

dated July 21, 2014, and related determinations.

**DATES:** *Effective Date:* August 21, 2014.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Minnesota is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of July 21, 2014.

Hennepin and Ramsey Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to

Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2014-20429 Filed 8-26-14; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY**

**U.S. Customs and Border Protection**

**Notice of Revocation of Customs Brokers' License**

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Customs broker license revocation.

**SUMMARY:** This document provides notice of the revocation of one (1) customs broker's license without prejudice.

**FOR FURTHER INFORMATION CONTACT:** Everett Burns, International Trade Specialist, Broker Management Branch, Office of International Trade, (202) 863-6319.

**SUPPLEMENTARY INFORMATION:** This document provides notice that, pursuant to section 641 of the Tariff Act of 1930, as amended (19 U.S.C. 1641), and section 111.45(a) of title 19 of the Code of Federal Regulations (19 CFR 111.45(a)), the following customs broker's license is revoked by operation of law without prejudice.

Last/company name	First name	License #	Port of issuance
MVP Global Logistics, LLC .....	.....	29663	Boston.

Dated: August 22, 2014.

**Richard F. DiNucci,**  
*Acting Assistant Commissioner, Office of International Trade.*

[FR Doc. 2014-20403 Filed 8-26-14; 8:45 am]

**BILLING CODE 9111-14-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-EA-2014-N160; FF09D00000-FXGO1664091HCCO-145]

**Wildlife and Hunting Heritage Conservation Council; Public Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Wildlife and Hunting Heritage Conservation Council (Council). The Council provides advice about wildlife and habitat conservation endeavors that benefit wildlife resources; encourage partnership among the public, the sporting conservation organizations, the States, Native American tribes, and the Federal Government; and benefit recreational hunting.

**DATES:** *Meeting:* Tuesday September 9, 2014, from 8 a.m. to 4:30 p.m., and Wednesday September 10, 2014, from 8 a.m. to 1 p.m. (Eastern daylight time).

For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held in the Hemisphere A Room, Ronald Reagan Building and International Trade Center, 1300 Pennsylvania Ave. NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Joshua Winchell, Council Designated Federal Officer, U.S. Fish and Wildlife Service, National Wildlife Refuge System, 5275 Leesburg Pike, Falls Church, VA 22041-3803; telephone (703) 358-2639; or email [joshua\\_winchell@fws.gov](mailto:joshua_winchell@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that Wildlife and Hunting Heritage Conservation Council will hold a meeting.

**Background**

Formed in February 2010, the Council provides advice about wildlife and habitat conservation endeavors that:

1. Benefit wildlife resources;

2. Encourage partnership among the public, the sporting conservation organizations, the states, Native American tribes, and the Federal Government; and

3. Benefit recreational hunting.  
The Council advises the Secretary of the Interior and the Secretary of Agriculture, reporting through the Director, U.S. Fish and Wildlife Service (Service), in consultation with the Director, Bureau of Land Management (BLM); Director, National Park Service (NPS); Chief, Forest Service (USFS); Chief, Natural Resources Service (NRCS); and Administrator, Farm Services Agency (FSA). The Council's duties are strictly advisory and consist of, but are not limited to, providing recommendations for:

1. Implementing the Recreational Hunting and Wildlife Resource Conservation Plan—A Ten-Year Plan for Implementation;
2. Increasing public awareness of and support for the Wildlife Restoration Program;
3. Fostering wildlife and habitat conservation and ethics in hunting and shooting sports recreation;
4. Stimulating sportsmen and women's participation in conservation and management of wildlife and habitat resources through outreach and education;

5. Fostering communication and coordination among State, tribal, and Federal governments; industry; hunting and shooting sportsmen and women; wildlife and habitat conservation and management organizations; and the public;

6. Providing appropriate access to Federal lands for recreational shooting and hunting;

7. Providing recommendations to improve implementation of Federal conservation programs that benefit

wildlife, hunting, and outdoor recreation on private lands; and

8. When requested by the Designated Federal Officer in consultation with the Council Chairperson, performing a variety of assessments or reviews of policies, programs, and efforts through the Council's designated subcommittees or workgroups.

Background information on the Council is available at <http://www.fws.gov/whhcc>.

**Meeting Agenda**

The Council will convene to consider issues including:

1. Land and Water Conservation Fund;
2. Funding for public and private lands conservation; and
3. Other Council business.

The final agenda will be posted on the Internet at <http://www.fws.gov/whhcc>.

**PUBLIC INPUT**

If you wish to	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Attend the meeting .....	August 29, 2014.
Submit written information or questions before the meeting for the council to consider during the meeting .....	August 29, 2014.
Give an oral presentation during the meeting .....	August 29, 2014.

*Attendance*

To attend this meeting, register by close of business on the dates listed in "Public Input" under **SUPPLEMENTARY INFORMATION**. Please submit your name, time of arrival, email address, and phone number to the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**).

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. Written statements must be received by the date above, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but

could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

**Meeting Minutes**

Summary minutes of the conference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**). They will be available for public inspection within 90 days of the meeting, and will be posted on the Council's Web site at <http://www.fws.gov/whhcc>.

**Rowan W. Gould,**  
*Acting Director.*

[FR Doc. 2014-20485 Filed 8-25-14; 11:15 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCAD068000-L14300000-ET0000; CACA 054016]

**Notice of Proposed Withdrawal and Notification of a Public Meeting; California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary of the Interior for Land and Minerals Management proposes to withdraw, subject to valid existing rights, on behalf of the Bureau of Land Management (BLM), 10,094.03 acres of public lands located in San Bernardino County, California, from location and entry under the United States mining laws, but not from leasing under the mineral

or geothermal leasing laws or disposal under the Materials Act of 1947. The purpose of the proposed withdrawal is to protect the botanical integrity of the Coolgardie Mesa and West Paradise Conservation Areas in San Bernardino County, California as a conservation measure for the federally endangered Lane Mountain Milkvetch. This notice temporarily segregates the lands from location and entry under the United States mining law for 2 years, gives the public an opportunity to comment on the proposed withdrawal application, and announces the date, time, and location of a public meeting.

**DATES:** The BLM must receive comments on or before November 25, 2014. The BLM will hold a public meeting in connection with the proposed withdrawal from 6 p.m. to 8 p.m. on October 14, 2014, at the BLM Barstow Field Office at the address below.

**ADDRESSES:** Comments should be sent to Katrina Symons, Field Manager, Barstow Field Office, BLM, 2601 Barstow Road, Barstow, CA 92311.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Easley, California State Office, BLM, 916-978-4673. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The BLM filed an application requesting that the Assistant Secretary for Land and