

extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Office of Chief Counsel, NASA Johnson Space Center, 2101 NASA Parkway, Houston, Texas 77058, Mail Code AL; Phone (281) 483-3021; Fax (281) 483-6936.

**FOR FURTHER INFORMATION CONTACT:** Ms. Michelle P. Lewis, Technology Transfer and Commercialization Office/AO52, Johnson Space Center, Houston, TX 77058, (281) 483-8051. Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov>.

**Sumara M. Thompson-King,**

*Deputy General Counsel.*

[FR Doc. 2014-19339 Filed 8-14-14; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Endowment for the Humanities (NEH) will hold eleven meetings of the Humanities Panel during September, 2014 as follows. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for meeting dates.

**ADDRESSES:** The meetings will be held at Constitution Center, 400 7th Street SW., Washington, DC 20506. See

**SUPPLEMENTARY INFORMATION** section for meeting room numbers.

**FOR FURTHER INFORMATION CONTACT:**

Lisette Voyatzis, Committee Management Officer, 400 7th Street SW., Room 4060, Washington, DC 20506, or call (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the National Endowment for the Humanities' TDD terminal at (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. Date: September 03, 2014.  
Time: 8:30 a.m. to 5:00 p.m.

Room: P002.

This meeting will discuss applications on the subjects of Literature and Art for the Digital Projects for the Public grant program, submitted to Division of Public Programs.

2. Date: September 04, 2014.

Time: 8:30 a.m. to 5:00 p.m.

Room: P003.

This meeting will discuss applications for the Preservation and Access Research and Development grant program, submitted to the Division of Preservation and Access.

3. Date: September 04, 2014.

Time: 8:30 a.m. to 5:00 p.m.

Room: P002.

This meeting will discuss applications on the subjects of Africa, the Middle East, and Asia for the Bridging Cultures through Film grant program, submitted to the Division of Public Programs.

4. Date: September 09, 2014.

Time: 8:30 a.m. to 5:00 p.m.

Room: P002.

This meeting will discuss applications on the subject of U.S. History for the Digital Projects for the Public grant program, submitted to the Division of Public Programs.

5. Date: September 09, 2014.

Time: 8:30 a.m. to 5:00 p.m.

Room: Conference Call.

This meeting will discuss applications for the Humanities Initiatives at Historically Black Colleges and Universities grant program, submitted to the Division of Education Programs.

6. Date: September 10, 2014.

Time: 8:30 a.m. to 5:00 p.m.

Room: P002.

This meeting will discuss applications on the subjects of the Americas, U.S. and International for the Bridging Cultures through Film grant program, submitted to the Division of Public Programs.

7. Date: September 10, 2014.

Time: 8:30 a.m. to 5:00 p.m.

Room: Conference Call.

This meeting will discuss applications for the Humanities Initiatives at Hispanic-Serving Institutions grant program, submitted to the Division of Education Programs.

8. Date: September 11, 2014.

Time: 8:30 a.m. to 5:00 p.m.

Room: Conference Call.

This meeting will discuss applications for the Humanities Initiatives at Hispanic-Serving Institutions grant program, submitted to the Division of Education Programs.

9. Date: September 11, 2014.

Time: 8:30 a.m. to 5:00 p.m.

Room: P002.

This meeting will discuss applications on the subjects of Europe and Russia for the Bridging Cultures through Film grant program, submitted to the Division of Public Programs.

10. Date: September 15, 2014.

Time: 8:30 a.m. to 5:00 p.m.

Room: P002.

This meeting will discuss applications on the subjects of African American History and Culture and Historic Sites for the Digital Projects for the Public grant program, submitted to the Division of Public Programs.

11. Date: September 16, 2014.

Time: 8:30 a.m. to 5:00 p.m.

Room: P002.

This meeting will discuss applications on the subject of Transcultural for the Digital Projects for the Public grant program, submitted to the Division of Public Programs.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. I have made this determination pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated July 19, 1993.

Dated: August 12, 2014.

**Lisette Voyatzis,**

*Committee Management Officer.*

[FR Doc. 2014-19366 Filed 8-14-14; 8:45 am]

**BILLING CODE 7536-01-P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. CP2014-66; Order No. 2147]

### New Postal Product

**AGENCY:** Postal Regulatory Commission.  
**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning an addition of Global Expedited Package Services 3 to the competitive product list. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* August 18, 2014.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:**

David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:****Table of Contents**

- I. Introduction
- II. Notice of Commission Action
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**I. Introduction**

On August 8, 2014, the Postal Service filed notice that it has entered into an additional Global Expedited Package Services 3 (GEPS 3) negotiated service agreement (Agreement).<sup>1</sup>

To support its Notice, the Postal Service filed a copy of the Agreement, a copy of the Governors' Decision authorizing the product, a certification of compliance with 39 U.S.C. 3633(a), and an application for non-public treatment of certain materials. It also filed supporting financial workpapers.

**II. Notice of Commission Action**

The Commission establishes Docket No. CP2014-66 for consideration of matters raised by the Notice.

