

approach. Members of the public are invited to observe, and will be provided opportunities to contribute on July 29.

The final report is due to the NMFS contractor officer's representative (COR) on August 29, 2014, and will consist of individual reports from each panelist. The NMFS COR will distribute the final CIE reports to the Alaska Fisheries Science Center by September 5, 2014.

### Special Accommodations

The review will be physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jennifer Ferdinand, (206) 526-4076, at least 5 working days prior to the meeting date.

Dated: June 17, 2014.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-14477 Filed 6-19-14; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 7/21/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 1/31/2014 (79 FR 5383); 4/21/2014 (79 FR 22104-22105); 4/25/2014 (79 FR 22951-22952); 5/2/2014 (79 FR 25115); and 5/16/2014 (79 FR 28490-28491), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of

the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 7350-00-290-0586—Cup, Disposable,

Paper, Hot Food, 16 oz, White

NSN: 7350-00-926-9233—Plate, Paper, Disposable, 3-Compartmented Tray, Rectangular, White, 8" x 10"

NPA: The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

*Contracting Activity:* General Services Administration, Fort Worth, TX

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration, Fort Worth, TX.

NSN: MR 592—Pad, Cleaning, Sponge and Eraser, 2PK

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency, Fort Lee, VA.

NSN: MR 339—Slicer, Banana, Plastic

NSN: MR 340—Fruit Slicer, Round

NSN: MR 341—Food Chopper, Double Bladed, Stainless

NSN: MR 362—Set, Salad Bowl, Event Serverware

NSN: MR 363—Set, Pitcher and Tumbler, Event Serverware

NSN: MR 364—Set, Ice Bucket and Goblet, Event Serverware

NSN: MR 383—Server, Beverage, w Spout, 1.25G

NSN: MR 1096—Rack, Storage, Broom and Mop, Metal

NSN: MR 1097—Utility Knife, Light Duty, Retractable

NPA: Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency, Fort Lee, VA.

NSN: MR 333—Utensil, Splitter, Mango

NSN: MR 334—Turner, Omelet

NSN: MR 337—Scrubber Brush, Produce

NSN: MR 830—Spinner, Salad

NPA: Cincinnati Association for the Blind, Cincinnati, OH

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency, Fort Lee, VA.

NSN: MR 10640—Bowl, Dressing Dispenser, Salad

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency, Fort Lee, VA.

### Premium Grade Screwdrivers

NSN: 5120-00-NIB-0072— $\frac{3}{16}$ W Slotted Tip, Premium Grade, 3"

NSN: 5120-00-NIB-0073— $\frac{1}{4}$ W Slotted Tip, Premium Grade, 4"

NSN: 5120-00-NIB-0074— $\frac{5}{16}$ W Slotted Tip, Premium Grade, 6"

NSN: 5120-00-NIB-0075— $\frac{3}{8}$ W Slotted Tip, Premium Grade, 8"

NSN: 5120-00-NIB-0076— $\frac{7}{16}$ W Slotted Tip, Premium Grade, 10"

NSN: 5120-00-NIB-0077— $\frac{1}{4}$ W Slotted Tip, Premium Grade, 1- $\frac{7}{8}$ "

NSN: 5120-00-NIB-0078—#1 Phillips, Premium Grade, 3"

NSN: 5120-00-NIB-0079—#2 Phillips, Premium Grade, 4"

NSN: 5120-00-NIB-0080—#2 Phillips, Premium Grade, 8"

NSN: 5120-00-NIB-0081—#3 Phillips, Premium Grade, 6"

NSN: 5120-00-NIB-0082—#4 Phillips, Premium Grade, 6"

NSN: 5120-00-NIB-0083—#2 Phillips, Premium Grade, 1- $\frac{1}{2}$ "

NSN: 5120-00-NIB-0084—Set,  $\frac{3}{16}$ - $\frac{3}{8}$ W Slotted Tip, Premium Grade, 6PC

NSN: 5120-00-NIB-0085—Set, Phillips, Premium Grade, 6PC

NSN: 5120-00-NIB-0086—Set, Assorted, Premium Grade, 7PC

NPA: Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* General Services Administration, Tools Acquisition Division I, Kansas City, MO

*Coverage:* B-List for the Broad Government Requirement as aggregated by the

General Services Administration, Kansas City, MO.

