

Landholding Agency: Navy  
 Property Number: 77201420031  
 Status: Excess  
 Comments: Public access denied & no alternative method to gain access without compromising national security  
 Reasons: Secured Area.

*Land*

Wyoming

Spook Wyoming Site  
 Acid Pond Parcel  
 North of Glenrock WY 82633  
 Landholding Agency: Energy  
 Property Number: 41201420003

Status: Excess  
 Comments: Can be reached only by crossing private property and there is no established right or means of entry  
 Reasons: Other—Land locked; Not accessible by road.

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS–HQ–EA–2014–N140; FF09F42300–FVWF9792090000–XXX]

**Sport Fishing and Boating Partnership Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of teleconference.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a

public teleconference of the Sport Fishing and Boating Partnership Council (Council).

**DATES:** *Teleconference:* Wednesday, July 23, 2014, 1 p.m. to 2 p.m. (Eastern daylight time). For deadlines and directions on registering to listen to the teleconference, submitting written material, and giving an oral presentation, please see “Public Input” under **SUPPLEMENTARY INFORMATION**.  
**FOR FURTHER INFORMATION CONTACT:** Brian Bohnsack, Council Coordinator, via U.S. mail at 4401 North Fairfax Drive, Mailstop 720–FAC, Arlington, VA 22203; via telephone at (703) 358–2435; via fax at (703) 358–2548; or email ([brian\\_bohnsack@fws.gov](mailto:brian_bohnsack@fws.gov)).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that Sport Fishing and Boating Partnership Council will hold a teleconference.

**Background**

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the Service, on nationally significant recreational fishing, boating, and aquatic resource conservation issues. The Council represents the interests of the public and private sectors of the sport fishing, boating, and conservation communities and is organized to enhance partnerships among industry,

constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Service Director and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

**Meeting Agenda**

The Council will hold a teleconference to:

- Consider and approve a response to a request for comments on proposed regulations for the U.S. Fish and Wildlife Service’s Boating Infrastructure Grant program;
- Consider other Council business, including planning for the July 30–31, 2014, meeting.

The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

**Public Input**

If you wish to . . .	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than . . .
Listen to the teleconference .....	Thursday, July 17, 2014.
Submit written information or questions before the teleconference for the council to consider during the teleconference.	Thursday, July 17, 2014.
Give an oral presentation during the teleconference .....	Thursday, July 17, 2014.

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the teleconference. Written statements must be received by the date listed in “Public Input” under **SUPPLEMENTARY INFORMATION**, so that the information may be made available to the Council for their consideration prior to this teleconference. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation during the teleconference will be limited to 2 minutes per speaker, with no more than a total of 15 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this teleconference. To ensure an opportunity to speak during the public comment period of the teleconference, members of the public must register with the Council Coordinator. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be

accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the teleconference.

**Meeting Minutes**

Summary minutes of the teleconference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 90 days of the meeting and will be posted on the Council’s Web site at <http://www.fws.gov/sfbpc>.

**Rowan W. Gould,**  
*Deputy Director.*

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