

published in the **Federal Register** on March 20, 2014 (79 FR 15614).

Interested parties are encouraged to send comments to the OMB, Office of Information and Regulatory Affairs at the address shown in the **ADDRESSES** section within thirty (30) days of publication of this notice in the **Federal Register**. In order to help ensure appropriate consideration, comments should mention OMB Control Number 1205-0051. The OMB is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* DOL-ETA.

*Title of Collection:* Employment and Training Administration Disaster Unemployment Assistance Handbook.

*OMB Control Number:* 1205-0051.

*Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Respondents:* 30.

*Total Estimated Number of Responses:* 210.

*Total Estimated Annual Time Burden:* 210 hours.

*Total Estimated Annual Other Costs Burden:* \$0.

Dated: September 12, 2014.

**Michel Smyth,**

*Departmental Clearance Officer.*

[FR Doc. 2014-22405 Filed 9-19-14; 8:45 am]

**BILLING CODE 4510-FW-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 14-096]

### NASA Advisory Council; Science Committee; Earth Science Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** This is an amended version of NASA's earlier **Federal Register** Notice (14-094) previously published on September 15, 2014 (page 55016). In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Earth Science Subcommittee (ESS) of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Friday, October 10, 2014, 12:00 p.m.-2:30 p.m., Local Time.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann Delo, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-0750, fax (202) 358-3092, or [ann.b.delo@nasa.gov](mailto:ann.b.delo@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public telephonically. Any interested person may call the USA toll free conference call number 800-988-9663, passcode 8015, to participate in this meeting by telephone. The agenda for the meeting includes the following topic:  
—Earth Science Division Research Performance for Fiscal Year 2014.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2014-22458 Filed 9-19-14; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Committee on Equal Opportunities in Science and Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Committee on Equal Opportunities in Science and Engineering (1173).

*Dates/Time:* October 16, 2014, 10:00 a.m.-3:30 p.m.

*Place:* National Science Foundation (NSF), 4201 Wilson Boulevard, Room 1235, Arlington, VA 22230.

To help facilitate your entry into the building, please contact Victoria Fung ([vfung@nsf.gov](mailto:vfung@nsf.gov)) on or prior to Oct 15, 2014.

*Type of Meeting:* Open.

*Contact Person:* Dr. Bernice T.

Anderson, Senior Advisor and CEOSE Executive Secretary, Office of International and Integrative Activities, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230; (703) 292-5151 (direct), (703) 292-8040 (main); Email Address: [banderso@nsf.gov](mailto:banderso@nsf.gov).

*Minutes:* Meeting minutes and other information may be obtained from the Senior Advisor and CEOSE Designated Federal Officer at the above address or the Web site at <http://www.nsf.gov/od/iaa/activities/ceose/index.jsp>.

*Purpose of Meeting:* To study data, programs, policies, and other information pertinent to the National Science Foundation and to provide advice and recommendations concerning broadening participation in science and engineering.

*Agenda:*

**Thursday, October 16, 2014**

### Opening Statement by the CEOSE Chair Presentations and Discussions

- Update of Broadening Participation Activities by the CEOSE Executive Liaison
- Presentation of Pathways to Broadening Participation in Response to the CEOSE 2011-2012 Recommendation
- Discussion of the 2013-2014 Biennial CEOSE Report
- Discussion with Dr. France Cordova, Director of the National Science Foundation
- Reports of CEOSE Liaisons to NSF Advisory Committees
- Discussion by Federal Agency Liaisons About Interagency Broadening Participation Activities
- Discussion on CEOSE Unfinished Business and New Business Note: CEOSE AC members will participate virtually.

Dated: September 8, 2014.

**Crystal Robinson,**

*Acting, Committee Management Officer.*

[FR Doc. 2014-21703 Filed 9-19-14; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science

Foundation announces the following meeting:

*Name:* Review of the Partnership for Research and Education in Materials (PREM) at Howard University, Washington, DC (#1203) 1205608—Site Visit.

*Dates & Times:* October 20, 2014; 7:45 a.m.–9:00 p.m. October 21, 2014; 8:00 a.m.–3:30 p.m.

*Place:* Howard University, Washington, DC.

*Type of Meeting:* Part-open.

*Contact Person:* Dr. Charles Bouldin, Program Director, Partnerships for Research and Education in Materials Program, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-4914.

