

Date and time	Location
Wednesday, October 1, 2014, 6:30 p.m. ....	NYDEC Bureau of Marine Resources, 205 North Belle Mead Road, Suite 1, East Setauket, NY 11733.
Thursday, October 2, 2014, 6 p.m. ....	Ocean Pines Library, 11107 Cathell Rd, Berlin, MD 21811.
Thursday, October 2, 2014, 5 p.m. ....	Bourne Fire Station #3 Meeting Room, 53 Meetinghouse Lane, Sagamore, MA 02561.
Monday, October 6, 2014, 6 p.m. ....	DNREC Auditorium, 89 Kings Hwy, Dover, DE 19901.
Wednesday, October 8, 2014, 6 p.m. ....	University of Rhode Island Bay Campus, Corless Auditorium, South Ferry Rd, Narragansett, RI 02882.
Tuesday, October 14, 2014, 6 p.m. ....	Virginia Marine Resources Commission, 4th Floor Meeting Room, 2600 Washington Avenue, Newport News, VA 23607.
Wednesday, October 15, 2014, 6 p.m. ....	NCDMF Pamlico District Office, 943 Washington Square Mall, Highway 17, Washington, NC 27889.
Tuesday, October 21, 2014, 6 p.m. ....	Washington Marriott at Metro Center, 775 12th St NW., Washington, DC 20005.
Wednesday, October 22, 2014, 6 p.m. ....	Internet webinar, Connection information to be available at <a href="http://www.mafmc.org">http://www.mafmc.org</a> or by contacting the Council (see <b>ADDRESSES</b> above).

### Special Accommodations

The scoping hearings are accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders (302-674-2331, ext 251) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 11, 2014.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-22040 Filed 9-15-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD500**

### New England Fishery Management Council (NEFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) will hold a 3-day meeting to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Tuesday, Wednesday and Thursday, September 30–October 2, 2014, and will start at 8:30 a.m., each day.

**ADDRESSES:** The meeting will be held at the Cape Codder Resort, 1225 Iyannough Road, Hyannis, MA 02601; telephone: (855) 861-4370; fax: (508) 771-6564. For online information about the venue check <http://www.capecodderresort.com/>.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

### SUPPLEMENTARY INFORMATION:

#### Tuesday, September 30, 2014

The Council meeting will begin with introductions, the formal swearing-in of new and reappointed members, and the election of the 2014 Council officers. Immediately after these issues have been addressed, the members will hear a report by the Northeast Fisheries Science Center (NEFSC) staff who will summarize the 59th Northeast Regional Stock Assessment Workshop/Stock Assessment Review Committee findings. The focus will be on Gulf of Maine haddock and Atlantic sea scallops. NEFSC staff will also present a summary of the Transboundary Resources Assessment Committee (TRAC) Report on the 2014 stock assessments for Eastern Georges Bank cod and haddock, and Georges Bank yellowtail flounder. The Council's Scientific and Statistical Committee (SSC) will provide its overfishing limit (OFL) and acceptable biological catch (ABC) recommendations for stocks of Gulf of Maine haddock and Gulf of Maine cod, Georges Bank yellowtail flounder, four small-mesh multispecies stocks (northern and southern whiting and northern and southern red hake), and Atlantic sea scallops. Discussions also will include committee comments on the draft ABC risk policy statement provided by the Risk Policy Working Group. After a lunch break, the Transboundary Management Guidance Committee (TMGC) will ask the Council to review and possibly approve its recommendations for fishing year 2015 quotas for Eastern Georges Bank cod and Eastern Georges Bank haddock and the Georges Bank stock of yellowtail flounder. Other TMGC-related issues also may be addressed. Prior to meeting adjournment for the day, the Council

intends to discuss and possibly modify the management measures under consideration for inclusion in Framework Adjustment 26 to the Sea Scallop Fishery Management Plan (FMP), including a review of 2014 survey results, potential fishery specifications, and other measures.

#### Wednesday, October 1, 2014

In general, the Council will spend this day on Northeast Multispecies (Groundfish) FMP-related issues. There will be a report on the recent Gulf of Maine cod 2014 assessment update to be followed by a discussion of topics that will likely evolve from the assessment and peer review results. These could include but are not limited to a request for emergency action or other approaches that are brought forward during the discussion. The NEFMC will then address Framework Adjustment 53 to the FMP. The current timeline provides for approval of the range of alternatives for inclusion in this action. Measures under consideration may address Gulf of Maine cod, fishing year 2015–17 specifications for several groundfish stocks, windowpane flounder sub-annual catch limits and accountability measures, expansion of the Gulf of Maine cod spawning closure, a rollover provision that would apply to groundfish fishery specifications, and several other measures. Next, Amendment 18 to the FMP will be discussed. The Council could approve additional alternatives for inclusion in this action—accumulation limits and an inshore/offshore line to address the concentration of fishing effort in the inshore Gulf of Maine. Before the Council adjourns for the day, they will receive a summary report on the development of an Omnibus Industry-Funded Monitoring Amendment. Based on the information provided, the Council may consider and approve committee recommendations on

alternatives for inclusion in the amendment.

