

Office of Management and Budget control number.

**Cheryl L. Cook,**  
Chief Information Officer.

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## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

July 2, 2014.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@omb.eop.gov* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* School Nutrition and Meal Cost Study.

*OMB Control Number:* 0584-NEW.

*Summary Of Collection:* The school meal programs administered by the

Food and Nutrition Service (FNS) of the U.S. Department of Agriculture are a cornerstone of the nation's nutrition safety net for low-income children. FNS has long been committed to ensuring that the meals provided in schools are healthful and contribute to children's dietary requirements. The School Nutrition and Meal Cost Study (SNMCS) will continue the long-standing commitment of FNS to periodically assess the school meal programs. The SNMCS comes at a time of unprecedented change for the National School Lunch Program (NSLP) and School Breakfast Program (SBP). In the 2012-2013 school year, the school meal programs began to undergo far-reaching changes, mainly stemming from the Healthy, Hunger Free Kids Act (HHFKA, Public Law 111-296). Key reforms stemming from this legislation include new, more stringent meal pattern and nutrient requirements for school meals, new offer-versus-serve rules, gradually increased price for paid meals, and the introduction of nutrition standards for competitive foods. With the implementation of the new meal patterns, nutrition requirements, and other changes, FNS has to determine the success of school meals in meeting the program goals set by the new standards, the cost of serving healthful meals that are acceptable to children, and the relationship of the school meals and competitive foods to children's participation in the programs and dietary quality.

*Need and Use of the Information:* The SNMCS will collect a broad range of data from nationally representative samples of public school food authorities, school, students, and parents during SY 2014-2015. These data will provide needed information about how federally sponsored school meal programs are operating after implementation of the new nutrition standards and other changes in regulations. Without this information FNS will not be able to assess progress toward key strategic goals for the NSLP and SBP or identify related training and technical assistance needs of SFAs and schools.

*Description of Respondents:* Individual or households; Not-for-profit institutions; State, Local or Tribal Government.

*Number of Respondents:* 40,509.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 52,594.

**Ruth Brown,**  
Departmental Information Collection Clearance Officer.

[FR Doc. 2014-16050 Filed 7-8-14; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

### Revision of the Land Management Plan for the Chugach National Forest

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of initiating the development of a land management plan revision for the Chugach National Forest.

**SUMMARY:** The Chugach National Forest, located in Southcentral Alaska, is initiating the development of a land management plan revision (forest plan). An Assessment will be posted to our Web site around September 1, 2014. We are inviting the public to help us further develop the "need for change" and a proposed action for the land management plan revision.

**DATES:** The Assessment report for the revision of the Chugach NF's land management plan will be posted on the following Web site at [www.fs.usda.gov/chugach](http://www.fs.usda.gov/chugach) around September 1, 2014.

Public meetings associated with the continued development of the "need for change" and a proposed action will be announced on the Web site cited above.

It is anticipated that the Notice of Intent to prepare an environmental impact statement (which will accompany the land management plan revision for the Chugach NF), will be published in the **Federal Register** around March 1, 2015.

**ADDRESSES:** Written comments or questions concerning this notice should be addressed to U.S. Forest Service, Chugach National Forest, 161 East 1st Avenue, Door 8, Anchorage, Alaska, 99501. Comments or questions may also be sent via email to [FS-comments-alaska-chugach@fs.fed.us](mailto:FS-comments-alaska-chugach@fs.fed.us). All correspondence, including names and addresses when provided, are placed in the record and are available for public inspection and copying.

**FOR FURTHER INFORMATION CONTACT:** Steve Kessler, Acting Forest Plan Revision Team Leader, at 907-743-9461 or, after September 1, 2014, Mary C. Rasmussen, Forest Plan Revision Team Leader at 907-743-9500. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-

800-877-8339 between 8:00 a.m. and 8:00 p.m. (Eastern time), Monday through Friday.

More information on the planning process can also be found on the Chugach National Forest Planning Web site at [www.fs.usda.gov/main/chugach/landmanagement/planning](http://www.fs.usda.gov/main/chugach/landmanagement/planning).