*Purpose of Meeting:* NSF site visit to provide advice and recommendations concerning further support of the PREM at Howard University, Washington, DC.

*Agenda:*

#### October 20, 2014

7:45 a.m.–9:00 a.m. Closed—Executive Session

9:00 a.m.–4:00 p.m. Open—Review of the Howard PREM

4:00 p.m.–6:00 p.m. Closed—Executive Session

6:00 p.m.–9:00 p.m. Open—Poster Session and Dinner

#### October 21, 2014

8:00 a.m.–9:00 a.m. Closed—Executive Session

9:00 a.m.–10:00 a.m. Open—Review of the Howard PREM

10:00 a.m.–3:30 p.m. Closed—Executive Session, Draft and Review Report

*Reason for Closing:* The work being reviewed during the site visit may include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: September 16, 2014.

**Crystal Robinson,**

*Acting, Committee Management Officer.*

[FR Doc. 2014-22471 Filed 9-19-14; 8:45 am]

**BILLING CODE 7555-01-M**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meeting; Regular Board of Directors Meeting

**TIME AND DATE:** 2:00 p.m., Monday, September 29, 2014.

**PLACE:** NeighborWorks America—Gramlich Boardroom, 999 North Capitol Street NE., Washington, DC 20002.

**STATUS:** Open (with the exception of Executive Session).

**CONTACT PERSON:** Jeffrey Bryson, General Counsel/Secretary (202) 760-4101; [jbryson@nw.org](mailto:jbryson@nw.org).

#### AGENDA:

- I. CALL TO ORDER
- II. Executive Session: CEO Search Committee Update
- III. Executive Session: Executive Compensation Study
- IV. Executive Session: Transition Update
- V. Approval of Minutes
- VI. Corporate Administration Committee—Board Assessment Update
- VII. FY15 Preliminary Corporate & Capital Budget Approval
- VIII. Board Policy on Settlements Amendment
- IX. FY15 LIFT Continuation
- X. Committee Assignments
- XI. Board Update—Network Board Governance
- XII. Settlements
- XIII. MHA Wind Down
- XIV. Management Updates
- XV. Adjournment

**Jeffrey T. Bryson,**

*EVP & General Counsel/Corporate Secretary.*

[FR Doc. 2014-22535 Filed 9-18-14; 11:15 am]

**BILLING CODE 7570-02-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-293; NRC-2014-0202]

### Entergy Nuclear Operations, Inc.; Pilgrim Nuclear Power Station

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** License amendment application; opportunity to comment, request a hearing, and petition for leave to intervene.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is considering issuance of an amendment to Facility Operating License No. DPR-35, issued to Entergy Nuclear Operations, Inc., for operation of the Pilgrim Nuclear Power Station. The proposed amendment

would revise Technical Specification (TS) 4.3.4.b to reflect the removal of the energy absorbing pad from the spent fuel pool and the installation of a leveling platform.

**DATES:** Submit comments by October 22, 2014. Requests for a hearing or petition for leave to intervene must be filed by November 21, 2014.

**ADDRESSES:** You may submit comments by any of the following methods (unless this document describes a different method for submitting comments on a specific subject):

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2014-0202. Address questions about NRC dockets to Carol Gallagher; telephone: 301-287-3422; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov).

- *Mail comments to:* Cindy Bladley, Office of Administration, Mail Stop: 3WFN-06-A44M, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

For additional direction on obtaining information and submitting comments, see “Obtaining Information and Submitting Comments” in the **SUPPLEMENTARY INFORMATION** section of this document.

#### FOR FURTHER INFORMATION CONTACT:

Nadiyah S. Morgan, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington DC 20555-0001; telephone: 301-415-1016, email: [Nadiyah.Morgan@nrc.gov](mailto:Nadiyah.Morgan@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Obtaining Information and Submitting Comments

###### A. Obtaining Information.

Please refer to Docket ID NRC-2014-0202 when contacting the NRC about the availability of information for this action. You may obtain publicly available information related to this action by any of the following methods:

- *Federal rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2014-0202.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select “ADAMS Public Documents” and then select “Begin Web-based ADAMS Search.” For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The Proposed License Amendment Request to Modify Technical Specification 4.3.4,