

Under the second round process, only one Promise Zone application may be submitted in association with an UGLG or tribal area per application cycle. If more than one application is submitted for a Promise Zone meeting the qualifying criteria, the one submitted with local government support will be accepted. If more than one application is submitted with local government support in association with a UGLG or tribal area, including applications that cross jurisdictional lines, all of the applications from that UGLG or tribal area will be disqualified for the current application cycle.

If a Promise Zone designated in Round 1 is located within a UGLG in which a new application is being made, the applicant is directed to include an explanation of how, if a second Promise Zone designation is made, the UGLG plans to work with all of the Promise Zone designees at the same time and sustain the level of effort, resources, and support committed to each Promise Zone under its respective Promise Zone plan for the full term of each designation. This explanation should be evidenced by commitments from the UGLG in materials submitted by the mayor or local official in support of the application.

Application Review

Applications for Promise Zone designations will be reviewed by representatives from the Department of Agriculture, the Department of Housing and Urban Development, the Department of Education, the Department of Justice, the Department of Health and Human Services, the Department of Labor, and the Department of Transportation. Additional Federal agencies and outside entities may contribute reviewers, depending upon the anticipated volume of applications.

Reviewers will first verify that the application is submitted by an applicant eligible for selection, by verifying that the proposed Promise Zone meets the qualifying criteria and that the Lead Applicant meets the eligibility criteria for the second round selection process. For urban applications, reviewers will confirm the subcategory in which each application should be considered (large Metropolitan Core Based Statistical Area (Metro CBSA) or small/medium Metro CBSA).⁹

Rural applications will be ranked against other rural applications, tribal applications will be ranked against other tribal applications, and urban applications will be ranked against other urban applications. An application must score a total of 75 points or more out of 100 points, to be considered for a designation (scoring 75 points or more means that applications fall within the “competitive range”). Once scored, applications will be ranked competitively within each of the three Promise Zones categories and within the urban subcategories, as applicable.

HUD intends to designate at least one small/medium Metro CBSA. If the number of eligible applications determined to belong to the small/medium Metro CBSA subcategory is fewer than the greater of (1) five total applications, or (2) ten percent of the total number of urban applications received, then the applications in the small/medium Metro CBSA subcategory will be included in the large Metro CBSA subcategory and ranked against those applications. In addition to the application materials, reviewers may consider public information available from participating agency records, the name check review, public sources such as newspapers, Inspector General or Government Accountability Office reports or findings. Any evidence cited in the Goals and Activities Template may also be reviewed.

Application Submission

Applications must provide a clear description of how the Promise Zone designation would accelerate and strengthen the community’s efforts at comprehensive community revitalization. No substantive or technical corrections will be accepted or reviewed after the application deadline. The *Second Round Application Guide* can be found at www.hud.gov/promisezones. Applications are due via the Promise Zone application portal at www.Max.gov by 5:00 p.m. EST on November 21, 2014. Directions on how to access and use the application portal are available at www.hud.gov/promisezones.

To prepare for the number of applications, an optional Letter of Intent is available in the Promise Zone application portal at www.Max.gov and is requested by October 17, 2014. If the Lead Applicant requests to use

alternative data sources to meet the eligibility criteria or for the Need application section, a one-page explanation noting the alternative data source must be submitted to pzapplications@hud.gov with the subject line “Alternative data source request” by October 17, 2014 to be approved by the relevant designating agency (HUD or USDA).

Dated: September 17, 2014.

Carol Galante,

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 2014–22569 Filed 9–22–14; 8:45 am]

BILLING CODE 4210–67–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS–R4–ES–2014–N133;
FXES11130900000C2–145–FF09E32000]

Endangered and Threatened Wildlife and Plants; 5-Year Status Reviews of 27 Southeastern Species

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of initiation of reviews; request for information.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), are initiating 5-year status reviews of 27 species under the Endangered Species Act of 1973, as amended (Act). We conduct these reviews to ensure that the classification of species as threatened or endangered on the Lists of Endangered and Threatened Wildlife and Plants is accurate. A 5-year review is an assessment of the best scientific and commercial data available at the time of the review. We are requesting submission of information that has become available since the last review of each of these species.

