foodstuffs comply with requirements, especially statutory health requirements;

(c) Developing guidelines for the utilization, as and when appropriate, of quality assurance systems to ensure that foodstuffs conform with requirements and to promote the recognition of these systems in facilitating trade in food products under bilateral/multilateral arrangements by countries;

(d) Developing guidelines and criteria with respect to format, declarations, and language of such official certificates as countries may require with a view towards international harmonization;

(e) Making recommendations for information exchange in relation to food import/export control;

(f) Consulting as necessary with other international groups working on matters related to food inspection and certification systems; and

(g) Considering other matters assigned to it by Codex in relation to food inspection and certification systems.

The Committee is hosted by Australia.

# Issues To Be Discussed at the Public Meeting

The following items on the agenda for the 21st Session of CCFICS will be discussed during the public meeting:

• Discussion paper on Principles and Guidelines for the Elaboration and Management of Questionnaires Directed at Exporting Countries.

• Discussion paper on Principles and Guidelines for Monitoring Regulatory Performance of National Food Control Systems.

• Discussion paper on the revision of the Principles and Guidelines for the Exchange of Information in Food Safety Emergency Situations.

• Draft amendments to Guidelines for the Exchange of Information between Countries on Rejections of Imported Food.

Each issue listed will be fully described in documents distributed, or to be distributed, by the Secretariat prior to the Committee meeting. Members of the public may access or request copies of these documents (see **ADDRESSES**).

#### **Public Meeting**

At the September 25, 2014, public meeting, draft U.S. positions on the agenda items will be described and discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to Mary Stanley, U.S. Delegate for the 21st Session of CCFICS (see **ADDRESSES**). Written comments should state that they relate to activities of the 21st Session of the CCFICS.

#### **Additional Public Notification**

FSIS will announce this notice online through the FSIS Web page located at http://www.fsis.usda.gov/wps/portal/ fsis/topics/regulations/federal-register.

FSIS will also make copies of this Federal Register publication available through the FSIS Constituent Update, which provides information on FSIS policies, procedures, regulations, Federal Register notices, FSIS public meetings, and other matters that could affect or would be of interest to constituents and stakeholders. The Update is communicated via Listserv, a free electronic mail subscription service for industry, trade groups, consumer interest groups, health professionals, and other individuals who have asked to be included. The Update is also available on the FSIS Web page. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at http://www.fsis.usda.gov/wps/portal/ fsis/programs-and-services/emailsubscription-service. Options range from recalls to export information to regulations, directives and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

#### **USDA Nondiscrimination Statement**

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To file a written complaint of discrimination, write USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW., Washington, DC 20250–9410 or call (202) 720–5964 (voice and TTY). USDA is an equal opportunity provider and employer.

Done at Washington, DC, onAugust 12, 2014.

#### Mary Frances Lowe,

U.S. Manager for Codex Alimentarius. [FR Doc. 2014–19410 Filed 8–14–14; 8:45 am] BILLING CODE 3410–DM–P

#### DEPARTMENT OF AGRICULTURE

#### **Forest Service**

[EIS No. 20140183]

#### Extension of Comment Period on the Draft Environmental Impact Statement Tonto National Forest Motorized Travel Management

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of availability; Extension of comment period.

**SUMMARY:** The Forest Service published a notice of availability in the **Federal Register** on July 3, 2014 initiating a 45day comment period on the Draft Environmental Impact Statement for the Toto National Forest Motorized Travel Management plan. The closing date for that 45-day comment period is August 18, 2014. The Agency is extending the comment period; therefore, the comment period has been extended to September 17, 2014.

**DATES:** Comments must be received by September 17, 2014.

**ADDRESSES:** Send comments electronically by following the instructions at http://data.ecosystemmanagement.org/nepaweb/fs-usdapop.php?project=28967. Comments may also be submitted by electronic mail to comments-southwestern-TMRTonto@ fs.fed.us, by mail to Neil Bosworth, Forest Supervisor, ATTN: Travel Management, 2324 E. McDowell Road, Phoenix, AZ 85006, or by or via facsimile (602) 225-5302. This project is an activity implementing a land management plan and subject to the objection process described in 36 CFR part 218 Subparts A and B. It is the responsibility of persons providing comments to submit them by the close of the comment period. Only those who submit timely and specific written comments will have eligibility to file and objection under § 218.8. Individuals and originations wishing to be eligible to object must meet the information requirements in § 218.25(a)(3). Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act.

