

4. The maximum number of persons allowed on campsites is 6 for a single site, 10 for a double site, and 14 for a triple site.

5. Checkout time for overnight users is 2:00 p.m.

6. Cross-country vehicle travel within the campground is not allowed.

7. Off-highway vehicles (OHV), as defined above may not be used within the campground.

8. Vehicles and camping gear must not be left unattended in the recreation site for longer than 24 hours.

9. Quiet hours are established from 10:00 p.m. to 6:00 a.m. No loud talking, loud music, barking dogs, operation of generators, or other disturbing activities are permitted in the campground during these hours.

10. Campfires are permitted in agency-provided fire rings and grills only.

11. Cutting or collecting firewood of any kind is prohibited, including dead and down wood or other vegetative material.

12. All trash, garbage, waste, or pet fecal material must be immediately removed and disposed of in a sanitary manner. All persons must keep their sites free of trash and litter during the period of occupancy.

13. Dumping of graywater or blackwater is prohibited anywhere other than in an approved area.

14. Maximum length of stay in the campground is 14 consecutive days.

15. Paintball equipment must not be used or discharged in the campground or day-use areas.

Exemptions: Any Federal, State, local, and/or military employee acting within the scope of their duties; members of any organized rescue or fire-fighting force performing an official duty; and persons, agencies, municipalities or companies holding an existing special use permit and operating within the scope of their permit.

Penalties: On public lands under Section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a)) and 43 CFR 8360.0-7, any person who violates any of these supplementary rules may be tried before a United States Magistrate and fined no more than \$1,000 or imprisoned for no more than 12 months, or both. Such violations may also be subject to enhanced fines provided for by 18 U.S.C. 3571.

Authority: 43 CFR 8365.1-6

Timothy M. Murphy,
Acting BLM Idaho State Director.

[FR Doc. 2014-14832 Filed 6-24-14; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNHL-16003;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 7, 2014. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 10, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: June 11, 2014.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

ARIZONA

Gila County

Thompson Draw Summer Homes Unit 1
Historic District, 221-584 Coyote Tr., 151-
298 Ring Tail Way., 14-194 Blue Jay Cir.,
150-297 Kit Fox Pass, Payson, 14000420

CALIFORNIA

Madera County

Buck Camp Patrol Cabin, (Yosemite National
Park MPS) Jct. of Buck Cr. & Buck Camp
Tr., Yosemite, 14000406

Mariposa County

Merced Lake High Sierra Camp, (Yosemite
National Park MPS) Merced Lake,
Yosemite, 14000407
Merced Lake Ranger Station, (Yosemite
National Park MPS) Jct. of Merced Lake Tr.
& Lewis Cr., Yosemite, 14000408

Ostrander Lake Ski Hut, (Yosemite National
Park MPS) Ostrander Lake Tr., Yosemite,
14000409

Snow Creek Ski Hut, (Yosemite National Park
MPS) Snow Cr., Yosemite, 14000410

Snow Flat Snow Survey Shelter, (Yosemite
National Park MPS) Terminus of service
road off May Lake Rd., Yosemite, 14000411

Sunrise High Sierra Camp, (Yosemite
National Park MPS) John Muir Tr.,
Yosemite, 14000412

Vogelsang High Sierra Camp, (Yosemite
National Park MPS) Fletcher Lake,
Yosemite, 14000413

Tuolumne County

Frog Creek Cabin, (Yosemite National Park
MPS) Lake Eleanor at Frog Creek,
Yosemite, 14000414

Glen Aulin High Sierra Camp, (Yosemite
National Park MPS) Near confluence of
Conness Cr. & Tuolumne R., Yosemite,
14000415

Lake Vernon Snow Survey Shelter, (Yosemite
National Park MPS) Terminus of Lake
Vernon Tr., Yosemite, 14000416

May Lake High Sierra Camp, (Yosemite
National Park MPS) May Lake, Yosemite,
14000417

Sachse Spring Snow Survey Shelter,
(Yosemite National Park MPS) Off of
Kibbie Ridge Tr. near Sachse Spring,
Yosemite, 14000418

Tuolumne Meadows High Sierra Camp,
(Yosemite National Park MPS) Tuolumne
Meadows, Yosemite, 14000419

COLORADO

Rio Blanco County

Coal Creek School, (Rural School Buildings
in Colorado MPS) 617 Cty. Rd. 6, Meeker,
14000421

Summit County

Masonic Placer Cemetery—Valley Brook
Cemetery, 905 Airport Rd., Breckinridge,
14000422

MICHIGAN

Houghton County

Keweenaw Waterway Lower Entrance Light,
(Light Stations of the United States MPS)
S. end of breakwater at mouth of Portage
R., Torch Lake Township, 14000426

Keweenaw Waterway Upper Entrance Light,
(Light Stations of the United States MPS)
E. breakwater Keweenaw Waterway, N.
end, .4 mi. offshore, Hancock Township,
14000425

MISSOURI

Jasper County

Downtown Webb City Historic District,
Roughly N. & S. Main, E. & W. Broadway,
Daugherty, E. Church, N. Tom, N. Liberty,
N. & S. Webb., Webb City, 14000427

OKLAHOMA

Pawnee County

Blue Hawk Peak Ranch (Boundary Increase),
1141 Pawnee Bill Rd., Pawnee, 14000428

SOUTH CAROLINA**Calhoun County**

Lang Syne Plantation, 520 Lang Syne Rd., St. Matthews, 14000429

UTAH**Summit County**

Doggy Door Tie Cutter Cabin, (Tie Cutting Industry of the North Slope of the Uinta Mountains MPS) Address Restricted, South Jordan, 14000431