DATES: To allow us adequate time to conduct these reviews, we must receive your comments or information on or before November 24, 2014. However, we will continue to accept new information about any listed species at any time.

ADDRESSES: For instructions on how to submit information and review information we receive on these species, see “Request for New Information.”

FOR FURTHER INFORMATION CONTACT: For species-specific information, see “Request for New Information.”

SUPPLEMENTARY INFORMATION:

Why do we conduct a 5-year review?

Under the Act (16 U.S.C. 1531 *et seq.*), we maintain lists of endangered and threatened wildlife and plant species in

⁹ Urban application subcategories are defined as: Large Metro CBSA: The proposed Promise Zone community is located in a Metropolitan Core Based Statistical Area (Metro CBSA) with a total population of 500,000 or more. Small/medium Metro CBSA: The proposed Promise Zone community is located within the geographic

boundaries of a Metro CBSA with a population of 499,999 or less. Additional information regarding Metropolitan Core Based Statistical Areas and Principal City can be found at <http://www.whitehouse.gov/sites/default/files/omb/bulletins/2013/b13-01.pdf>.

the Code of Federal Regulations (CFR) at 50 CFR 17.11 (for wildlife) and 17.12 (for plants). Section 4(c)(2)(A) of the Act requires us to review each listed species' status at least once every 5 years. Our regulations at 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing those species under active review. For additional information about 5-year reviews, go to <http://www.fws.gov/endangered/what-we-do/recovery-overview.html>, scroll down to "Learn More about 5-Year Reviews," and click on our factsheet.

Species Under Review

This notice announces our active review of 17 species that are currently listed as endangered:

Fish and Wildlife

Florida salt marsh vole (*Microtus pennsylvanicus dukecampbelli*)
 Bachman's warbler (*Vermivora bachmanii*)
 Reticulated flatwoods salamander (*Ambystoma bishopi*)
 Southern acornshell (*Epioblasma othcaloogensis*)
 Ovate clubshell (*Pleurobema perovatum*)
 Southern clubshell (*Pleurobema decisum*)
 Upland combshell (*Epioblasma metastrata*)
 Triangular kidneyshell (*Ptychobranhus greenii*)
 Coosa moccasinshell (*Medionidus parvulus*)
 Dark pigtoe (*Pleurobema furvum*)
 Southern pigtoe (*Pleurobema georgianum*)
 Kentucky cave shrimp (*Palaemonias ganteri*)

Plants

Chrysopsis floridana (Florida golden aster)
Lupinus aridorum (Scrub lupine)
Harperocallis flava (Harper's beauty)
Prunus geniculata (Scrub plum)
Warea amplexifolia (Wide-leaf warea)

This notice also announces our active review of 10 species that are currently listed as threatened:

Fish and Wildlife

Atlantic salt marsh snake (*Nerodia clarkii taeniata*)
 Frosted flatwoods salamander (*Ambystoma cingulatum*)
 Alabama heelsplitter (=inflated) (*Potamilus inflatus*)
 Alabama moccasinshell (*Medionidus acutissimus*)
 Orange-nacre mucket (*Lampsilis perovalis*)
 Fine-lined pocketbook (*Lampsilis altilis*)

Squirrel Chimney cave shrimp (*Palaemonetes cummingii*)

Plants

Calyptrotrichia rivalis (Palma de manaca)
Geocarpon minimum (No common name)
Solidago albopilosa (White-haired goldenrod)

What information do we consider in our review?

A 5-year review considers the best scientific and commercial data that have become available since the current listing determination or most recent status review of each species, such as:

A. Species biology, including but not limited to population trends, distribution, abundance, demographics, and genetics;

B. Habitat conditions, including but not limited to amount, distribution, and suitability;

C. Conservation measures that have been implemented to benefit the species;

D. Threat status and trends (see five factors under heading "How Do We Determine Whether A Species Is Endangered or Threatened?"); and

E. Other new information, data, or corrections, including but not limited to taxonomic or nomenclatural changes, identification of erroneous information contained in the List, and improved analytical methods.

New information will be considered in the 5-year review and ongoing recovery programs for the species.

Definitions

A. *Species* includes any species or subspecies of fish, wildlife, or plant, and any distinct population segment of any species of vertebrate which interbreeds when mature.