#### Thursday, October 2, 2014

The Council will receive brief reports from the NEFMC Chairman and Executive Director (including information and possible action on bluefin tuna management), the NOAA Fisheries Regional Administrator, the Northeast Fisheries Science Center and Mid-Atlantic Fishery Management Council liaisons, NOAA General Counsel and NOAA Law Enforcement, and representatives of the Atlantic States Marine Fisheries Commission and U.S. Coast Guard. The Ecosystem-based Fisheries Management (EBFM) Committee will provide a progress report on recent work, including a summary of perspectives of stakeholders, climate change vulnerability and governance, and additional issues. The Northeast Fisheries Science Center will report on the process used to develop stock assessment updates. This will be followed by an opportunity for the public to provide brief comments on items that are relevant to Council business but are otherwise not listed on the published agenda. The Council's Risk Policy Working Group will ask for approval of a Draft Risk Policy Statement it has developed and discuss steps about how it would apply across all Council-managed FMPs. The NEFMC Whiting Committee will ask for approval of a range of management adjustments to be included in a 2014 specifications document, pending a decision on the issues to be addressed in this action (whether to address overfishing of northern red hake). Depending on that outcome, the Council could initiate a framework adjustment in lieu of developing a specifications document at this meeting. Finally, the Council will have its first discussion on its 2015 draft management priorities. Members will address any additional outstanding business prior to meeting adjournment.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: September 11, 2014.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-22018 Filed 9-15-14; 8:45 am]

**BILLING CODE 3510-22-P**

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#### DEPARTMENT OF COMMERCE

##### United States Patent and Trademark Office

[Docket No. PTO-C-2014-0038]

##### Performance Review Board (PRB)

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice.

**SUMMARY:** In conformance with the Civil Service Reform Act of 1978, the United States Patent and Trademark Office announces the appointment of persons to serve as members of its Performance Review Board.

**ADDRESSES:** Director, Human Capital Management, Office of Human Resources, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

**FOR FURTHER INFORMATION CONTACT:** Karen Karlinchak at (571) 272-8717.

**SUPPLEMENTARY INFORMATION:** The membership of the United States Patent and Trademark Office Performance Review Board is as follows:

Michelle K. Lee, Chair, Deputy Under Secretary of Commerce for Intellectual Property and Deputy Director of the United States Patent and Trademark Office

Frederick W. Steckler, Vice Chair, Chief Administrative Officer, United States Patent and Trademark Office  
Margaret A. Focarino, Commissioner for Patents, United States Patent and Trademark Office

Mary Boney Denison, Deputy Commissioner for Trademark Operations, United States Patent and Trademark Office

Anthony P. Scardino, Chief Financial Officer, United States Patent and Trademark Office

John B. Owens II, Chief Information Officer, United States Patent and Trademark Office

Sarah T. Harris, General Counsel, United States Patent and Trademark Office

Shira Perlmutter, Chief Policy Officer and Director for International Affairs, United States Patent and Trademark Office

Alternates

Sharon R. Marsh, Deputy Commissioner for Trademark Examination Policy, United States Patent and Trademark Office

Andrew I. Faile, Deputy Commissioner for Patent Operations, United States Patent and Trademark Office

Dated: September 9, 2014.

#### Michelle K. Lee,

*Deputy Under Secretary of Commerce for Intellectual Property and Deputy Director of the United States Patent and Trademark Office.*

[FR Doc. 2014-22066 Filed 9-15-14; 8:45 am]

**BILLING CODE 3510-16-P**

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#### DEPARTMENT OF COMMERCE

##### United States Patent and Trademark Office

[Docket No.: PTO-C-2014-0052]

##### Extension of the 2014 Application Deadline for Patents for Humanity Program

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice.

**SUMMARY:** In April 2014, the United States Patent and Trademark Office (USPTO) renewed the Patents for Humanity Program which recognizes patent holders who use their technology for humanitarian purposes. In response to stakeholder feedback, the USPTO is extending the deadline for applications until October 31, 2014.

**DATES:** *Effective Date:* September 16, 2014.

**FOR FURTHER INFORMATION CONTACT:** Office of Policy and International Affairs, by telephone at (571) 272-9300; or by mail addressed to: Patents for Humanity Program, Office of Policy and International Affairs, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450; or by email to [patentsforhumanity@uspto.gov](mailto:patentsforhumanity@uspto.gov).

**SUPPLEMENTARY INFORMATION:** In April 2014, the USPTO renewed its Patents for Humanity program and announced details for 2014. *See Patents for Humanity Program*, 79 FR 18670 (Apr. 3, 2014). The original deadline for applications was September 15, 2014.

Stakeholders have requested an extension of time to file applications in 2014 for different reasons. First, some prospective applicants indicated that