Dated: August 1, 2014.

### Melanie O'Brien,

Acting Manager, National NAGPRA Program.
[FR Doc. 2014–21473 Filed 9–9–14; 8:45 am]

BILLING CODE 4312-50-P

#### DEPARTMENT OF THE INTERIOR

### **National Park Service**

[NPS-NERO-CACO-16516, PPNECACOS0, PPMPSD1Z.YM0000]

Notice of September 29, 2014, Meeting for Cape Cod National Seashore Advisory Commission

**AGENCY:** National Park Service, Interior. **ACTION:** Meeting notice.

**SUMMARY:** This notice sets forth the date of the 295th meeting of the Cape Cod National Seashore Advisory Commission.

**DATES:** The public meeting of the Cape Cod National Seashore Advisory Commission will be held on Monday, September 29, 2014, at 1:00 p.m. (EASTERN).

**ADDRESSES:** The Commission members will meet in the conference room at park headquarters, 99 Marconi Site Road, Wellfleet, Massachusetts 02667.

The 295th meeting of the Cape Cod National Seashore Advisory Commission will take place on Monday, September 29, 2014, at 1:00 p.m., in the meeting room at Headquarters, 99 Marconi Station Road, in Wellfleet, Massachusetts to discuss the following:

- 1. Adoption of Agenda
- 2. Approval of Minutes of Previous Meeting (June 9, 2014)
- 3. Reports of Officers
- 4. Reports of Subcommittees
  Update of Pilgrim Nuclear Plant
  Emergency Planning Subcommittee
- 5. Superintendent's Report Shorebird Management Planning National Park Service Centennial Improved Properties/Town Bylaws Herring River Wetland Restoration Highlands Center Update Ocean Stewardship Topics— Shoreline Change Climate Friendly Parks National Seashore Web site Update
- 6. Old Business

Continue Discussion of NSTAR Spraying Plans, Clearing Alternatives and Utility Right-of-Ways

Live Lightly Campaign Progress Report

- 7. New Business
- 8. Date and Agenda for Next Meeting
- 9. Public Comment
- 10. Adjournment

### FOR FURTHER INFORMATION CONTACT:

Further information concerning the meeting may be obtained from George E. Price, Jr., Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667, or via telephone at (508) 771–2144.

SUPPLEMENTARY INFORMATION: The Commission was reestablished pursuant to Public Law 87–126, as amended by Public Law 105–280. The purpose of the Commission is to consult with the Secretary of the Interior, or her designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members. Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent prior to the meeting. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to

Date: September 3, 2014.

# Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2014–21555 Filed 9–9–14; 8:45 am]

BILLING CODE 4310-EE-P

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

[NPS-NERO-GATE-16130; PPNEGATEB0, PPMVSCS1Z.Y00000]

Notice of October and December 2014 Meetings for Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee

**AGENCY:** National Park Service, Interior. **ACTION:** Meeting Notice.

**SUMMARY:** This notice sets forth the dates of meetings of the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee occurring in October and December 2014.

**DATES:** The schedule for future public meetings of the Committee is, as follows:

- 1. October 17, 2014, at 9:00 a.m. (EASTERN).
- 2. December 12, 2014, at 9:00 a.m. (EASTERN).

ADDRESSES: For the October and December 2014 meetings, the Committee will meet at The Chapel at Sandy Hook, Hartshorne Drive, Middletown, NJ 07732. Please check www.forthancock21stcentury.org for additional information.

**AGENDA:** The Committee meeting will consist of the following:

The final agenda will be posted on www.forthancock21stcentury.org prior to each meeting.

## FOR FURTHER INFORMATION CONTACT:

Further information concerning the meeting may be obtained from John Warren, External Affairs Officer, Gateway National Recreation Area, 26 Hudson Road, Fort Hancock, NJ, at (732) 872–5908 or email

forthancock21stcentury@yahoo.com, or by visiting the Committee Web site at www.forthancock21stcentury.org.

SUPPLEMENTARY INFORMATION: In accordance with section 9(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), the purpose of the Committee is to provide advice to the Secretary of the Interior, through the Director of the National Park Service, on the development of a reuse plan and on matters relating to future uses of certain buildings at Fort Hancock within Gateway National Recreation Area.

The meeting is open to the public. Interested members of the public may present, either orally or through written comments, information for the Committee to consider during the public meeting. Attendees and those wishing to provide comment are strongly encouraged to preregister through the contact information provided. The public will be able to comment at the October and December 2014 meetings beginning at 1:00 p.m. Written comments will be accepted prior to, during, or after the meeting. Due to time constraints during the meeting, the Committee is not able to read written public comments submitted into the record. Individuals or groups requesting to make oral comments at the public committee meeting will be limited to no more than 5 minutes per speaker. At the discretion of the Committee and only with the approval of the speaker, members may ask questions or clarify issues by sharing relevant information.

Before including your address, telephone number, email address, or