The Commission invites comments on whether the Postal Service's filing is consistent with 39 U.S.C. 3632, 3633, or 3642, 39 CFR part 3015, and 39 CFR part 3020, subpart B. Comments are due no later than August 18, 2014. The public portions of the filing can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints James F. Callow to serve as Public Representative in this docket.

**III. Ordering Paragraphs**

It is ordered:

1. The Commission establishes Docket No. CP2014-66 for consideration of the matters raised by the Postal Service's Notice.

2. Pursuant to 39 U.S.C. 505, James F. Callow is appointed to serve as an officer of the Commission to represent the interests of the general public in this proceeding (Public Representative).

3. Comments are due no later than August 18, 2014.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Ruth Ann Abrams,**

*Acting Secretary.*

[FR Doc. 2014-19304 Filed 8-14-14; 8:45 am]

**BILLING CODE 7710-FW-P**

<sup>1</sup> Notice of United States Postal Service of Filing a Functionally Equivalent Global Expedited Package Services 3 Negotiated Service Agreement and Application for Non-Public Treatment of Materials Filed Under Seal, August 8, 2014 (Notice).

**POSTAL SERVICE****International Product Change—Global Reseller Expedited Package Contracts 4**

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service hereby gives notice of its filing a request with the Postal Regulatory Commission to add Global Reseller Expedited Package Contracts 4 to the Competitive Products List.

**DATES:** *Effective Date:* August 15, 2014.

**FOR FURTHER INFORMATION CONTACT:**

Paula Rabkin, (202) 268-2537.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 39 CFR 3020.30, on August 8, 2014, it filed with the Postal Regulatory Commission, a Request to Add Global Reseller Expedited Package Contracts 4 (GREP Contracts 4) to the Competitive Products List, and Notice of Filing a Global Reseller Expedited Package 4 Negotiated Service Agreement. The documents are available at <http://www.prc.gov>, Docket Nos. MC2014-38 and CP2014-67.

**Stanley F. Mires,**

*Attorney, Federal Requirements.*

[FR Doc. 2014-19328 Filed 8-14-14; 8:45 am]

**BILLING CODE 7710-12-P**

**SECURITIES AND EXCHANGE COMMISSION**

[Investment Company Act Release No. 31203; File No. 812-14138]

**Principal Funds, Inc., et al.; Notice of Application**

August 11, 2014.

**AGENCY:** Securities and Exchange Commission ("Commission").

**ACTION:** Notice of an application under section 6(c) of the Investment Company Act of 1940 ("Act") for an exemption from section 15(a) of the Act and rule 18f-2 under the Act, as well as from certain disclosure requirements.

**SUMMARY:** *Summary of Application:*

Applicants request an order that would amend and supersede a prior order (the "Non-Affiliated Sub-Adviser Order")<sup>1</sup> that permits them to enter into and materially amend subadvisory agreements for certain multi-managed funds with non-affiliated sub-advisers

<sup>1</sup> *Principal Management Corporation, et al., Investment Company Act Release Nos. 23613 (Dec. 21, 1998) (notice) and 23655 (Jan. 19, 1999) (order).*

without shareholder approval and grants relief from certain disclosure requirements. The requested order would permit applicants to enter into, and amend, such agreements with Wholly-Owned Sub-Advisers (as defined below) and non-affiliated sub-advisers without shareholder approval.

*Applicants:* Principal Funds, Inc. ("PFI") and Principal Variable Contracts Funds, Inc. ("PVC", each an "Investment Company" and collectively, the "Investment Companies"), and Principal Management Corporation ("PMC").

**DATES:** *Filing Dates:* The application was filed on March 27, 2013, and amended on June 3, 2013, November 15, 2013, April 10, 2014 and July 30, 2014.

*Hearing or Notification of Hearing:* An order granting the application will be issued unless the Commission orders a hearing. Interested persons may request a hearing by writing to the Commission's Secretary and serving applicants with a copy of the request, personally or by mail. Hearing requests should be received by the Commission by 5:30 p.m. on September 5, 2014 and should be accompanied by proof of service on applicants, in the form of an affidavit or, for lawyers, a certificate of service. Hearing requests should state the nature of the writer's interest, the reason for the request, and the issues contested. Persons who wish to be notified of a hearing may request notification by writing to the Commission's Secretary.

**ADDRESSES:** Secretary, U.S. Securities and Exchange Commission, 100 F Street NE., Washington, DC 20549-1090. Applicants, The Principal Financial Group, Des Moines, Iowa 50392-0300.

**FOR FURTHER INFORMATION CONTACT:** Barbara T. Heussler, Senior Counsel, at (202) 551-6990, or Mary Kay Frech, Branch Chief, at (202) 551-6821 (Division of Investment Management, Chief Counsel's Office).

**SUPPLEMENTARY INFORMATION:** The following is a summary of the application. The complete application may be obtained via the Commission's Web site by searching for the file number or an applicant using the Company name box, at <http://www.sec.gov/search/search.htm> or by calling (202) 551-8090.

**Applicants' Representations**

1. Each Investment Company is a Maryland corporation which is registered with the Commission as an open-end management investment company under the Act. Each Investment Company offers multiple series of shares ("Series") with its own