

cannot guarantee that we will be able to do so.

The BLM will use an interdisciplinary approach to develop the plan amendment in order to consider the variety of resource issues and concerns identified. Specialists with expertise in the following disciplines will be involved in the planning process: Botany, cultural resources, fisheries, wildlife, geographic information systems, recreation management, and the National Environmental Policy Act.

**Authority:** 40 CFR 1501.7 and 43 CFR 1610.2.

**Dayne Barron,**  
*Medford District Manager.*

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**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAD01000 L13400000.PQ 0000]

#### Meeting of the California Desert District Advisory Council

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council (DAC) to the Bureau of Land Management (BLM), U.S. Department of the Interior, will participate in a field tour of BLM-administered public lands on Friday, September 26, 2014 from 8:30 a.m. to 4:30 p.m. and will meet in formal session on Saturday, September 27, 2014 from 8:00 a.m. to 4:30 p.m. in Pahrump, NV at the Saddle West Hotel, 1220 S. HWY 160, Pahrump, NV 89048. Agenda for the Saturday meeting will include updates by council members, the BLM California Desert District Manager, five Field Managers, and council subgroups. Final agenda items for the field trip and public meeting will be posted on the DAC Web page at <http://www.blm.gov/ca/st/en/info/rac/dac.html> when finalized.

**SUPPLEMENTARY INFORMATION:** All DAC meetings are open to the public. Public comment for items not on the agenda will be scheduled at the beginning of the meeting Saturday morning. Time for public comment may be made available by the council chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

While the Saturday meeting is tentatively scheduled from 8:00 a.m. to 4:30 p.m., the meeting could conclude prior to 4:30 p.m. should the council conclude its presentations and discussions. Therefore, members of the

public interested in a particular agenda item or discussion should schedule their arrival accordingly.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** Stephen Razo, BLM California Desert District External Affairs, (951) 697-5217.

Dated: August 18, 2014.

**Teresa A. Raml,**  
*California Desert District Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY910000 L16100000 XX0000]

#### Notice of Public Meeting; Wyoming Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Wyoming Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting is scheduled for Wednesday, Sept. 24, 2014 (1 to 5:30 p.m.), Thursday, Sept. 25, 2014 (8 a.m. to 5:30 p.m.), and Friday, Sept. 26, 2014 (8 a.m. to noon).

**ADDRESSES:** The meeting will be held at the National Historic Trails Interpretive Center (NHTIC), 1501 N. Poplar Street, Casper, Wyoming. The Sept. 25 meeting will begin with a site visit that will leave from the Quality Inn and Suites, 821 North Poplar Street.

**FOR FURTHER INFORMATION CONTACT:** Christian Venhuizen, Wyoming Resource Advisory Council Coordinator, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, WY 82009; telephone 307-775-6103; email [cvenhuizen@blm.gov](mailto:cvenhuizen@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during

normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This 10-member RAC advises the Secretary of the Interior on a variety of management issues associated with public land management in Wyoming. Planned agenda topics include discussions on regional mitigation, defining pre-decisional information and cooperating agency responsibilities; implementation of the Lander Resource Management Plan Record of Decision and follow-up to previous RAC meetings. On Wednesday, Sept. 24, the meeting will begin at 1 p.m., at the NHTIC conference room. On Thursday, Sept. 25, there will be site visits of Land and Water Conservation Fund projects and acquisitions, historic trails, and the Pathfinder Ranch (Sweetwater River Conservancy Habitat Conservation Bank). The public is invited to attend, but must provide their own transportation. The site visit will leave from the Quality Inn and Suites Hotel at 8 a.m. The meeting will resume at the NHTIC conference room at noon with a working lunch. Food will not be provided for the public. On Friday, Sept. 26, the meeting will begin at 8 a.m. at the NHTIC conference room. All RAC meetings are open to the public with time allocated for hearing public comments. On Friday, Sept. 26, there will be a public comment period beginning at 8 a.m. The public may also submit written comments to the RAC by emailing [cvenhuizen@blm.gov](mailto:cvenhuizen@blm.gov) or by submitting them at the meeting location to the RAC coordinator. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. If there are no members of the public interested in speaking, the meeting will move promptly to the next agenda item.

Dated: August 25, 2014.

**Nancy Beres,**  
*Associate State Director (acting).*

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