

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of South Dakota (FEMA-4186-DR), dated July 28, 2014, and related determinations.

**DATES:** *Effective Date:* July 28, 2014.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated July 28, 2014, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of South Dakota resulting from severe storms, tornadoes, and flooding during the period of June 13-20, 2014, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of South Dakota.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Gary R. Stanley, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of South Dakota have been designated as adversely affected by this major disaster:

Butte, Clay, Corson, Dewey, Hanson, Jerauld, Lincoln, Minnehaha, Perkins,

Turner, Union, and Ziebach Counties and the Standing Rock Sioux Tribe within Corson County for Public Assistance.

All counties and Indian Tribes within the State of South Dakota are eligible to apply for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2014-18644 Filed 8-6-14; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs**

[DR.5B711.JA000814]

**Indian Gaming**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of approved Tribal-State Class III Gaming Compact.

**SUMMARY:** This notice publishes the approval of the Class III Tribal-State Gaming Compact between the Cowlitz Indian Tribe and the State of Washington.

**DATES:** *Effective Date:* August 7, 2014.

**FOR FURTHER INFORMATION CONTACT:**

Paula L. Hart, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Under section 11 of the Indian Gaming Regulatory Act (IGRA) Public Law 100-497, 25 U.S.C. 2701 *et seq.*, the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging in class III gaming activities on Indian lands. The compact allows for two gaming facilities. The compact also allocates 975 machines for leasing, operation of up to 3000 gaming machines and 125 table games. The

compact is in effect until terminated by written agreement of both parties.

Dated: July 31, 2014.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2014-18584 Filed 8-6-14; 8:45 am]

**BILLING CODE 4310-4N-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLCOF00000-L19900000-PO0000]

**Notice of Meeting, Front Range Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held on August 20, 2014, from 10 a.m. to 3 p.m. A field trip will occur on August 21, 2014, from 9 a.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the Crestone Charter School, 330 Lime Avenue, Crestone, CO 81131. The field trip will meet at Hampton Inn, 710 Mariposa Street, Alamosa, CO 81101.

**FOR FURTHER INFORMATION CONTACT:** Kyle Sullivan, Front Range RAC Coordinator, BLM Front Range District Office, 3028 E. Main St., Cañon City, CO 81212; phone: (719) 269-8553; email:

*ksullivan@blm.gov.* Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the BLM Front Range District, which includes the Royal Gorge Field Office and the San Luis Valley Field Office, Colorado. Planned topics of discussion items include: An update from field managers, Royal Gorge Field Office Resource Management Plan revision, discussion of the San Luis Valley/Taos Plateau Landscape

Assessment and Solar Regional Mitigation Strategy and a field trip to solar facilities in the San Luis Valley. The public is encouraged to make oral comments to the Council at 10:30 a.m. on August 20, or written statements may be submitted for the Council's consideration. Summary minutes for the RAC meetings will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Previous meeting minutes and agendas are available at: [www.blm.gov/co/st/en/BLM\\_Resources/racs/frac/co\\_rac\\_minutes\\_front.html](http://www.blm.gov/co/st/en/BLM_Resources/racs/frac/co_rac_minutes_front.html).

**Ruth Welch,**

*BLM Colorado State Director.*

[FR Doc. 2014-18667 Filed 8-6-14; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response Compensation and Liability Act

On July 31, 2014, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Eastern District of Texas in the lawsuit entitled *United States and State of Texas v. OXY USA Inc. and CANADIANOXY OFFSHORE PRODUCTION CO.*, Civil Action No. 4:14-cv-00491.

The plaintiffs seek compensation for damage to natural resources in and about the former Empire Oil Refinery, located at 101 County Road 401, Gainesville, Cook County, Texas. The plaintiffs allege under federal or state law that these two defendants are liable for the injury to natural resources resulting from releases of hazardous substances or pollutants at that site. Under the proposed Consent Decree that embodies the settlement proposed here, the two defendants will complete restoration work (including a conservation easement), as explained in a damage assessment and restoration plan that was completed for this site by the federal and state natural resource trustees. The two defendants also will pay past assessment costs and also must compensate plaintiffs for certain future costs. In return, the defendants receive covenants not to sue for natural resource damages resulting from releases from the site, subject to reservations specified in the proposed Decree.

The publication of this notice opens a period for public comment on the

proposed Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and State of Texas v. OXY USA Inc. and CANADIANOXY OFFSHORE PRODUCTION CO.*, D.J. Ref. No. 90-11-2-07981. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: <http://www.usdoj.gov/enrd/ConsentDecrees.html>. We will provide a paper copy upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$33.75 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy without the attachments, the cost is \$12.50.

**Maureen Katz,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2014-18624 Filed 8-6-14; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Justice.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** This notice announces a forthcoming public meeting of the National Commission on Forensic Science.

**DATES:** The meeting will be held on August 26, 2014, from 1:00 p.m. to 5:30 p.m. and August 27, 2014 from 8:30 a.m. to 5:30 p.m. Online registration for the meeting must be completed on or before 5:00 p.m. (EST) August 19, 2014.

*Location:* Office of Justice Programs, 3rd floor ballroom, 810 7th Street NW., Washington, DC 20531.

### FOR FURTHER INFORMATION CONTACT:

Brette Steele, Senior Forensic Science Advisor and Senior Counsel to the Deputy Attorney General, by email at [Brette.L.Steele@usdoj.gov](mailto:Brette.L.Steele@usdoj.gov) or by phone at (202) 305-0180.

### SUPPLEMENTARY INFORMATION:

*Agenda and Meeting Materials:* All meeting materials will be made available to the public at <http://www.justice.gov/ncfs>. On August 26, the Commission will explore issues of cognitive bias in forensic science and receive subcommittee reports. On August 27, the Vice-Chairs will discuss the revised bylaws for the Commission. The Commission will also receive background briefings on latent print interoperability of Automated Fingerprint Identification Systems (AFIS) and the role of accreditation in forensic science. Lessons learned in forensic science from the United Kingdom and additional subcommittee reports will also be covered on August 27. Oral comments from the public will be heard from 5:00 p.m.–5:30 p.m. on Tuesday, August 26.

*Procedures:* The meeting will be webcast at: <http://stream.sparkstreetdigital.com/player-ce.html?id=doj-aug26>. The meeting is also open to the public. Those interested in attending the meeting in person will be required to register in advance and will be subject to security screening. Seating in the meeting room is limited and will be available on a first-come, first-served basis. All persons who are interested in being on-site for the meeting must register on-line at <http://conferences.csrincorporated.com> by using conference code: 2014-111P.

Members of the public may present oral comments on issues pending before the Commission. Those individuals interested in making oral comments should indicate their intent through the on-line registration form and will be allocated on a first-come, first-served basis. Time allotted for an individual's comment period will be limited to no more than 3 minutes. If the number of registrants requesting to speak is greater than can be reasonably accommodated during the scheduled public comment periods, written comments will be accepted in lieu of oral comments.

All submitted comments, written or oral, will be made available to the public (see Posting of Public Comments). Written public comments may be submitted to the Commission's Designated Federal Official, Brette Steele, by email at [Brette.L.Steele@usdoj.gov](mailto:Brette.L.Steele@usdoj.gov).

*Posting of Public Comments:* In accordance with the Federal Records