When submitting comments, please keep them specific to this project only. Comments which are not specific to the project and project area will be deemed outside the scope of the analysis and will not be considered. If you provide recommendations for changes to routes or areas, please include route numbers or location descriptions, as well as the reasons for your recommendations. If you are including references, citations, or additional information to be considered for this project, please specify exactly how the material relates to the project. Also, indicate exactly what part of the material you would like us to consider (such as page or figure number).

### FOR FURTHER INFORMATION CONTACT:

Anne Thomas, Tonto National Forest NEPA Coordinator, 2324 E. McDowell Rd, Phoenix, AZ 85006, (602) 225–5213. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service at (800) 877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

### SUPPLEMENTARY INFORMATION: For

additional information on this project, please visit: http://www.fs.usda.gov/ detail/tonto/landmanagement/ planning/?cid=fsbdev3\_018761.

Dated: August 7, 2014.

#### Donna J. Sherwood,

Acting Forest Supervisor, Tonto National Forest, Forest Service.

[FR Doc. 2014–19105 Filed 8–14–14; 8:45 am] BILLING CODE 3411–15–P

#### DEPARTMENT OF AGRICULTURE

#### Grain Inspection, Packers and Stockyards Administration

## Designation for the State of Georgia and State of Montana Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA. **ACTION:** Notice.

**SUMMARY:** GIPSA is announcing the designation of the Georgia Department of Agriculture (Georgia) and the Montana Department of Agriculture (Montana) to provide official services under the United States Grain Standards Act (USGSA), as amended.

**DATES:** *Effective Date:* July 1, 2014.

**ADDRESSES:** Eric J. Jabs, Deputy Director, USDA, GIPSA, FGIS, QACD, 10383 North Ambassador Drive, Kansas City, MO 64153.

FOR FURTHER INFORMATION CONTACT: Eric J. Jabs, 816–659–8408 or *Eric.J.Jabs@* usda.gov.

*Read Applications:* All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(c)).

**SUPPLEMENTARY INFORMATION:** In the December 26, 2013 **Federal Register** (78 FR 78328), GIPSA requested applications for designation to provide official services in the geographic areas currently served by agencies of the States of Georgia and Montana. Applications were due by January 27, 2014.

Georgia and Montana were the sole applicants for designation to provide official services in these areas. As a result, GIPSA did not ask for additional comments.

GIPSA evaluated the designation criteria in section 79(f) of the USGSA (7 U.S.C. 79(f)) and determined that Georgia and Montana are qualified to provide official services in the geographic area specified in the **Federal Register** on December 26, 2013. This designation action to provide official services in these specified areas is effective July 1, 2014 to June 30, 2017.

Interested persons may obtain official services by contacting these agencies at the following telephone numbers:

Official agency	Headquarters location and telephone	Designation start	Designation end
Georgia	Tifton, GA (229) 386–3129	7/1/2014	6/30/2017
Montana	Great Falls, MT (406) 452–9561	7/1/2014	6/30/2017

Section 79(f) of the USGSA authorizes the Secretary to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services (7 U.S.C. 79 (f)).

Under section 79(g) of the USGSA, designations of official agencies are effective for no longer than three years unless terminated by the Secretary; however, designations may be renewed according to the criteria and procedures prescribed in section 79(f) of the USGSA. Authority: 7 U.S.C. 71-87k.

#### Larry Mitchell,

Administrator, Grain Inspection, Packers and Stockyards Administration. [FR Doc. 2014–19372 Filed 8–14–14; 8:45 am] BILLING CODE 3410–KD–P

#### DEPARTMENT OF COMMERCE

#### **Economic Development Administration**

#### Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration, Department of Commerce.

# **ACTION:** Notice and opportunity for public comment.

Pursuant to Section 251 of the Trade Act 1974, as amended (19 U.S.C. 2341 et seq.), the Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of these firms contributed importantly to the total or partial separation of the firm's workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT ASSISTANCE [08/06/2014 through 08/11/2014]

Firm name	Firm address	Date accepted for investigation	Product(s)
Longmont Machining of North Dakota, Inc. S & B Metal Products Inc	<ul><li>3115 30th Avenue S, Fargo, ND 58103.</li><li>2060 Case Parkway North, Twinsburg, OH 44087.</li></ul>	8/11/2014 8/8/2014	The firm manufactures metal and plastic parts for various industries. The firm manufactures parts and structures including sheet metals parts and steel elements.