#### Services

**Service Type/Locations:** Building Operations and Maintenance Service

GSA, PBS, Region 2, Theodore Roosevelt US Courthouse, South Wing, Emanuel Celler US Courthouse, North Wing, 225 Cadman Plaza East, Brooklyn, NY

GSA, PBS, Region 2, U.S. Post Office and Conrad B. Duberstein Bankruptcy Courthouse, 271 Cadman Plaza East, Brooklyn, NY

**NPA:** Fedcap Rehabilitation Services, Inc., New York, NY

**Contracting Activity:** GSA/Public Buildings Service, Brooklyn, NY

**Service Type/Location:** Janitorial Service

U.S. Coast Guard, Air Station Atlantic City, William J. Hughes Federal Aviation Administration Technical Center, Atlantic City International Airport, FAA Technical Center, Building 350, Egg Harbor Township, NJ

**NPA:** Fedcap Rehabilitation Services, Inc., New York, NY

**Contracting Activity:** Department of Homeland Security, U.S. Coast Guard, Base Portsmouth, Portsmouth, VA

**Service Type/Location:** Healthcare

Housekeeping and Related Service U.S. Army Medical Command, Madigan Army Medical Center and affiliated Medical Treatment Facilities, Joint Base Lewis-McChord, WA

**NPA:** HHI Services Inc., San Antonio, TX

**Contracting Activity:** Dept of the Army, W40M USA MEDCOM HCAA, Fort Sam Houston, TX

**Service Type/Location:** Warehouse Service

Social Security Administration, Birmingham Social Security Center, 1200 Rev. Abraham Woods, Jr. Blvd., Birmingham, AL

**NPA:** Alabama Goodwill Industries, Inc., Birmingham, AL

**Contracting Activity:** Social Security Administration, HDQTRS—Office of Acquisition & Grants, Baltimore, MD

**Barry S. Lineback,**

*Director, Business Operations.*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On Or Before: 7/21/2014.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

##### Cover, Toilet Seat, Disposable, Paper

**NSN:** 8540-00-965-5790—Quarter-Folded

**NSN:** 8540-00-NIB-0060—Half-Folded

**NPA:** Outlook-Nebraska, Inc., Omaha, NE

**Contracting Activity:** General Services Administration, New York, NY

**Coverage:** A-List for the Total Government Requirement as aggregated by the General Services Administration, New York, NY.

##### Measuring Tool, Set, Machinist's, MMTS

**NSN:** 5280-00-NIB-9919

**NPA:** Industries for the Blind, Inc., Milwaukee, WI

**Contracting Activity:** Army Contracting Command—U.S. Army Tank and Automotive Command, Warren, MI

**Coverage:** C-List for 100% of the requirements of the U.S. Army as aggregated by Army Contracting Command—U.S. Army Tank and Automotive Command, Warren, MI.

#### Services

**Service Type/Location:** Administrative

Contract Close-Out Support Service Consumer Financial Protection Bureau, 1625 Eye Street NW., Washington, DC

**NPA:** ServiceSource, Inc., Alexandria, VA

**Contracting Activity:** Department of Treasury, Bureau of the Fiscal Service, PSB 3, Parkersburg, WV

**Service Type/Location:** IT Service Desk Support Service

U.S. Department of Agriculture Forest Service, 101B Sun Avenue NE., Suite 200, Albuquerque, NM

**NPA:** Peckham Vocational Industries, Inc., Lansing, MI

**Contracting Activity:** Department of Agriculture Forest Service, WO-AQM IT Support, Albuquerque, NM

**Service Type/Location:** Janitorial, Grounds and Refuse Collection Service U.S. Air Force, Arnold Air Force Base, 100 Kindel Drive, Arnold AFB, TN

**NPA:** CW Resources, Inc., New Britain, CT

**Contracting Activity:** Dept of the Air Force, FA9101 AEDC PKP, Procurement Branch, Arnold AFB, TN

**Service Type/Location:** Contact Center Service

Centers for Medicare and Medicaid Services, 7500 Security Boulevard, Baltimore, MD

**NPA:** InspiriTec, Inc., Philadelphia, PA

**Contracting Activity:** Department of Health and Human Services, Centers for Medicare and Medicaid Services, Baltimore, MD

**Barry S. Lineback,**

*Director, Business Operations.*

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## DEPARTMENT OF DEFENSE

### Department of the Army; Army Corps of Engineers

#### Notice of Solicitation of Applications for Stakeholder Representative Members of the Missouri River Recovery Implementation Committee

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice.

**SUMMARY:** The Commander of the Northwestern Division of the U.S. Army Corps of Engineers (Corps) is soliciting applications to fill vacant stakeholder representative member positions on the Missouri River Recovery Implementation Committee (MRRIC). Members are sought to fill vacancies on a committee to represent various categories of interests within the Missouri River basin. The MRRIC was formed to advise the Corps on a study of the Missouri River and its tributaries and to provide guidance to the Corps with respect to the Missouri River recovery and mitigation activities currently underway. The Corps established the MRRIC as required by the U.S. Congress through the Water Resources Development Act of 2007 (WRDA), Section 5018.

**DATES:** The agency must receive completed applications and endorsement letters no later than July 25, 2014.

**ADDRESSES:** Mail completed applications and endorsement letters to U.S. Army Corps of Engineers, Omaha District (Attn: MRRIC), 1616 Capitol