## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

## **National Institutes of Health**

# **National Institute of Diabetes and** Digestive and Kidney Diseases; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Board of Scientific Counselors, NIDDK, September 18, 2014, 08:00 a.m. to September 19, 2014, 04:20 p.m., National Institutes of Health, Building 5, Room 127, 5 Memorial Drive, Bethesda, MD, 20892 which was published in the Federal Register on August 4, 2014, 79 FR 45202.

This meeting will be open to the public on September 18, 2014, from 8:00 a.m. until 8:20 a.m. The rest of the meeting is closed to the public.

Dated: August 6, 2014.

#### David Clary,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2014-18989 Filed 8-11-14; 8:45 am]

BILLING CODE 4140-01-P

# DEPARTMENT OF HOMELAND **SECURITY**

#### **Coast Guard**

[Docket No. USCG-2011-1156]

**Draft Change to Navigation and** Inspection Circular 01–13, Inspection and Certification of Vessels Under the **Maritime Security Program** 

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of availability extending

comment period.

**SUMMARY:** The Coast Guard is extending the public comment period on its draft change to Navigation and Inspection Circular (NVIC) 01-13.

**DATES:** Submit comments and related material by September 17, 2014. Documents discussed in this notice should be available in the online docket by August 15, 2014.

ADDRESSES: Submit comments using one of the listed methods, and see **SUPPLEMENTAL INFORMATION** for more information on public comments.

- Online—http://www.regulations.gov following Web site instructions.
- *Fax*—202–493–2251.
- Mail or hand deliver—Docket Management Facility (M-30, U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001. Hours for hand delivery are 9 a.m. to 5 p.m.,

Monday through Friday, except Federal holidays (telephone 202-366-9329).

FOR FURTHER INFORMATION CONTACT: For information about this document, call or email Lieutenant Corydon Heard, Office of Commercial Vessel Compliance (CG-CVC), U.S. Coast Guard; telephone 202-372-1208, email Corvdon.F.Heard@ uscg.mil. For information about viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202-366-9826, toll free 1-800-647-5527.

**SUPPLEMENTARY INFORMATION:** On June 19, 2014, we published a Federal Register notice 1 announcing the public availability of our draft change to NVIC 01–13 and inviting public comments, by August 18, on the draft. Today, we are extending that deadline to September 17, 2014. The NVIC provides uniform Maritime Security Program process guidance to assist vessel owners and operators, authorized classification societies, and Coast Guard personnel. Please see our June notice for further information about our proposed revisions to better facilitate the transition of vessels to U.S. registry under the MSP.

We encourage you to submit comments or related material on the draft change to NVIC 01-13. We will consider all submissions and may adjust our final action based on your comments. Comments should be marked with docket number USCG-2011-1156 and should provide a reason for each suggestion or recommendation. You should provide personal contact information so that we can contact you if we have questions regarding your comments; but please note that all comments will be posted to the online docket without change and that any personal information you include can be searchable online.2 Mailed or handdelivered comments should be in an unbound 81/2 x 11 inch format suitable for reproduction. The Docket Management Facility will acknowledge receipt of mailed comments if you enclose a stamped, self-addressed postcard or envelope with your submission.

Documents mentioned in this notice, and all public comments, are in our online docket at http:// www.regulations.gov and can be viewed by following the Web site's instructions. You can also view the docket at the Docket Management Facility (see the mailing address under ADDRESSES) between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

This notice is issued under authority of 5 U.S.C. 552(a).

Dated: August 5, 2014.

Jonathan C. Burton,

Captain, U.S. Coast Guard, Director, Inspections and Compliance.

[FR Doc. 2014-19052 Filed 8-11-14; 8:45 am]

BILLING CODE 9110-04-P

## **DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management** [LLNMP01200 L10200000.DN0000 14X]

**Notice of Public Meeting, Pecos District Resource Advisory Council** (RAC) Lesser Prairie-Chicken Habitat **Preservation Area of Critical Environmental Concern (LPC ACEC) Livestock Grazing Subcommittee** Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the Bureau of Land Management (BLM) Pecos District Resource Advisory Council's (RAC) Lesser Prairie-Chicken (LPC) Habitat Preservation Area of Critical Environmental Concerns (ACEC) Livestock Grazing Subcommittee will meet as indicated below.

**DATES:** The LPC ACEC Subcommittee will meet on September 17, 2014, at the Roswell Field Office, 2909 West 2nd Street, Roswell, New Mexico 88201, from 9 a.m.-12 p.m. The public may send written comments to the Subcommittee at the BLM Pecos District Office, 2909 West 2nd Street, Roswell. New Mexico 88201.

# FOR FURTHER INFORMATION CONTACT:

Adam Ortega, Range Management Specialist, Roswell Field Office, Bureau of Land Management, 2909 West 2nd Street, Roswell, New Mexico 88201, 575-627-0204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8229 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours. SUPPLEMENTARY INFORMATION: The 10member Pecos District RAC elected to

create a subcommittee to advise the Secretary of the Interior, through the BLM, on a grazing plan and management issues associated with the

<sup>&</sup>lt;sup>1</sup> 79 FR 35177.

<sup>&</sup>lt;sup>2</sup> See the Privacy Act notice regarding DHS public dockets, 73 FR 3316 (Jan. 17, 2008).