B. *Endangered* means any species that is in danger of extinction throughout all or a significant portion of its range.

C. *Threatened* means any species that is likely to become an endangered species within the foreseeable future throughout all or a significant portion of its range.

How do we determine whether a species is endangered or threatened?

Section 4(a)(1) of the Act establishes that we determine whether a species is endangered or threatened based on one or more of the following five factors:

A. The present or threatened destruction, modification, or curtailment of its habitat or range;

B. Overutilization for commercial, recreational, scientific, or educational purposes;

C. Disease or predation;

D. The inadequacy of existing regulatory mechanisms; or

E. Other natural or manmade factors affecting its continued existence.

Request for New Information

To do any of the following, contact the person associated with the species you are interested in below:

A. To get more information on a species;

B. To submit information on a species; or

C. To review information we receive, which will be available for public inspection by appointment, during normal business hours, at the listed addresses.

Mammals

- Florida salt marsh vole: North Florida Ecological Services Field Office, U.S. Fish and Wildlife Service, 7915 Baymeadows Way, Suite 200, Jacksonville, FL 32256; fax 904-731-3045. For information on these species, contact Bill Brooks at the ES Field Office (by phone at 904-731-3136 or by email at bill_brooks@fws.gov).

Birds

- Bachman's warbler: South Carolina Ecological Services Field Office, U.S. Fish and Wildlife Service, 176 Croghan Spur Road, Suite 200, Charleston, SC 29407; fax 843-727-4218. For information on this species, contact Paula Sisson at the ES Field Office (by phone at 843-727-4707, or by email at paula_sisson@fws.gov).

Reptiles

- Atlantic salt marsh snake: North Florida Ecological Services Field Office, U.S. Fish and Wildlife Service, 7915 Baymeadows Way, Suite 200, Jacksonville, FL 32256; fax 904-731-3045. For information on these species, contact Todd Mecklenborg at the ES Field Office (by phone at 727-892-4104, or by email at todd_mecklenborg@fws.gov).

Amphibians

- Reticulated flatwoods salamander and frosted flatwoods salamander: Panama City Ecological Services Field Office, U.S. Fish and Wildlife Service, 1601 Balboa Ave., Panama City, FL 32405; fax 850-763-2177. For information on these species, contact Harold Mitchell at the ES Field Office (by phone at 850-769-0552, or by email at harold_mitchell@fws.gov).

Clams

- For all clam species: Alabama Ecological Services Field Office, U.S.

Fish and Wildlife Service, 1208-B Main Street, Daphne, AL 36526; fax 251-441-6222. For information on these species, contact Jeff Powell at the ES Field Office (by phone at 251-441-5181, or by email at jeff_powell@fws.gov).

Crustaceans and Plants

- Kentucky cave shrimp and white haired goldenrod: Kentucky Ecological Services Field Office, U.S. Fish and Wildlife Service, 330 West Broadway, Suite 365, Frankfort, KY 40601; fax 502-695-1024. For information on this species, contact Mike Floyd at the ES Field Office (by phone at 502-695-0468, or by email at mike_floyd@fws.gov).

- Squirrel Chimney cave shrimp, Florida golden aster, scrub lupine, scrub plum: North Florida Ecological Services Field Office, U.S. Fish and Wildlife Service, 7915 Baymeadows Way, Suite 200, Jacksonville, FL 32256; fax 904-731-3045. For information on these species, contact Todd Mecklenborg at the ES Field Office (by phone at 727-892-4104, or by email at todd_mecklenborg@fws.gov).

- *Geocarpion minimum*: Arkansas Ecological Services Field Office, U.S. Fish and Wildlife Service, 26320 Highway 33, Augusta, AR 72006; fax 870-347-2908. For information on this species, contact Jason Phillips at the ES Field Office (by phone at 870-347-1617, or by email at jason_phillips@fws.gov).

- Harper's beauty: Panama City Ecological Services Field Office, U.S. Fish and Wildlife Service, 1601 Balboa Ave., Panama City, FL 32405; fax 850-763-2177. For information on these species, contact Vivian Negron-Ortiz at the ES Field Office (by phone at 850-769-0552 ext. 231, or by email at vivian_negronortiz@fws.gov).

