

Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 7, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: June 3, 2014.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

**COLORADO**

**Routt County**

Steamboat Springs Downtown Historic District, Lincoln Ave. roughly bounded by 15th to 11th Sts., Steamboat Springs, 14000387

**DISTRICT OF COLUMBIA**

**District of Columbia**

District of Columbia War Memorial, Independence Ave. between 17th & 23rd Sts. SW., Washington, 14000388

**FLORIDA**

**Escambia County**

United States Post Office and Court House, 100 N. Palafox St., Pensacola, 14000389

**MINNESOTA**

**Hennepin County**

Cameron Transfer and Storage Company Building, 756 N. 4th St., Minneapolis, 14000390

Lee, Arthur and Edith, House, 4600 Columbus Ave. S., Minneapolis, 14000391

**Winona County**

Laird, Norton Company Building, 125 W. 5th St., Winona, 14000392

**MONTANA**

**Flathead County**

Camas Creek Cutoff Road, Glacier National Park, West Glacier, 14000393

**Missoula County**

Milwaukee Road Railroad Substation No. 10, 5190 Primrose Dr., Missoula, 14000394

**NEBRASKA**

**Harlan County**

Alma City Auditorium and Sale Barn, 614 Main St., Alma, 14000395

**Nemaha County**

Auburn Historic District, Downtown Commercial District, Courthouse Sq. & Courthouse Ave., Auburn, 14000396

**Saunders County**

Kacirek—Woita General Store, 250 N. Elm St., Weston, 14000397

**NEW YORK**

**Erie County**

Sibley and Holmwood Candy Factory and Witkop and Holmes Headquarters, 149 & 145 Swan St., Buffalo, 14000398

**New York County**

West 114th Street Historic District, 204-246 & 215-277 W. 114th St., New York, 14000399

**OREGON**

**Klamath County**

Linkville Pioneer Cemetery, Jct. of Lexington Ave. & Upham St., Klamath Falls, 14000400

**Yamhill County**

99W Drive-in Theatre, 3110 Portland Rd., Newberg, 14000401

**TEXAS**

**Bexar County**

Voelcker Farmstead Historic District, (Farms and Ranches of Bexar County, Texas) Address Restricted, San Antonio, 14000402

**Milam County**

Pool, R.F. and Minta, House, 901 E. 8th St., Cameron, 14000403

**Travis County**

Perry, Edgar H., Jr., House, 801 Park Blvd., Austin, 14000404

**VERMONT**

**Windsor County**

Parker, Aaron, Jr. and Susan, Farm, 1715 Brook Rd., Cavendish, 14000405

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**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Consent Decree Under the Clean Air Act**

On June 12, 2014, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the District of South Carolina in the lawsuit entitled *United States et*

*al. v. Albemarle Corporation*, Civil Action No. 5:11-cv-00991-JMC.

In *Albemarle*, the United States of America (“United States”), on behalf of the Administrator of the United States Environmental Protection Agency (“EPA”), and the South Carolina Department of Health and Environmental Control (“SCDHEC”) filed a complaint pursuant to the Clean Air Act, 42 U.S.C. 7401 et seq. and the South Carolina Pollution Control Act, S.C. Code Section 48-1-10 et seq., alleging violations of these statutes at an Albemarle Corporation (“Albemarle”) facility in Orangeburg, South Carolina. Under the proposed consent decree, Albemarle agrees to demonstrate its compliance with these statutes and pay a civil penalty to the plaintiffs, of which \$331,995.50 shall be paid to the United States.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States et al. v. Albemarle Corporation*, D.J. Ref. No. 90-5-2-1-2152/1. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By e-mail .....	<i>pubcomment-ees.enrd@usdoj.gov</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$ 6.00 (25 cents per page reproduction cost) payable to the United States Treasury.

**Henry S. Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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