

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute of Diabetes and Digestive and Kidney Diseases; Amended Notice of Meeting**

Notice is hereby given of a change in the meeting of the Board of Scientific Counselors, NIDDK, September 18, 2014, 08:00 a.m. to September 19, 2014, 04:20 p.m., National Institutes of Health, Building 5, Room 127, 5 Memorial Drive, Bethesda, MD, 20892 which was published in the **Federal Register** on August 4, 2014, 79 FR 45202.

This meeting will be open to the public on September 18, 2014, from 8:00 a.m. until 8:20 a.m. The rest of the meeting is closed to the public.

Dated: August 6, 2014.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-18989 Filed 8-11-14; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG-2011-1156]

**Draft Change to Navigation and Inspection Circular 01-13, Inspection and Certification of Vessels Under the Maritime Security Program**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of availability extending comment period.

**SUMMARY:** The Coast Guard is extending the public comment period on its draft change to Navigation and Inspection Circular (NVIC) 01-13.

**DATES:** Submit comments and related material by September 17, 2014. Documents discussed in this notice should be available in the online docket by August 15, 2014.

**ADDRESSES:** Submit comments using one of the listed methods, and see **SUPPLEMENTAL INFORMATION** for more information on public comments.

- *Online*—<http://www.regulations.gov> following Web site instructions.
- *Fax*—202-493-2251.
- *Mail or hand deliver*—Docket Management Facility (M-30, U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001. Hours for hand delivery are 9 a.m. to 5 p.m.,

Monday through Friday, except Federal holidays (telephone 202-366-9329).

**FOR FURTHER INFORMATION CONTACT:** For information about this document, call or email Lieutenant Corydon Heard, Office of Commercial Vessel Compliance (CG-CVC), U.S. Coast Guard; telephone 202-372-1208, email [Corydon.F.Heard@uscg.mil](mailto:Corydon.F.Heard@uscg.mil). For information about viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202-366-9826, toll free 1-800-647-5527.

**SUPPLEMENTARY INFORMATION:** On June 19, 2014, we published a **Federal Register** notice<sup>1</sup> announcing the public availability of our draft change to NVIC 01-13 and inviting public comments, by August 18, on the draft. Today, we are extending that deadline to September 17, 2014. The NVIC provides uniform Maritime Security Program process guidance to assist vessel owners and operators, authorized classification societies, and Coast Guard personnel. Please see our June notice for further information about our proposed revisions to better facilitate the transition of vessels to U.S. registry under the MSP.

We encourage you to submit comments or related material on the draft change to NVIC 01-13. We will consider all submissions and may adjust our final action based on your comments. Comments should be marked with docket number USCG-2011-1156 and should provide a reason for each suggestion or recommendation. You should provide personal contact information so that we can contact you if we have questions regarding your comments; but please note that all comments will be posted to the online docket without change and that any personal information you include can be searchable online.<sup>2</sup> Mailed or hand-delivered comments should be in an unbound 8½ x 11 inch format suitable for reproduction. The Docket Management Facility will acknowledge receipt of mailed comments if you enclose a stamped, self-addressed postcard or envelope with your submission.

Documents mentioned in this notice, and all public comments, are in our online docket at <http://www.regulations.gov> and can be viewed by following the Web site's instructions. You can also view the docket at the Docket Management Facility (see the mailing address under **ADDRESSES**) between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

<sup>1</sup> 79 FR 35177.

<sup>2</sup> See the Privacy Act notice regarding DHS public dockets, 73 FR 3316 (Jan. 17, 2008).

This notice is issued under authority of 5 U.S.C. 552(a).

Dated: August 5, 2014.

**Jonathan C. Burton,**

*Captain, U.S. Coast Guard, Director, Inspections and Compliance.*

[FR Doc. 2014-19052 Filed 8-11-14; 8:45 am]

**BILLING CODE 9110-04-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLNMP01200 L10200000.DN0000 14X]

**Notice of Public Meeting, Pecos District Resource Advisory Council (RAC) Lesser Prairie-Chicken Habitat Preservation Area of Critical Environmental Concern (LPC ACEC) Livestock Grazing Subcommittee Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the Bureau of Land Management (BLM) Pecos District Resource Advisory Council's (RAC) Lesser Prairie-Chicken (LPC) Habitat Preservation Area of Critical Environmental Concerns (ACEC) Livestock Grazing Subcommittee will meet as indicated below.

**DATES:** The LPC ACEC Subcommittee will meet on September 17, 2014, at the Roswell Field Office, 2909 West 2nd Street, Roswell, New Mexico 88201, from 9 a.m.–12 p.m. The public may send written comments to the Subcommittee at the BLM Pecos District Office, 2909 West 2nd Street, Roswell, New Mexico 88201.