WISCONSIN**Bayfield County**

East Third Street Residential Historic District, E. 3rd St. from Central Ave. to 4th Ave. E., Washburn, 14000430

In the interest of preservation, a three day comment period has been requested for the following resources:

KENTUCKY**Jefferson County**

Nelson Distillery Warehouse, 100 Distillery Commons Dr., Louisville, 14000423

Lewis County

Hammond—Queen House, 156 2nd St., Vanceburg, 14000424

[FR Doc. 2014-14770 Filed 6-24-14; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF JUSTICE**Foreign Claims Settlement Commission**

[F.C.S.C. Meeting and Hearing Notice No. 06-14]

Sunshine Act Meeting

AGENCY: Foreign Claims Settlement Commission, JUSTICE.

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR part 503.25) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of open meetings as follows:

Thursday, July 10, 2014: 10:00 a.m.—Oral hearings on Objection to Commission's Proposed Decisions in Claim Nos. IRQ-I-001/IRQ-I-002;

11:00 a.m.—Issuance of Proposed Decisions in claims against Iraq.

Status: Open.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Patricia M. Hall, Foreign Claims Settlement Commission, 600 E Street NW., Suite 6002,

Washington, DC 20579. Telephone: (202) 616-6975.

Brian M. Simkin,
Chief Counsel.

[FR Doc. 2014-14960 Filed 6-23-14; 4:15 pm]

BILLING CODE 4410-BA-P

DEPARTMENT OF LABOR**Office of the Secretary**

Agency Information Collection Activities; Submission for OMB Review; Comment Request; Longshore and Harbor Workers' Compensation Act Pre-Hearing Statement

ACTION: Notice.

SUMMARY: The Department of Labor (DOL) is submitting the Office of Workers' Compensation Programs (OWCP) sponsored information collection request (ICR) titled, "Longshore and Harbor Workers' Compensation Act Pre-Hearing Statement," to the Office of Management and Budget (OMB) for review and approval for continued use, without change, in accordance with the Paperwork Reduction Act of 1995 (PRA), 44 U.S.C. 3501 et seq. Public comments on the ICR are invited.

DATES: The OMB will consider all written comments that agency receives on or before July 25, 2014.

ADDRESSES: A copy of this ICR with applicable supporting documentation; including a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained free of charge from the RegInfo.gov Web site at http://www.reginfo.gov/public/do/PRAViewICR?ref_nbr=201403-1240-002 (this link will only become active on the day following publication of this notice) or by contacting Michel Smyth by telephone at 202-693-4129, TTY 202-693-8064, (these are not toll-free numbers) or by email at DOL_PRA_PUBLIC@dol.gov.

Submit comments about this request by mail or courier to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for DOL-OWCP, Office of Management and Budget, Room 10235, 725 17th Street NW., Washington, DC 20503; by Fax: 202-395-6881 (this is not a toll-free number); or by email: OIRA_submission@omb.eop.gov. Commenters are encouraged, but not required, to send a courtesy copy of any comments by mail or courier to the U.S. Department of Labor-OASAM, Office of the Chief Information Officer, Attn: Departmental Information Compliance

Management Program, Room N1301, 200 Constitution Avenue NW., Washington, DC 20210; or by email: DOL_PRA_PUBLIC@dol.gov.

FOR FURTHER INFORMATION CONTACT: Michel Smyth by telephone at 202-693-4129, TTY 202-693-8064, (these are not toll-free numbers) or by email at DOL_PRA_PUBLIC@dol.gov.

Authority: 44 U.S.C. 3507(a)(1)(D).

SUPPLEMENTARY INFORMATION: This ICR seeks to extend PRA authority for the Longshore and Harbor Workers' Compensation Act Pre-Hearing Statement information collection. Regulations section 20 CFR 702.317 provides for the referral of claims under the Longshore and Harbor Workers' Compensation Act (LHWCA) for formal hearings. The Pre-Hearing Statement, Form LS-18, is used to refer cases to the Office of Administrative Law Judges for formal hearing under the LHWCA. The LHWCA authorizes this information collection. See 33 U.S.C. 901.

This information collection is subject to the PRA. A Federal agency generally cannot conduct or sponsor a collection of information, and the public is generally not required to respond to an information collection, unless it is approved by the OMB under the PRA and displays a currently valid OMB Control Number. In addition, notwithstanding any other provisions of law, no person shall generally be subject to penalty for failing to comply with a collection of information that does not display a valid Control Number. See 5 CFR 1320.5(a) and 1320.6. The DOL obtains OMB approval for this information collection under Control Number 1240-0036.

OMB authorization for an ICR cannot be for more than three (3) years without renewal, and the current approval for this collection is scheduled to expire on June 30, 2014. The DOL seeks to extend PRA authorization for this information collection for three (3) more years, without any change to existing requirements. The DOL notes that existing information collection requirements submitted to the OMB receive a month-to-month extension while they undergo review. For additional substantive information about this ICR, see the related notice published in the **Federal Register** on March 4, 2014 (79 FR 12226).

Interested parties are encouraged to send comments to the OMB, Office of Information and Regulatory Affairs at the address shown in the **ADDRESSES** section within 30 days of publication of this notice in the **Federal Register**. In order to help ensure appropriate consideration, comments should