information that could affect or would be of interest to constituents and stakeholders. The Update is communicated via Listserv, a free electronic mail subscription service for industry, trade groups, consumer interest groups, health professionals, and other individuals who have asked to be included. The Update is also available on the FSIS Web page. In addition, FSIS offers an electronic mail subscription service which provides automatic and customized access to selected food safety news and information. This service is available at http://www.fsis.usda.gov/wps/portal/ fsis/programs-and-services/emailsubscription-service.

Options range from recalls to export information to regulations, directives, and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

#### **USDA Nondiscrimination Statement**

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.)

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To file a written complaint of discrimination, write USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW., Washington, DC 20250–9410 or call 202–720–5964 (voice and TTY). USDA is an equal opportunity provider and employer.

Done at Washington, DC on: June 9, 2014. Alfred V. Almanza,

Administrator.

[FR Doc. 2014–13795 Filed 6–11–14; 8:45 am] BILLING CODE 3410–DM–P

### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# Francis Marion-Sumter Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Francis Marion-Sumter Resource Advisory Committee (RAC) will meet in Columbia, South Carolina. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meetings are open to the public. The purpose of the meetings is to review project proposals and recommend Title II funds.

**DATES:** The meetings will be held at 9:30 a.m. on the following dates:

- July 22, 2014
- July 23, 2014
- July 24, 2014

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

ADDRESSES: The meeting will be held at the Francis Marion and Sumter National Forests (NF) Headquarters' Office, 4931 Broad River Road, Columbia, South Carolina.

Written comments may be submitted as described under SUPPLEMENTARY INFORMATION. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Francis Marion and Sumter NF Headquarters' Office. Please call ahead to facilitate entry into the building.

### FOR FURTHER INFORMATION CONTACT:

Mary Morrison, RAC Coordinator, by phone at 803–561–4000 or via email at *mwmorrison@fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

#### SUPPLEMENTARY INFORMATION:

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: https://fsplaces. fs.fed.us/fsfiles/unit/wo/secure\_rural\_schools.nsf/Web\_Agendas?OpenView&Count=1000&RestrictToCategory=Francis+Marion-Sumter. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by July 2, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of

the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to, Attention: Mary Morrison, Francis Marion & Sumter National Forests, 4931 Broad River Road, Columbia, South Carolina 29212; via email at mwmorrison@fs.fed.us or via facsimile to 803–561–4004.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable

accommodation requests are managed on a case by case basis.

Dated: June 5, 2014.

# John Richard Lint,

Forest Supervisor.

[FR Doc. 2014–13711 Filed 6–11–14; 8:45 am]

BILLING CODE 3411-15-P

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

## South Central Idaho Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The South Central Idaho Resource Advisory Committee (RAC) will meet in Twin Falls, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110– 343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend Title II projects for the Salmon-Challis National Forest brought forward by the Central Idaho RAC subcommittee to the South Central Idaho RAC.

**DATES:** The meeting will be held June 27, 2014 from 9:00–11:00. All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held by teleconference. The number to call in