- Palma de manaca: Caribbean Ecological Services Field Office, U.S. Fish and Wildlife Service, PO Box 491, Boqueron, PR 00622; fax 787-851-7440. For information on this species, contact Maritza Vargas at the ES Field Office (by phone at 787-851-7297 ext. 215, or by email at maritza_vargas@fws.gov).

We request any new information concerning the status of any of these 27 species. See "What Information Do We Consider In Our Review?" heading for specific criteria. Information submitted should be supported by documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or copies of any pertinent publications, reports, or letters by knowledgeable sources.

Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your

comment, you should be aware that the entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority

We publish this document under the authority of the Endangered Species Act (16 U.S.C. 1531 *et seq.*).

Dated: August 1, 2014.

Cynthia K. Dohner,

Regional Director, Southeast Region.

[FR Doc. 2014-22594 Filed 9-22-14; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

**[FWS-HQ-IA-2014-0019;
FXIA16710900000-134-FF09A00000]**

Advisory Council on Wildlife Trafficking; Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the Advisory Council on Wildlife Trafficking (Council). The Council's purpose is to provide expertise and support to the Presidential Task Force on Wildlife Trafficking. You may attend the meeting in person, or you may participate via telephone. At this time, we are inviting submissions of questions and information for consideration during the meeting.

DATES: *Meeting:* The meeting will be held on Friday, October 17, 2014, from 9 a.m. to 1 p.m. Eastern Time.

Registering to Attend the On-Site Meeting: In order to attend the meeting on site, you must register by close of business on October 3, 2014. (You do not need to register in order to listen via phone.) Please submit your name, email address, and phone number to Mr. Cade London to complete the registration process (see **FOR FURTHER INFORMATION CONTACT**). Because there is limited seating available, registrations will be taken on a first-come, first-served basis. Members of the public requesting reasonable accommodations, such as hearing interpreters, must contact Mr. London, in writing (preferably by email), no later than October 3, 2014.

Submitting Questions or Information: If you wish to provide us with questions

and information to be considered during the meeting, your material must be received or postmarked on or before October 10, 2014. Comments submitted electronically using the Federal eRulemaking Portal (see **ADDRESSES** section) must be received by 11:59 p.m. Eastern Time on October 10, 2014.

Making an Oral Presentation at the Meeting: If you wish to make an oral presentation at the meeting (in person or by phone), contact Mr. London no later than October 3, 2014 (see **FOR FURTHER INFORMATION CONTACT**). For more information, see Making an Oral Presentation under **SUPPLEMENTARY INFORMATION**.

ADDRESSES: *Meeting Location:* The meeting will be held in the U.S. Department of the Interior, South Interior Building Auditorium, 1951 Constitution Avenue NW., Washington, DC 20240.

Meeting Call-In Numbers: Members of the public unable to attend the meeting in person may call in at 888-603-9751 (toll free) or 1-517-623-4156 (toll).

Submitting Questions or Information: You may submit questions or information for consideration during the meeting by one of the following methods:

1. *Electronically:* Go to the Federal eRulemaking Portal: <http://www.regulations.gov>. In the Search box, enter FWS-HQ-IA-2014-0019. Then click on the "Search" button. You may submit questions or information by clicking on "Comment Now!"

2. *By hard copy:* Submit by U.S. mail or hand-delivery to: Public Comments Processing, Attn: FWS-HQ-IA-2014-0019; Division of Policy and Directives Management; MS: BPHC, U.S. Fish and Wildlife Service; 5275 Leesburg Pike, Falls Church, VA 22041-3803.

We will not accept email or faxes. We request that you send comments only by the methods described above. We will post all comments on <http://www.regulations.gov>. This generally means that we will post any personal information you provide us (see the Submitting Public Comments section below for more information).

Reviewing Comments Received by the Service: See Reviewing Public Comments in the **SUPPLEMENTARY INFORMATION** section.

FOR FURTHER INFORMATION CONTACT: Mr. Cade London, Special Assistant, International Affairs, U.S. Fish and Wildlife Service, by email at cade_london@fws.gov (preferable method of contact); by U.S. mail at U.S. Fish and Wildlife Service; 5275 Leesburg Pike, MS: IA; Falls Church, VA