**SUPPLEMENTARY INFORMATION:** Pursuant to the 2012 Forest Planning Rule (36 CFR Part 219), the planning process encompasses three-stages: assessment, plan revision, and monitoring. The first stage of the planning process involves assessing social, economic, and ecological conditions of the planning area, which is documented in an assessment report. The assessment report for the Chugach NF is being completed and will be available around September 1, 2014 on the Forest Web site at [www.fs.usda.gov/main/chugach/landmanagement/planning](http://www.fs.usda.gov/main/chugach/landmanagement/planning).

This notice announces the start of the second stage of the planning process, which is the development of the land management plan revision. The first task of plan revision is to develop a preliminary “need for change,” which identifies the need to change management direction in the current plan due to information already received about the planning area from the public or employees, changing conditions or monitoring information. The next task is to develop a proposed action, which considers which items identified in the need for change will be addressed in the revision. We are inviting the public to further help us develop our preliminary “need for change” which will inform the proposed action.

A proposed action will initiate our compliance with the National Environmental Policy Act. A Notice of Intent to prepare an environmental impact statement for the land management plan revision, which will include a description of the preliminary need for change and a description of the proposed action, is anticipated to be published around March 1, 2015 in the **Federal Register**.

Forest plans developed under the National Forest Management Act (NFMA) of 1976 describe the strategic direction for management of forest resources for ten to fifteen years, and are adaptive and amendable as conditions change over time. The Forest Plan for the Chugach NF was approved in 2002 and has been amended five times. On January 31, 2013 and February 7, 2013, public announcements were made that the Chugach NF was beginning to work on the Assessment for revising their Forest Plan. This notice announces the

start of the second stage of the planning process, the development of the land management plan revision. Once the plan revision is completed, it will be subject to the objection procedures of 36 CFR Part 219, Subpart B, before it can be approved. The third stage of the planning process is the monitoring and evaluation of the revised plan, which is ongoing over the life of the revised plan.

As public meetings, other opportunities for public engagement, and public review and comment opportunities are identified to assist with the development of the forest plan revision, public announcements will be made, notifications will be posted on the Forest’s Web site at [www.fs.usda.gov/chugach](http://www.fs.usda.gov/chugach) and information will be sent out to the Forest’s mailing list. If anyone is interested in being on the Forest’s mailing list to receive these notifications, please contact Karl Vester, Documents Coordinator, at the address identified above, or by sending an email to [FS-comments-alaska-chugach@fs.fed.us](mailto:FS-comments-alaska-chugach@fs.fed.us).

#### Responsible Official

The responsible official for the revision of the land management plan for the Chugach National Forest is Terri Marceron, Forest Supervisor, Chugach National Forest, 161 East 1st Avenue, Door 8, Anchorage, AK 99501.

Dated: June 23, 2014.

**Terri Marceron,**

*Forest Supervisor.*

[FR Doc. 2014-15768 Filed 7-8-14; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

**DATES:** Dates and Times: Monday, July 21, 2014, at 12:00 p.m. [ET].

**Place:** Via Teleconference. Public Dial-in: 1-877-446-3914; Listen Line Code: 6509423.

**TDD:** Dial Federal Relay Service 1-800-977-8339 give operator the following number: 202-376-7533—or by email at [ero@usccr.gov](mailto:ero@usccr.gov).

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Rhode Island Advisory Committee to the Commission will convene via conference call on Friday, July 25, 2014. The purpose of the planning meeting is

for the Advisory Committee to discuss the project proposal on human trafficking and to plan a future briefing meeting.

The meeting will be conducted via conference call. In order to reserve a sufficient number of lines, members of the public, including persons with hearing impairments, who wish to listen to the conference call, are asked to either call (202-376-7533) or email the Eastern Regional Office (ERO), ([ero@usccr.gov](mailto:ero@usccr.gov)) ten days in advance of the scheduled meeting. Persons with hearing impairments must first dial the Federal Relay Service TDD: 1-800-977-8339 and give the operator the Eastern Regional Office number (202-376-7533).

Members of the public who call-in can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number.

Members of the public are entitled to submit written comments. The comments must be received in the ERO by August 25, 2014. Comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Paul Eliasson at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at 202-376-7533.

Records generated from these meetings may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after each meeting. Persons interested in the work of this advisory committee are advised to go to the Commission’s Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, e-mail or street address.

The meetings will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated: July 3, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2014-16041 Filed 7-8-14; 8:45 am]

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