

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XD342

**Endangered and Threatened Species; Take of Anadromous Fish**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability and request for comment.

**SUMMARY:** Notice is hereby given that NMFS has prepared a draft supplemental environmental assessment under the National Environmental Policy Act (NEPA) of the potential effects of the operation of five Hatchery and Genetic Management Plans (plans) specifying the propagation of five species of salmon and steelhead in the Elwha River of Washington state. The plans were prepared and submitted jointly by the Lower Elwha Klallam Tribe and the Washington Department of Fish and Wildlife (WDFW). All comments and other information received will become part of the public record and will be available for review pursuant to section 10(c) of the ESA.

**DATES:** Comments and other submissions must be received at the appropriate address or fax number (see **ADDRESSES**) no later than 5 p.m. Pacific time on July 21, 2014.

**ADDRESSES:** Written responses to the draft supplemental environmental assessment should be sent to Allyson Purcell, National Marine Fisheries Services, Sustainable Fisheries Division, 1201 N.E. Lloyd Boulevard, Suite 1100, Portland, OR 97232. Comments may also be submitted by email to: [ElwhaHatcheries.wcr@noaa.gov](mailto:ElwhaHatcheries.wcr@noaa.gov). Include in the subject line of the email comment the following identifier: Comments on the Elwha Hatcheries Assessment. When commenting on the draft supplemental environmental assessment, please refer to the specific page number and line number of the subject of your comment. Comments may also be sent via facsimile (fax) to (503) 872–2737. Requests for copies of the draft supplemental environmental assessment should be directed to the National Marine Fisheries Services, Sustainable Fisheries Division, 1201 N.E. Lloyd Boulevard, Suite 1100, Portland, OR 97232. The documents are also available on the Internet at [www.westcoast.fisheries.noaa.gov](http://www.westcoast.fisheries.noaa.gov). Comments received will also be available for public inspection, by

appointment, during normal business hours by calling (503) 230–5418.

**FOR FURTHER INFORMATION CONTACT:** Allyson Purcell at (503) 736–4736 or email: [allyson.purcell@noaa.gov](mailto:allyson.purcell@noaa.gov).

**SUPPLEMENTARY INFORMATION:****Species Covered in This Notice**

Chinook salmon (*Oncorhynchus tshawytscha*): endangered, naturally produced and artificially propagated Upper Columbia River spring-run.

Steelhead (*Oncorhynchus mykiss*): threatened, naturally produced and artificially propagated Upper Columbia.

**Background**

Section 9 of the ESA and Federal regulations prohibit the “taking” of a species listed as endangered or threatened. The term “take” is defined under the ESA to mean harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct. NMFS may issue permits to take listed species for any act otherwise prohibited by section 9 for scientific purposes or to enhance the propagation or survival of the affected species, under section 10(a)(1)(A) of the ESA. NMFS regulations governing permits for threatened and endangered species are promulgated at 50 CFR 222.307.

The Lower Elwha Klallam Tribe and the WDFW submitted plans to NMFS for five jointly operated hatchery programs in the Elwha River basin. The plans were submitted pursuant to limit 6 of the ESA 4(d) Rule for the listed Puget Sound Chinook salmon evolutionarily significant unit (ESU) and listed Puget Sound steelhead distinct population segment (DPS). Two of the hatchery programs release ESA-listed Chinook salmon and steelhead, and three hatchery programs release non-ESA listed coho, fall chum, and pink salmon into the Elwha River watershed. All of the programs are currently operating, and all five hatchery programs raise fish native to the Elwha River basin. The current draft supplemental environmental assessment was prepared to more clearly describe the potential effects of an alternative involving production levels substantially reduced from those described in the plans.

**Authority**

NEPA requires Federal agencies to conduct an environmental analysis of their proposed actions to determine if the actions may affect the human environment. Therefore, NMFS is seeking public input on the scope of the required NEPA analysis, including the range of reasonable alternatives and associated impacts of any alternatives.

Dated: June 16, 2014.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2014–14433 Filed 6–19–14; 8:45 am]

BILLING CODE 3510–22–P

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XD335

**Fisheries of the Exclusive Economic Zone Off Alaska; Stock Assessment of Bering Sea/Aleutian Islands Atka Mackerel; Peer Review Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of peer review meeting.

**SUMMARY:** NMFS has requested the Center for Independent Experts (CIE) to conduct a peer review of the agency’s stock assessment of Bering Sea/Aleutian Islands Atka mackerel. The CIE is a group that provides independent peer reviews of NMFS science nationwide, including reviews of stock assessments for fish and marine mammals. The CIE review will examine whether the assessment incorporates the best available scientific information and provides a reasonable approach to understanding the population dynamics and stock status of Bering Sea/Aleutian Islands Atka mackerel. The public is invited to attend and observe the presentations and discussions between the CIE panel and the NMFS scientists who collected and processed the data, and designed the underlying model.

