

go to the online docket, USCG-2013-1078 (<http://www.regulations.gov/#!docketDetail;D=USCG-2013-1078>), and select the sign-up-for-email-alerts option. We plan to use the same docket number for all National Offshore Safety Advisory Committee meeting notices in 2014, so when the next meeting notice is published you will receive an email alert from <http://www.regulations.gov> when the notice appears in this docket.

Dated: August 14, 2014.

**Jeffrey G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2014-19591 Filed 8-18-14; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. 5748-N-02]

### Notice of HUD-Held Multifamily Healthcare Loan Sales

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of sale of three (3) multifamily mortgage notes and one (1) healthcare mortgage note.

**SUMMARY:** This notice announces HUD's intention to sell three (3) unsubsidized multifamily mortgage loans and one (1) healthcare mortgage note, without Federal Housing Administration (FHA) insurance, in a competitive auction on September 17, 2014 (MHLS 2014-2). This notice also describes generally the bidding process for the sale and certain persons who are ineligible to bid.

**DATES:** A Bidder's Information Package (BIP) will be made available on or about August 20th, 2014. Bids for the loan must be submitted on the bid date of September 17, 2014. HUD anticipates that the award will be made on, or shortly after bid day September 17, 2014. Closing is expected to take place between September 23rd and September 25th, 2014.

**ADDRESSES:** To become a qualified bidder and receive the BIP, prospective bidders must complete, execute, and submit a Confidentiality Agreement and a Qualification Statement acceptable to HUD. Both documents will be available on the HUD Web site at [www.hud.gov/fhaloansales](http://www.hud.gov/fhaloansales). Please mail and fax executed documents to JS Watkins Realty Partners, LLC:

J.S. Watkins Realty Partners, LLC,  
c/o The Debt Exchange,  
133 Federal Street, 10th Floor,  
Boston, MA 02111,

Attention: MHLS 2014-2 Sale  
Coordinator,  
Fax: 1-978-967-8607.

**FOR FURTHER INFORMATION CONTACT:** John Lucey, Director, Asset Sales Office, Room 3136, U.S. Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410-8000; telephone 202-708-2625, extension 3927. Hearing- or speech-impaired individuals may call 202-708-4594 (TTY). These are not toll-free numbers.

**SUPPLEMENTARY INFORMATION:** HUD announces its intention to sell, in MHLS 2014-2, three (3) unsubsidized multifamily mortgage loans secured by three (3) multifamily properties located in St. Louis, Missouri, Little Rock and North Little Rock, Arkansas and one (1) healthcare mortgage secured by one (1) healthcare property located in Denton, Texas. The four loans being offered for sale are referred to herein as the "Mortgage Loan(s)". The Mortgage Loans are non-performing mortgage loans. A listing of the Mortgage Loans is included in the BIP. The Mortgage Loans will be sold without FHA insurance and with servicing released. HUD will offer qualified bidders an opportunity to bid competitively on the Mortgage Loans.

Qualified bidders may submit bids on the Mortgage Loans. A mortgagor who is a qualified bidder may submit an individual bid on its own Mortgage Loan. Interested Mortgagors should review the Qualification Statement to determine whether they may also be eligible to qualify to submit a bid.

### The Bidding Process

The BIP describes in detail the procedure for bidding in MHLS 2014-2. The BIP also includes a standardized non-negotiable loan sale agreement (Loan Sale Agreement).

As part of its bid, each bidder must submit a minimum deposit of an amount equal to the greater of One Hundred Thousand Dollars (\$100,000) or ten percent (10%) of the Aggregate Bid Prices for all of such Bidder's Bids. HUD will evaluate the bids submitted and determine the successful bids in its sole and absolute discretion. If a bidder is successful, the bidder's deposit will be non-refundable and will be applied toward the purchase price. Deposits will be returned to unsuccessful bidders. Closings are expected to take place between September 23 and 25, 2014.

These are the essential terms of sale. The BIP and the Loan Sale Agreement, which will be included in the BIP, contains additional terms and details. To ensure a competitive bidding

process, the terms of the bidding process and the Loan Sale Agreement are not subject to negotiation.

### Due Diligence Review

The BIP describes the due diligence process for reviewing the loan file in MHLS 2014-2. Qualified bidders will be able to access loan information remotely via a high-speed Internet connection. Further information on performing due diligence review of any Mortgage Loan is provided in the BIP.

### Mortgage Loan Sale Policy

HUD reserves the right to add Mortgage Loans to or delete Mortgage Loans from MHLS 2014-2 at any time prior to the award date. HUD also reserves the right to reject any and all bids, in whole or in part, without prejudice to HUD's right to include the Mortgage Loans in a later sale. The Mortgage Loans will not be withdrawn after the award date except as is specifically provided in the Loan Sale Agreement.

This is a sale of unsubsidized mortgage loans, pursuant to Section 204(a) of the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act of 1997, (12 U.S.C. 1715z-11a(a)).

### Mortgage Loan Sale Procedure

HUD selected a competitive sale as the method to sell the Mortgage Loan. This method of sale optimizes HUD's return on the sale of the Mortgage Loan, affords the greatest opportunity for all qualified bidders to bid on the Mortgage Loan, and provides the quickest and most efficient vehicle for HUD to dispose of the Mortgage Loan.

### Bidder Eligibility

In order to bid in the sale, a prospective bidder must complete, execute and submit both a Confidentiality Agreement and a Qualification Statement acceptable to HUD. The following individuals and entities are ineligible to bid on the Mortgage Loan included in the MHLS 2014-2:

1. Any employee of HUD, a member of such employee's household, or an entity owned or controlled by any such employee or member of such an employee's household;

2. Any individual or entity that is debarred, suspended, or excluded from doing business with HUD pursuant to Title 24 of the Code of Federal Regulations, Part 24, and Title 2 of the Code of Federal Regulations, Part 24;

3. Any contractor, subcontractor and/or consultant or advisor (including any

agent, employee, partner, director, principal or affiliate of any of the foregoing) who performed services for, or on behalf of, HUD in connection with MHLS 2014–2;

4. Any individual who was a principal, partner, director, agent or employee of any entity or individual described in subparagraph 3 above, at any time during which the entity or individual performed services for or on behalf of HUD in connection with MHLS 2014–2;

5. Any individual or entity that uses the services, directly or indirectly, of any person or entity ineligible under subparagraphs 1 through 4 above to assist in preparing any of its bids on the Mortgage Loan;

6. Any individual or entity which employs or uses the services of an employee of HUD (other than in such employee's official capacity) who is involved in MHLS 2014–2;

7. Any affiliate, principal or employee of any person or entity that, within the two-year period prior to September 1, 2014, serviced the Mortgage Loan or performed other services for or on behalf of HUD;

8. Any contractor or subcontractor to HUD that otherwise had access to information concerning the Mortgage Loan on behalf of HUD or provided services to any person or entity which, within the two-year period prior to September 1, 2014 had access to information with respect to the Mortgage Loan on behalf of HUD;

9. Any employee, officer, director or any other person that provides or will provide services to the potential bidder with respect to such Mortgage Loan during any warranty period established for the Loan Sale, that serviced the Mortgage Loan or performed other services for or on behalf of HUD or within the two-year period prior to September 1, 2014 or that provided services to any person or entity which serviced, performed services or otherwise had access to information with respect to the Mortgage Loan for or on behalf of HUD;

10. Any mortgagor or operator that failed to submit to HUD on or before March 31, 2014 audited financial statements for fiscal years 2011 through 2013 (for such time as the project has been in operation or the prospective bidder served as operator, if less than three (3) years) for a project securing a Mortgage Loan;

11. Any individual or entity, and any Related Party (as such term is defined in the Qualification Statement) of such individual or entity, that is a mortgagor in any of HUD's multifamily and/or healthcare housing programs and that is

in default under such mortgage loan or is in violation of any regulatory or business agreements with HUD and fails to cure such default or violation by no later than September 3, 2014.

The Qualification Statement provides further details pertaining to eligibility requirements. Prospective bidders should carefully review the Qualification Statement to determine whether they are eligible to submit bids on the Mortgage Loans in this offering of MHLS 2014–2.

#### Freedom of Information Act Requests

HUD reserves the right, in its sole and absolute discretion, to disclose information regarding MHLS 2014–2, including, but not limited to, the identity of any successful bidder and its bid price or bid percentage for any individual loan, upon the closing of the sale of the Mortgage Loan. Even if HUD elects not to publicly disclose any information relating to MHLS 2014–2, HUD will have the right to disclose any information that HUD is obligated to disclose as required by federal law, including but not limited to, the Freedom of Information Act and all regulations promulgated thereunder.

#### Scope of Notice

This notice applies to MHLS 2014–2 and does not establish HUD's policy for the sale of other mortgage loans.

Dated: August 13, 2014.

**Laura Marin,**

*Associate General Deputy Assistant, Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 2014–19649 Filed 8–18–14; 8:45 am]

**BILLING CODE 4210–67–P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LVRDNM210000]

#### Establishment of New Fees for the Rob Jagers Camping Area in the Fort Stanton-Snowy River Cave National Conservation Area, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Lands Recreation Enhancement Act (REA), the Bureau of Land Management (BLM) Roswell Field Office has established expanded amenity fees for services provided at the Rob Jagers Camping Area within the Fort Stanton-Snowy River Cave National Conservation Area (NCA) in New Mexico.

**DATES:** Effective July 1, 2014, the BLM began collecting expanded amenity fees for the Rob Jagers Camping Area.

**ADDRESSES:** Mail: Roswell Field Office, 2909 West 2nd Street, Roswell, New Mexico 88201 or email: [qfranzoy@blm.gov](mailto:qfranzoy@blm.gov).

#### FOR FURTHER INFORMATION CONTACT:

Quinton Franzoy, Law Enforcement Ranger, Roswell Field Office, 2909 West 2nd Street, Roswell, NM 88201 or [qfranzoy@blm.gov](mailto:qfranzoy@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to leave a message or question with the above individual. The FIRS is available 24 hours a day, seven days a week. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Pursuant to the REA (16 U.S.C 6802 (g)), the Secretary may charge an expanded amenity recreation fee for services including, but not limited to: Use of hookups for electricity, cable, or sewer, use of sanitary dump stations, and use of reservation services. In February of 2013, the Roswell Field Office prepared the Rob Jagers Camping Area Business Plan which was brought before the Pecos District Resource Advisory Committee (RAC) during its development, as required by the REA. Notice was published in the **Federal Register** on August 1, 2013 (78 FR 46598) and the Business Plan was available for a 6-month comment period. After the comment period closed on March 12, 2014, the RAC unanimously approved the proposed expanded amenity fee schedule. Under the schedule, there is a \$5 fee for water hookup, a \$5 fee for electric hookup, a \$15 fee for using the dump station, and a \$25 fee for reserving the group shelter. Overnight camping will remain free of charge. Fee amounts will be posted at a pay station kiosk at the NCA and on the BLM Roswell Field Office Web site.

**Authority:** The Federal Lands Recreation Enhancement Act 2005 as authorized under 16 U.S.C. 6801–6814.

**Aden L. Seidlitz,**

*Associate State Director, New Mexico.*

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