

representatives of the nuclear industry. Persons desiring to make oral statements should notify Quynh Nguyen, Cognizant ACRS Staff (Telephone: 301-415-5844, Email: [Quynh.Nguyen@nrc.gov](mailto:Quynh.Nguyen@nrc.gov)), 5 days before the meeting, if possible, so that appropriate arrangements can be made to allow necessary time during the meeting for such statements. In view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with the Cognizant ACRS staff if such rescheduling would result in major inconvenience.

Thirty-five hard copies of each presentation or handout should be provided 30 minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the Cognizant ACRS Staff one day before meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the Cognizant ACRS Staff with a CD containing each presentation at least 30 minutes before the meeting.

In accordance with Subsection 10(d) Public Law 92-463, and 5 U.S.C. 552b(c), certain portions of this meeting may be closed, as specifically noted above. Use of still, motion picture, and television cameras during the meeting may be limited to selected portions of the meeting as determined by the Chairman. Electronic recordings will be permitted only during the open portions of the meeting.

ACRS meeting agenda, meeting transcripts, and letter reports are available through the NRC Public Document Room at [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov), or by calling the PDR at 1-800-397-4209, or from the Publicly Available Records System (PARS) component of NRC's document system (ADAMS) which is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> or <http://www.nrc.gov/reading-rm/doc-collections/ACRS/>.

Video teleconferencing service is available for observing open sessions of ACRS meetings. Those wishing to use this service should contact Mr. Theron Brown, ACRS Audio Visual Technician (301-415-8066), between 7:30 a.m. and 3:45 p.m. (ET), at least 10 days before the meeting to ensure the availability of this service. Individuals or organizations requesting this service will be responsible for telephone line charges and for providing the equipment and facilities that they use to establish the video teleconferencing link. The availability of video

teleconferencing services is not guaranteed.

Dated: May 27, 2014.

**Andrew L. Bates,**

*Advisory Committee Management Officer.*

[FR Doc. 2014-12718 Filed 5-30-14; 8:45 am]

**BILLING CODE 7590-01-P**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### Sunshine Notice—June 4, 2014 Public Hearing

**TIME AND DATE:** 2 p.m., Thursday, June 5, 2014.

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

**STATUS:** Hearing OPEN to the Public at 2 p.m.

**PURPOSE:** Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

**PROCEDURES:** Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m. Tuesday, June 3, 2014. The notice must include the individual's name, title, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Tuesday, June 3, 2014. Such statement must be typewritten, double spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda, which will be available at the hearing, that identifies speakers, the subject on which each participant will speak, and the time allotted for each presentation.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

Written summaries of the projects to be presented at the March 20, 2014 Board meeting will be posted on OPIC's Web site.

**CONTACT PERSON FOR INFORMATION:** Information on the hearing may be

obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 408-0297, or via email at [Connie.Downs@opic.gov](mailto:Connie.Downs@opic.gov).

Dated: May 28, 2014.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 2014-12763 Filed 5-29-14; 11:15 am]

**BILLING CODE 3195-01-P**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### Sunshine Notice—June 12, 2014 Board of Directors Meeting

**TIME AND DATE:** Thursday, June 12, 2014, 10:30 a.m. (OPEN Portion)

10:45 a.m. (CLOSED Portion)

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

**STATUS:** Meeting OPEN to the Public from 10:30 a.m. to 10:45 a.m.

Closed portion will commence at 10:45 a.m. (approx.)

#### **MATTERS TO BE CONSIDERED:**

1. President's Report.
2. Approval—Amended Audit Committee Charter.
3. Minutes of the Open Session of the March 20, 2014 Board of Directors Meeting.

#### **FURTHER MATTERS TO BE CONSIDERED**

(Closed to the Public 10:45 a.m.):

1. Finance Project—Nigeria.
2. Finance Project—Colombia.
3. Finance Project—Mexico.
4. Finance Project—Mexico.
5. Finance Project—Turkey.
6. Finance Project—Chile.
7. Finance Project—Pakistan.
8. Finance Project—Panama.
9. Finance Project—Sub-Saharan Africa.
10. Finance Project—Latin/Central America.
11. Finance Project—Brazil.
12. Finance Project—South and Southeast Asia.
13. Finance Project—India.
14. Finance Project—Central and Eastern Europe.
15. Finance Project—Sub-Saharan Africa.

16. Minutes of the Closed Session of the March 20, 2014 Board of Directors Meeting.

17. Reports.

18. Pending Projects.

#### **CONTACT PERSON FOR INFORMATION:**

Information on the meeting may be obtained from Connie M. Downs at (202) 336-8438.