Notice of these Determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the imported objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6469). The mailing address is U.S. Department of State, SA–5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522–0505.

Dated: July 31, 2014.

### Kelly Keiderling,

Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2014-18702 Filed 8-6-14; 8:45 am]

BILLING CODE 4710-05-P

### **DEPARTMENT OF STATE**

[Public Notice: 8814]

In the Matter of the Review of the Designation of Shining Path (and other aliases) as a Foreign Terrorist Organization pursuant to Section 219 of the Immigration and Nationality Act, as Amended

Based upon a review of the Administrative Record assembled pursuant to Section 219(a)(4)(C) of the Immigration and Nationality Act, as amended (8 U.S.C. 1189(a)(4)(C)) ("INA"), and in consultation with the Attorney General and the Secretary of the Treasury, I conclude that the circumstances that were the basis for the 2009 decision to maintain the designation of the aforementioned organization as a Foreign Terrorist Organization have not changed in such a manner as to warrant revocation of the designation and that the national security of the United States does not warrant a revocation of the designation.

Therefore, I hereby determine that the designation of the aforementioned organization as a Foreign Terrorist Organization, pursuant to Section 219 of the INA (8 U.S.C. 1189), shall be maintained.

This determination shall be published in the **Federal Register**.

Dated: July 29, 2014.

### John F. Kerry,

 $Secretary\ of\ State,\ Department\ of\ State.$  [FR Doc. 2014–18720 Filed 8–6–14; 8:45 am]

BILLING CODE 4710-10-P

### SUSQUEHANNA RIVER BASIN COMMISSION

### **Commission Meeting**

**AGENCY:** Susquehanna River Basin

Commission. **ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will hold its regular business meeting on September 4, 2014, in Corning, New York. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice.

**DATES:** September 4, 2014, at 8:30 a.m. **ADDRESSES:** Radisson Hotel Corning, Finger Lakes Ballroom, 125 Denison Parkway East, Corning, NY 14830.

### FOR FURTHER INFORMATION CONTACT: Jacon Oyler Regulatory Councel

Jason Oyler, Regulatory Counsel, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436.

SUPPLEMENTARY INFORMATION: The business meeting will include actions or presentations on the following items: (1) Informational presentation of interest to the Corning area; (2) release of proposed rulemaking for public comment; (3) rescission of unneeded or outdated policies; (4) ratification/approval of contracts/grants; (5) regulatory compliance matters for Carrizo (Marcellus), LLC; JKT Golf LLC; and Southwestern Energy Production Company; and (6) Regulatory Program projects. Projects listed for Commission action are those that were the subject of a public hearing conducted by the Commission on August 7, 2014, and identified in the notice for such hearing, which was published in 79 FR 40188, July 11, 2014.

### **Opportunity To Appear and Comment**

Interested parties are invited to attend the business meeting and encouraged to review the Commission's Public Meeting Rules of Conduct, which are posted on the Commission's Web site, www.srbc.net. As identified in the public hearing notice referenced above, written comments on the Regulatory Program projects that were the subject of the public hearing, and are listed for action at the business meeting, are subject to a comment deadline of August 18, 2014. Written comments pertaining to any other matters listed for action at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110–1788, or submitted electronically through http://www.srbc.net/pubinfo/ publicparticipation.htm. Any such comments mailed or electronically

submitted must be received by the Commission on or before August 29, 2014, to be considered.

**Authority:** Pub. L. 91–575, 84 Stat. 1509 et seq., 18 CFR Parts 806, 807, and 808.

Dated: July 31, 2014.

### Stephanie L. Richardson,

Secretary to the Commission.

[FR Doc. 2014-18666 Filed 8-6-14; 8:45 am]

BILLING CODE 7040-01-P

### **DEPARTMENT OF TRANSPORTATION**

#### **Federal Aviation Administration**

## **Commercial Space Transportation Advisory Committee; Open Meeting**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of Commercial Space Transportation Advisory Committee Open Meeting.

SUMMARY: Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C. App. 2), notice is hereby given of a meeting of the Commercial Space Transportation Advisory Committee (COMSTAC). The meeting will take place on, Tuesday, September 16, 2014, from 8:00 a.m. to 5:00 p.m., and Wednesday, September 17, 2014, from 8:30 a.m. to 4:00 p.m., at the National Transportation Safety Board Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594. This will be the 60th meeting of the COMSTAC.

The proposed schedule for the COMSTAC working group meetings on September 16th is below:

- -Operations (8:00 a.m.-10:00 a.m.)
- —Business/Legal (10:00 a.m.–12:00 a.m.)
- —Systems (1:00 p.m.-3:00 p.m.)
- —International Space Policy (3:00 p.m.–5:00 p.m.)

The full Committee will meet on September 17th. The proposed agenda for that meeting features speakers relevant to the commercial space transportation industry; and reports and recommendations from the working groups.

Interested members of the public may submit relevant written statements for the COMSTAC members to consider under the advisory process. Statements may concern the issues and agenda items mentioned above and/or additional issues that may be relevant for the U.S. commercial space transportation industry. Interested parties wishing to submit written statements should contact Michael Beavin, COMSTAC Executive Officer,

(the Contact Person listed below) in writing (mail or email) by August 30, 2014, so that the information can be made available to COMSTAC members for their review and consideration before the September 16th and 17th meetings. Written statements should be supplied in the following formats: One hard copy with original signature and/ or one electronic copy via email.

