

29405. Fax comments to (843) 769-4520. Email all comments to: Mike.Collins@safmc.net. **Note:** Persons should include the name of the amendment or amendments in the "Subject Line" of the email message when submitting comments via email.

Copies of the public hearing and scoping documents are available by contacting Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free at 866/SAFMC-10. Copies will also be available online at www.safmc.net under the Public Hearings & Scoping Meeting page as they become available.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; fax: (843) 769-4520; email address: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION:

Public hearings: The Generic Accountability Measure (AM) and Dolphin Allocation Amendment would modify the AM triggering criteria for species in the snapper grouper management complex and golden crab to help bring consistency across species managed by the Council. The amendment could also modify commercial and recreational sector allocations for dolphin (mahi mahi). Snapper Grouper Amendment 32 includes actions to end overfishing and rebuild the blueline tilefish stock in the South Atlantic; Snapper Grouper Regulatory Amendment 20 proposes adjustments to the rebuilding strategy, Acceptable Biological Catch, Annual Catch Limit and other management measures for snowy grouper. Coastal Migratory Pelagic Framework Amendment 2 includes measures to revise the quota and trip limit system for the commercial harvest of Atlantic Spanish Mackerel in the Southern Zone (as proposed in Amendment 20B, this zone includes the EEZ off of South Carolina, Georgia, and the east coast of Florida). Both Dolphin Wahoo Amendment 7 and Snapper Grouper Amendment 33 address measures to allow recreational fishermen to bring fillets from The Bahamas.

Scoping: Snapper Grouper Amendment 35 includes options to remove four species (black snapper, dog snapper, mahogany snapper, and schoolmaster) from the Snapper Grouper Management Complex. Snapper Grouper Amendment 36 includes options to develop a process

for identifying spawning sites/aggregations of species in the snapper grouper management complex, including speckled hind and warsaw grouper, based on the characteristics of sites important for spawning. The public is encouraged to provide information on possible spawning areas as part of the scoping process. The Council is considering options to use Special Management Zones to protect known spawning aggregations.

Public Hearing and Scoping Meeting Schedule

August 6, 2014—Bay Watch Resort & Conference Center, 2701 S. Ocean Boulevard, N. Myrtle Beach, SC 29582; telephone: (834) 272-4600;

August 7, 2014—The Crystal Coast Civic Center, 3505 Arendell Street, Morehead City, NC 28557; telephone: (252) 247-3883;

August 11, 2014—Key West Marriott Beachside, 3841 N. Roosevelt Boulevard, Key West, FL 33040; telephone: (305) 296-8100;

August 12, 2014—Hilton Cocoa Beach Oceanfront, 1550 N. Atlantic Avenue, Cocoa Beach, FL 32931; telephone: (321) 799-0003;

August 13, 2014—Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207; telephone: (904) 396-5100; and

August 14, 2014—Mighty Eighth Air Force Museum, 175 Bourne Avenue, Pooler, GA 31322; telephone: (912) 743-8888.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the start of each meeting.

Dated: July 18, 2014.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XD406

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee.

DATES: This meeting will be held on Friday, August 8, 2014 at 9:30 a.m.

ADDRESSES:

Meeting address: The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:

The Research Steering Committee will review the results from the REDNET research project as well as review the results of the experimental trawl gear modifications to reduce flounder bycatch in small fisheries on Georges Bank. The Committee will also discuss and possibly make recommendations on the structure of Council research set aside program. The Committee may discuss other business if time permits.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: July 21, 2014.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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