**DATES:** The review will be held July 29 through July 31, 2014, from 9 a.m. to 5 p.m. Pacific Daylight Time.

**ADDRESSES:** The review will be held at the NMFS Alaska Fisheries Science Center, 7600 Sand Point Way NE., Building 4, Seattle, WA, 98115, in conference room 2039.

**FOR FURTHER INFORMATION CONTACT:** Sandra Lowe, 206–526–4230, or Jim Ianelli, 206–526–6510.

**SUPPLEMENTARY INFORMATION:** The CIE panel will consist of three peer reviewers who will assess materials related to the topic, participate in a review workshop with the NMFS scientists who developed the model and the analytical approach, and produce a report. This review will be highly technical in nature and will cover mathematical details of the analytical

approach. Members of the public are invited to observe, and will be provided opportunities to contribute on July 29.

The final report is due to the NMFS contractor officer's representative (COR) on August 29, 2014, and will consist of individual reports from each panelist. The NMFS COR will distribute the final CIE reports to the Alaska Fisheries Science Center by September 5, 2014.

### Special Accommodations

The review will be physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jennifer Ferdinand, (206) 526-4076, at least 5 working days prior to the meeting date.

Dated: June 17, 2014.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-14477 Filed 6-19-14; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 7/21/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 1/31/2014 (79 FR 5383); 4/21/2014 (79 FR 22104-22105); 4/25/2014 (79 FR 22951-22952); 5/2/2014 (79 FR 25115); and 5/16/2014 (79 FR 28490-28491), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of

the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 7350-00-290-0586—Cup, Disposable,

Paper, Hot Food, 16 oz, White

NSN: 7350-00-926-9233—Plate, Paper, Disposable, 3-Compartmented Tray, Rectangular, White, 8" x 10"

NPA: The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

*Contracting Activity:* General Services Administration, Fort Worth, TX

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration, Fort Worth, TX.

NSN: MR 592—Pad, Cleaning, Sponge and Eraser, 2PK

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency, Fort Lee, VA.

NSN: MR 339—Slicer, Banana, Plastic

NSN: MR 340—Fruit Slicer, Round

NSN: MR 341—Food Chopper, Double Bladed, Stainless

NSN: MR 362—Set, Salad Bowl, Event Serverware

NSN: MR 363—Set, Pitcher and Tumbler, Event Serverware

NSN: MR 364—Set, Ice Bucket and Goblet, Event Serverware

NSN: MR 383—Server, Beverage, w Spout, 1.25G

NSN: MR 1096—Rack, Storage, Broom and Mop, Metal

NSN: MR 1097—Utility Knife, Light Duty, Retractable

NPA: Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency, Fort Lee, VA.

NSN: MR 333—Utensil, Splitter, Mango

NSN: MR 334—Turner, Omelet

NSN: MR 337—Scrubber Brush, Produce

NSN: MR 830—Spinner, Salad

NPA: Cincinnati Association for the Blind, Cincinnati, OH

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency, Fort Lee, VA.

NSN: MR 10640—Bowl, Dressing Dispenser, Salad

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency, Fort Lee, VA.

### Premium Grade Screwdrivers

NSN: 5120-00-NIB-0072— $\frac{3}{16}$ W Slotted Tip, Premium Grade, 3"

NSN: 5120-00-NIB-0073— $\frac{1}{4}$ W Slotted Tip, Premium Grade, 4"

NSN: 5120-00-NIB-0074— $\frac{5}{16}$ W Slotted Tip, Premium Grade, 6"

NSN: 5120-00-NIB-0075— $\frac{3}{8}$ W Slotted Tip, Premium Grade, 8"

NSN: 5120-00-NIB-0076— $\frac{7}{16}$ W Slotted Tip, Premium Grade, 10"

NSN: 5120-00-NIB-0077— $\frac{1}{4}$ W Slotted Tip, Premium Grade, 1- $\frac{7}{8}$ "

NSN: 5120-00-NIB-0078—#1 Phillips, Premium Grade, 3"

NSN: 5120-00-NIB-0079—#2 Phillips, Premium Grade, 4"

NSN: 5120-00-NIB-0080—#2 Phillips, Premium Grade, 8"

NSN: 5120-00-NIB-0081—#3 Phillips, Premium Grade, 6"

NSN: 5120-00-NIB-0082—#4 Phillips, Premium Grade, 6"

NSN: 5120-00-NIB-0083—#2 Phillips, Premium Grade, 1- $\frac{1}{2}$ "

NSN: 5120-00-NIB-0084—Set,  $\frac{3}{16}$ - $\frac{3}{8}$ W Slotted Tip, Premium Grade, 6PC

NSN: 5120-00-NIB-0085—Set, Phillips, Premium Grade, 6PC

NSN: 5120-00-NIB-0086—Set, Assorted, Premium Grade, 7PC

NPA: Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* General Services Administration, Tools Acquisition Division I, Kansas City, MO

*Coverage:* B-List for the Broad Government Requirement as aggregated by the