

**DATES:** The period of support under these supplements is June 1, 2014 through September 30, 2014.

**FOR FURTHER INFORMATION CONTACT:** Jallyn Sualog, Acting Director, Division of Children's Services, Office of Refugee Resettlement, 901 D Street SW., Washington, DC 20447, Telephone (202) 401-4997. Email: [jallyn.sualog@acf.hhs.gov](mailto:jallyn.sualog@acf.hhs.gov).

**SUPPLEMENTARY INFORMATION:** Since the beginning of FY 14, the UAC program has seen a dramatic increase in the number of DHS referrals. Initially, the ORR FY 14 bed capacity needs were projected to be similar to FY 13 record high bed capacity levels and were based on approximately 25,000 placements and approximately 5,000 beds.

The influx of border crossers referred by DHS has grown beyond anticipated rates and has resulted in the program needing a significant increase in the number of shelter beds and supportive services (increased transportation costs, compensation for staff overtime, and additional hiring of staff). Based on the increase in referrals from DHS, ORR now projects approximately 60,000 referrals for FY14, over 100% increase from the originally projected 25,000 for FY 14.

**Statutory Authority:** Section 462 of the Homeland Security Act, (6 U.S.C. 279) and sections 235(c) and 235(d) of the William Wilberforce Trafficking Victims Protection Reauthorization Act of 2008, (8 U.S.C. 1232(c) and 1232(d)).

**Christopher Beach,**  
Senior Grants Policy Specialist, Office of Administration.

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R5-R-2014-N119; BAC-4311-K9-S3]

#### Chincoteague National Wildlife Refuge and Wallops Island National Wildlife Refuge, Accomack County, Virginia; Draft Comprehensive Conservation Plan and Environmental Impact Statement

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; extension of public comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), advise the public that we are extending the public review and comment period for the draft comprehensive conservation plan (CCP) and environmental impact statement

(EIS) for Chincoteague National Wildlife Refuge (NWR) and Wallops Island NWR.

**DATES:** To ensure consideration, we must receive your written comments by August 15, 2014. We will hold a public meeting and open house-style meetings during the comment period to receive comments and provide information on the draft plan. In addition, we will use special mailings, newspaper articles, internet postings, and other media announcements to inform people of opportunities for input.

**ADDRESSES:** Send your comments or requests for more information by any one of the following methods:

- *Email:* [northeastplanning@fws.gov](mailto:northeastplanning@fws.gov). Include "Chincoteague Draft CCP/EIS" in the subject line of the message.
- *Fax:* Attention: Thomas Bonetti, Refuge Planner, 413-253-8468.
- *U.S. Mail:* Attention: Thomas Bonetti, Refuge Planner, USFWS, Northeast Regional Office, 300 Westgate Center Drive, Hadley, MA 01035.
- *In-Person Drop Off:* You may drop off comments during regular business hours at the refuge headquarters, 8231 Beach Road, Chincoteague Island, VA 23336.

You will find the draft CCP/EIS, as well as information about the planning process and a summary of the CCP, on the planning Web site: <http://www.fws.gov/northeast/planning/Chincoteague/ccphome.html>.

**FOR FURTHER INFORMATION CONTACT:** Thomas Bonetti, Planning Team Leader, 413-253-8307.

#### SUPPLEMENTARY INFORMATION:

##### Introduction

On May 15, 2014, we published a **Federal Register** notice (79 FR 27906) announcing the availability of the draft CCP/EIS for Chincoteague NWR and Wallops Island NWR for public review and comment in accordance with National Environmental Policy Act (40 CFR 1506.6(b)) requirements. We originally opened the comment period from May 15, 2014, to July 14, 2014. We are extending the public comment period until August 15, 2014, in response to a request we have received from town of Chincoteague officials. For more information on the draft CCP/EIS and the planning process we followed, please see the May 2014 notice.

##### Public Involvement

We will give the public an opportunity to provide input at public meetings. You can obtain the schedule from the address or Web site listed in this notice (see **ADDRESSES**). You may also submit written comments anytime during the comment period.

#### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: June 24, 2014.

**Deborah Rocque,**

Acting Regional Director, Northeast Region.

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-EA-2013-N139; FF09F42300-FVWF9792090000-XXX]

#### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the Sport Fishing and Boating Partnership Council (Council). A Federal advisory committee, the Council was created in part to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** The meeting will take place Wednesday, July 30, 2014, from 8:30 a.m. to 4 p.m. (Eastern Daylight Time) and Thursday, July 31, 2014 from 10 a.m. to 4 p.m. For deadlines and directions on registering to attend the meeting, submitting written material, and/or giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Department of the Interior, 1849 C Street NW., Room 5160, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Brian Bohnsack, Council Coordinator, 4401 North Fairfax Drive, Mailstop 3103-AEA, Arlington, VA 22203; telephone (703) 358-2435; fax (703)