**FOR FURTHER INFORMATION CONTACT:** Adam Ortega, Range Management Specialist, Roswell Field Office, Bureau of Land Management, 2909 West 2nd Street, Roswell, New Mexico 88201, 575-627-0204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8229 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 10-member Pecos District RAC elected to create a subcommittee to advise the Secretary of the Interior, through the BLM, on a grazing plan and management issues associated with the

LPC ACEC. Planned agenda items include: An overview of the LPC ACEC and the management objectives as stated in the Pecos District Resource Management Plan Amendment (RMPA); and a discussion on grazing in the LPC ACEC.

For any interested members of the public who wish to address the Subcommittee, there will be a half-hour public comment period beginning at 11 a.m. Depending on the number of persons wishing to speak and time available, the time for individual comments may be limited.

**Jim Stovall,**

*District Manager.*

[FR Doc. 2014-19044 Filed 8-11-14; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT926000-L1420000.BJ0000]

#### Notice of Filing of Plats of Survey; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on September 11, 2014.

**DATES:** Protests of the survey must be filed before September 11, 2014 to be considered.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5007, [hmontoya@blm.gov](mailto:hmontoya@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Field Manager, Billings Field Office,

and was necessary to determine to delineate the Federal lands.

The lands we surveyed are:

#### Principal Meridian, Montana

T. 8 S., R. 22 E.

The plat, in two sheets, representing the dependent resurvey of a portion of the subdivisional lines and the adjusted original meanders of the former left bank of the Clarks Fork River, through section 10, the subdivision of section 10, and the survey of the meanders of the present left bank of the Clarks Fork River, through section 10, Township 8 South, Range 22 East, Principal Meridian, Montana, was accepted July 7, 2014.

We will place a copy of the plat, in two sheets in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in two sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in two sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**Joshua F. Alexander,**

*Chief, Branch of Cadastral Survey, Division of Energy, Minerals and Realty.*

[FR Doc. 2014-19019 Filed 8-11-14; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR83550000, 145R5065C6, RX.59389832.1009676]

#### Quarterly Status Report of Water Service, Repayment, and Other Water-Related Contract Actions

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of contractual actions that have been proposed to the Bureau of Reclamation (Reclamation) and are new, discontinued, or completed since the last publication of this notice. This notice is one of a variety of means used to inform the public about proposed contractual actions for capital recovery and management of project resources and facilities consistent with section 9(f) of the Reclamation Project Act of 1939. Additional announcements of individual contract actions may be published in the **Federal Register** and in

newspapers of general circulation in the areas determined by Reclamation to be affected by the proposed action.

**ADDRESSES:** The identity of the approving officer and other information pertaining to a specific contract proposal may be obtained by calling or writing the appropriate regional office at the address and telephone number given for each region in the **SUPPLEMENTARY INFORMATION** section.

**FOR FURTHER INFORMATION CONTACT:** Michelle Kelly, Reclamation Law Administration Division, Bureau of Reclamation, P.O. Box 25007, Denver, Colorado 80225-0007; telephone 303-445-2888.

**SUPPLEMENTARY INFORMATION:** Consistent with section 9(f) of the Reclamation Project Act of 1939, and the rules and regulations published in 52 FR 11954, April 13, 1987 (43 CFR 426.22), Reclamation will publish notice of proposed or amendatory contract actions for any contract for the delivery of project water for authorized uses in newspapers of general circulation in the affected area at least 60 days prior to contract execution. Announcements may be in the form of news releases, legal notices, official letters, memorandums, or other forms of written material. Meetings, workshops, and/or hearings may also be used, as appropriate, to provide local publicity. The public participation procedures do not apply to proposed contracts for the sale of surplus or interim irrigation water for a term of 1 year or less. Either of the contracting parties may invite the public to observe contract proceedings. All public participation procedures will be coordinated with those involved in complying with the National Environmental Policy Act. Pursuant to the "Final Revised Public Participation Procedures" for water resource-related contract negotiations, published in 47 FR 7763, February 22, 1982, a tabulation is provided of all proposed contractual actions in each of the five Reclamation regions. When contract negotiations are completed, and prior to execution, each proposed contract form must be approved by the Secretary of the Interior, or pursuant to delegated or redelegated authority, the Commissioner of Reclamation or one of the regional directors. In some instances, congressional review and approval of a report, water rate, or other terms and conditions of the contract may be involved.

Public participation in and receipt of comments on contract proposals will be facilitated by adherence to the following procedures: