

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or email [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:**

Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:**

**I. Public Comment Procedures**

*A. How do I request copies of applications or comment on submitted applications?*

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an email or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**) or comments delivered to an address other than those listed above (see **ADDRESSES**).

*B. May I review comments submitted by others?*

Comments, including names and street addresses of respondents, will be available for public review at the street address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information Act. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that

your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**II. Background**

To help us carry out our conservation responsibilities for affected species, and in consideration of section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), along with Executive Order 13576, “Delivering an Efficient, Effective, and Accountable Government,” and the President’s Memorandum to the Heads of Executive Departments and Agencies of January 21, 2009—Transparency and Open Government (74 FR 4685; January 26, 2009), which call on all Federal agencies to promote openness and transparency in Government by disclosing information to the public, we invite public comment on these permit applications before final action is taken. Under the MMPA, you may request a hearing on any MMPA application received. If you request a hearing, give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Service Director.

**III. Permit Applications**

*A. Endangered Species*

Applicant: Duke University, Durham, NC; PRT-217642

The applicant requests a permit to import biological specimens from various non-human primate species (Order Primates), including all species of lemurids, prosimians, New and Old World monkeys, and apes, for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a 5-year period.

**Multiple Applicants**

The following applicants each request a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: John Landgraf, Odessa, TX; PRT-36692B

Applicant: Nicholas Pittman, Whiteville, TN; PRT-37011B

*B. Endangered Marine Mammals and Marine Mammals*

Applicant: Alan Springer, University of Alaska, Fairbanks, AK; PRT-26132B

The applicant requests a permit to take biological samples from walrus (*Odobenus rosmarus*) in Alaska for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a 2-year period.

Applicant: Open Lens Productions, Tucson, AZ; PRT-33758B

The applicant requests a permit to photograph walrus (*Odobenus rosmarus*) in the vicinity of Round Island, Alaska, while on foot for educational purposes. This notification covers activities to be conducted by the applicant over a 1-year period.

Applicant: Monterey Bay Aquarium, Monterey, CA; PRT-186914

The applicant requests amendment and renewal of the permit to take southern sea otters (*Enhydra lutris nereis*) which were rescued from the wild, for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a 5-year period.

Concurrent with publishing this notice in the **Federal Register**, we are forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2014-12451 Filed 5-28-14; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[LLNMA00000 L12200000.DF0000 14X L1109AF]**

**Notice of Public Meeting, Albuquerque District Resource Advisory Council Meeting, New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory

Committee Act, the Bureau of Land Management (BLM), Albuquerque District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The RAC will meet on July 2, 2014, at the Albuquerque District Office, 435 Montano Rd., Albuquerque, NM 87107, from 9 a.m.–4 p.m. The public may send written comments to the RAC at the BLM Albuquerque District Office, 435 Montano Rd., Albuquerque, NM 87107.

**FOR FURTHER INFORMATION CONTACT:**

Chip Kimball, BLM Albuquerque District Office, 435 Montano Rd., Albuquerque, NM 87107, 505–761–8734. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8229 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 10-member Albuquerque District RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in New Mexico's Albuquerque District. Planned agenda items include introductions of new staff, a Rio Puerco Resource Management Plan update, Rio Puerco Field Office and Socorro Field Office updates, and an update on proposed fees for Kasha-Katuwe Tent Rocks National Monument.

A half-hour comment period during which the public may address the RAC will begin at 11 a.m. All RAC meetings are open to the public. Depending on the number of individuals wishing to comment and time available, the time for individual oral comments may be limited.

**Mary A. Uhl,**

*Acting, Acting Deputy State Director, Lands and Resources.*

[FR Doc. 2014–12472 Filed 5–28–14; 8:45 am]

**BILLING CODE 4310–FB–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[14X 1109AF LLUT030000–L17110000–PH0000–24–1A]

#### Cancellation of Grand Staircase-Escalante National Monument Advisory Committee Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Cancellation of Meeting.

**SUMMARY:** The May 21–22, 2014, Grand Staircase-Escalante National Monument Advisory Committee meeting is cancelled because a quorum cannot be met. If you have any questions, please contact Larry Crutchfield, Public Affairs Officer, Grand Staircase-Escalante National Monument, Bureau of Land Management, 669 South Highway 89A, Kanab, Utah 84741; phone (435) 644–1209; or [lcrutchf@blm.gov](mailto:lcrutchf@blm.gov).

**Authority:** 43 CFR 1784.4–1.

**Jenna Whitlock,**

*Associate State Director.*

[FR Doc. 2014–12471 Filed 5–28–14; 8:45 am]

**BILLING CODE 4310–DQ–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO956000 L14200000.BJ0000]

#### Notice of Filing of Plats of Survey; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey; Colorado.

**SUMMARY:** The Bureau of Land Management (BLM) Colorado State Office is publishing this notice to inform the public of the intent to officially file the survey plats listed below and afford a proper period of time to protest this action prior to the plat filing. During this time, the plats will be available for review in the BLM Colorado State Office.

**DATES:** Unless there are protests of this action, the filing of the plats described in this notice will happen on June 30, 2014.

**ADDRESSES:** BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215–7093.

**FOR FURTHER INFORMATION CONTACT:** Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239–3856.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The plat, in 2 sheets, and field notes of the dependent resurvey and survey in

Township 36 North, Range 13 West, New Mexico Principal Meridian, Colorado, were accepted on March 4, 2014.

The plat and field notes of the dependent resurvey and survey in Township 36 North, Range 1 West, New Mexico Principal Meridian, Colorado, were accepted on March 12, 2014.

The plat, in 2 sheets, incorporating the field notes of the dependent resurvey in Township 7 South, Range 81 West, Sixth Principal Meridian, Colorado, was accepted March 27, 2014.

The plat and field notes of the dependent resurvey in unsurveyed Township 7 South, Range 78 West, Sixth Principal Meridian, Colorado, were accepted on April 2, 2014. The plat and field notes of the dependent resurvey and survey in Township 13 South, Range 69 West, Sixth Principal Meridian, Colorado, were accepted on April 3, 2014. The plat of Amended Protraction Diagram No. 27A in unsurveyed Township 40 North, Range 7 West, New Mexico Principal Meridian, Colorado, was accepted on April 24, 2014.

The plat of Amended Protraction Diagram No. 27B in unsurveyed Township 40 North, Range 8 West, New Mexico Principal Meridian, Colorado, was accepted on April 24, 2014.

The plat and field notes of the dependent resurvey and survey in Township 15 South, Range 97 West, Sixth Principal Meridian, Colorado, were accepted on May 1, 2014. The plat and field notes of the dependent resurvey and corrective dependent resurvey in Township 15 South, Range 98 West, Sixth Principal Meridian, Colorado, were accepted on May 1, 2014.

**Randy Bloom,**

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 2014–12466 Filed 5–28–14; 8:45 am]

**BILLING CODE 4310–JB–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAK963000–L14300000–ET0000; AA–80005]

#### Public Land Order No. 7824; Extension of Public Land Order No. 7393; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order extends the duration of the withdrawal created by Public Land Order No. 7393, which was issued effective May 28, 1999, for an