A portion of the September 17th meeting will be unavailable to the public (starting at approximately 4:00 p.m.)

An agenda will be posted on the FAA Web site at www.faa.gov/go/ast. For specific information concerning the times and locations of the COMSTAC working group meetings, contact the Contact Person listed below.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should inform the Contact Persons listed below in advance of the meeting.

### FOR FURTHER INFORMATION CONTACT:

Michael Beavin, COMSTAC Executive Director, telephone (202) 267–9051; email *michael.beavin@faa.gov*, FAA Office of Commercial Space Transportation (AST–3), 800 Independence Avenue SW., Room 331, Washington, DC 20591.

Complete information regarding COMSTAC is available on the FAA Web site at: http://www.faa.gov/about/office\_org/headquarters\_offices/ast/advisory\_committee/.

committee,.

Issued in Washington, DC, on July 31, 2014.

### George C. Nield,

Associate Administrator for Commercial Space Transportation.

[FR Doc. 2014-18629 Filed 8-6-14; 8:45 am]

BILLING CODE 4910-13-P

### **DEPARTMENT OF TRANSPORTATION**

### **Federal Aviation Administration**

Sixth Meeting: RTCA Special Committee 228—Minimum Operational Performance Standards for Unmanned Aircraft Systems

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of RTCA Special Committee 228—Minimum Operational Performance Standards for Unmanned Aircraft Systems.

**SUMMARY:** The FAA is issuing this notice to advise the public of the sixth meeting of RTCA Special Committee 228—Minimum Operational Performance

Standards for Unmanned Aircraft Systems.

**DATES:** The meeting will be held August 28, 2014 from 9:00 a.m. to 1:00 p.m.

ADDRESSES: The meeting will be held at RTCA, 1150 18th Street NW., Suite 910, Washington, DC 20036.

FOR FURTHER INFORMATION CONTACT: The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 330–0662 or (202) 833–9339, fax at (202) 833–9434, or Web site at http://www.rtca.org.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C., App.), notice is hereby given for a meeting of RTCA Special Committee 228—Minimum Operational Performance Standards for Unmanned Aircraft Systems. The agenda will include the following:

# **Specific Working Group Sessions Before Plenary**

August 25-27

All Day, Working Group 1—DAA, MacIntosh-NBAA Room & Colson Board Room.

Separate Break-out rooms for subgroups as required—to be assigned.

All Day, Working Group 2—CNPC, ARINC & Hilton-A4A Rooms.

August 28 (starting at 9:00 a.m.)

Welcome/Introductions/Administrative Remarks/SC–228 Participation Guidelines

- Reading of the Public Announcement by the DFO
- Reading of the RTCA Proprietary References Policy
- Agenda Overview
- Review/Approval of Minutes from Plenary #5 (RTCA Paper No. 113–14/ SC228–015) held Thursday afternoon, May 22, 2014 at RTCA
- Tribute to our colleague Warren Wilson
- Report from EUROCAE WG–73 on their progress
- Review of RTCA SC–228 Steering Committee Activity
- Report from WG-1 for Detect and Avoid progress on the DAA MOPS
- Report from WG–2 for Command and Control progress on the CNPC MOPS
- Other Business
- Date, Place and Time of Next Meeting(s)
  - (Plenary #7—21 November 2014 @ RTCA)
  - (Proposed—Plenary #8—27 February 2015 @RTCA)
  - Adjourn Plenary

Attendance is open to the interested public but limited to space availability.

With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the FOR FURTHER INFORMATION CONTACT section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on July 31 2014. **Mohannad Dawoud,** 

Management Analyst, Business Operations Group, ANG–A12, Federal Aviation Administration.

[FR Doc. 2014–18638 Filed 8–6–14; 8:45 am]

BILLING CODE 4910-13-P

#### **DEPARTMENT OF TRANSPORTATION**

### **Federal Aviation Administration**

# Twenty Fifth Meeting: RTCA Special Committee 216, Aeronautical Systems Security

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Meeting Notice of RTCA Special Committee 216, Aeronautical Systems Security.

**SUMMARY:** The FAA is issuing this notice to advise the public of the twenty fifth meeting of RTCA Special Committee 216, Aeronautical Systems Security.

**DATES:** The meeting will be held August 22, 2014 from 9:00 a.m.–5:00 p.m.

ADDRESSES: The meeting will be held at RTCA Headquarters, 1150 18th Street NW., Suite 450, Washington, DC 20036.

FOR FURTHER INFORMATION CONTACT: You may contact the RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833–9339, fax at (202) 833–9434, or Web site http://www.rtca.org for directions.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 216.

### August 22

- Open Meeting and Introductions.
- Approve Summary—Meeting # 24, RTCA Paper No. 142–14/SC216–053.
- Status of Revised DO–326— Airworthiness Security Process Specification.
- Review/Approval—New Document—Security Assurance and Assessment Methods for Safety-related Aircraft Systems—RTCA Paper No. 143– 14/SC216–054.
  - EUROCAE WG-72 Report.
  - Work Group Reports.