

**UNITED STATES INSTITUTE OF  
PEACE****Notice of Meeting**

*Agency:* United States Institute of Peace

*Date/Time:* Friday, July 25, 2014 (9:30 a.m.–4:45 p.m.)

*Location:* 2301 Constitution Avenue, NW., Washington, DC 20037

*Status:* Open Session—Portions may be closed pursuant to Subsection (c) of

Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98–525.

*Agenda:* July 25, 2014 Board Meeting; Approval of Minutes of the One Hundred Fifty-first Meeting (April 25, 2014) of the Board of Directors; Chairman's Report; Vice Chairman's Report; Acting President's Report; Middle East & Africa Overview; Afghanistan Election briefing;

PeaceTech; 30th Anniversary of USIP; Other Organizational Topics.

*Contact:* Denson Staples, Assistant to the Board Liaison, Email: [staples@usip.org](mailto:staples@usip.org)

Dated: June 23, 2014.

**Michael B. Graham,**  
*Senior Vice President for Management and Chief Financial Officer, United States Institute of Peace.*

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**BILLING CODE 6820-AR-M**