

MSC 7854, Bethesda, MD 20892, (301) 435-8363, [wrightds@csr.nih.gov](mailto:wrightds@csr.nih.gov).

*Name of Committee:* Emerging Technologies and Training Neurosciences Integrated Review Group, Molecular Neurogenetics Study Section.

*Date:* June 23, 2014.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Pier Five Hotel, 711 Eastern Avenue, Baltimore, MD 21202.

*Contact Person:* Eugene Carstea, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5194, MSC 7846, Bethesda, MD 20892, (301) 408-9756, [carsteae@csr.nih.gov](mailto:carsteae@csr.nih.gov).

*Name of Committee:* Biobehavioral and Behavioral Processes Integrated Review Group, Child Psychopathology and Developmental Disabilities Study Section.

*Date:* June 23-24, 2014.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Torrance Marriott South Bay, 3635 Fashion Way, Torrance, CA 90503.

*Contact Person:* Jane A Doussard-Roosevelt, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3184, MSC 7848, Bethesda, MD 20892, (301) 435-4445, [doussarj@csr.nih.gov](mailto:doussarj@csr.nih.gov).

*Name of Committee:* Healthcare Delivery and Methodologies Integrated Review Group, Health Services Organization and Delivery Study Section.

*Date:* June 23-24, 2014.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* InterContinental Chicago Hotel, 505 North Michigan Avenue, Chicago, IL 60611.

*Contact Person:* Jacinta Bronte-Tinkew, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3164, MSC 7770, Bethesda, MD 20892, (301) 806-0009, [brontetinkewjm@csr.nih.gov](mailto:brontetinkewjm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Small Business: Orthopedic and Skeletal Biology.

*Date:* June 23-24, 2014.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Baljit S Moonga, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4214, MSC 7806, Bethesda, MD 20892, 301-435-1777, [moongabs@mail.nih.gov](mailto:moongabs@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Risk, Prevention and Intervention for Addictions Overflow.

*Date:* June 23-24, 2014.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Allerton Hotel, 701 North Michigan Avenue, Chicago, IL 60611.

*Contact Person:* Kristen Prentice, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3112, MSC 7808, Bethesda, MD 20892, 301-496-0726, [prenticekj@mail.nih.gov](mailto:prenticekj@mail.nih.gov).

*Name of Committee:* Healthcare Delivery and Methodologies Integrated Review Group, Nursing and Related Clinical Sciences Study Section.

*Date:* June 23-24, 2014.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* InterContinental Chicago Hotel, 505 North Michigan Avenue, Chicago, IL 60611.

*Contact Person:* Priscah Mujuru, RN, DRPH, COHNS, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3139, MSC 7770, Bethesda, MD 20892, 301-594-6594, [mujurup@mail.nih.gov](mailto:mujurup@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Small Business: Drug Discovery for Aging, Neuropsychiatric and Neurologic Disorders.

*Date:* June 23-24, 2014.

*Time:* 8:00 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hotel Palomar, 2121 P Street, NW, Washington, DC 20037.

*Contact Person:* Yuan Luo, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5207, MSC 7846, Bethesda, MD 20892, 301-915-6303, [luoy2@mail.nih.gov](mailto:luoy2@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Small Business: Psycho/Neuropathology, Lifespan Development, and Science Education.

*Date:* June 23-24, 2014.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Marriott Woodman Park Washington DC Hotel, 2660 Woodley Road NW., Washington, DC 20008.

*Contact Person:* John H Newman, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3222, MSC 7808, Bethesda, MD 20892, (301) 267-9270, [newmanjh@csr.nih.gov](mailto:newmanjh@csr.nih.gov).

*Name of Committee:* Cell Biology Integrated Review Group Development—1 Study Section.

*Date:* June 23, 2014.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Jonathan Arias, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5170, MSC 7840, Bethesda, MD 20892, 301-435-2406, [ariasj@csr.nih.gov](mailto:ariasj@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Small Business: Biological Chemistry, Biophysics and Drug Discovery.

*Date:* June 23-24, 2014.

*Time:* 8:30 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Handlery Union Square Hotel, 351 Geary Street, San Francisco, CA 94102.

*Contact Person:* Sergei Ruvinov, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4158, MSC 7806, Bethesda, MD 20892, 301-435-1180, [ruvinser@csr.nih.gov](mailto:ruvinser@csr.nih.gov).

*Name of Committee:* Genes, Genomes, and Genetics Integrated Review Group, Molecular Genetics A Study Section.

*Date:* June 23-24, 2014.

*Time:* 8:30 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Renaissance M Street Hotel, 1143 New Hampshire Avenue NW., Washington, DC 20037.

*Contact Person:* Michael M Sveda, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1114, MSC 7890, Bethesda, MD 20892, 301-435-3565, [svedam@csr.nih.gov](mailto:svedam@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Member Conflict: Child Psychopathology and Developmental Disabilities.

*Date:* June 23, 2014.

*Time:* 1:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mark Lindner, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3182, MSC 7770, Bethesda, MD 20892, 301-435-0913, [mark.lindner@csr.nih.gov](mailto:mark.lindner@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: May 19, 2014.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-11917 Filed 5-22-14; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2014-0405]

### Navigation Safety Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Navigation Safety Advisory Council (NAVSAC) will meet on June 11-12, 2014 in Arlington,

Virginia to discuss matters relating to maritime collisions, rammings, and groundings, Inland Rules of the Road, International Rules of the Road, navigation regulations and equipment, routing measures, marine information, diving safety, and aids to navigation systems. These meetings will be open to the public.

**DATES:** NAVSAC will meet Wednesday, June 11, 2014, from 8 a.m. to 5 p.m., and Thursday, June 12, 2014, from 8 a.m. to 1 p.m. Please note that these meetings may close early if the Council has completed its business. Pre-registration, all submitted written materials, comments and request to make oral presentations at the meetings should reach Mr. Burt Lahn, NAVSAC meeting Coordinator no later than

May 28, 2014. For contact information, please see the **FOR FURTHER INFORMATION CONTACT** section below. Any written material submitted by the public will be distributed to the Council and become part of the public record.

**ADDRESSES:** The meeting will be held at the Coast Guard Personnel Service Center, 9th floor conference room, 4200 Wilson Boulevard, Suite 900, Arlington, Virginia 20598.

[https://maps.google.com/maps?hl=en&gbv=2&safe=active&q=4200+Wilson+Boulevard,+Suite+900&ie=UTF-8&hq=&hnear=0x89b7b42469129bbb:0xe556c5a677a3032b,4200+Wilson+Blvd.+%23900,+Arlington,+VA+22203&gl=us&ei=-utCU6e2Gq\\_NsQTF-4CIBA&ved=0CBwQ8gEoATAA](https://maps.google.com/maps?hl=en&gbv=2&safe=active&q=4200+Wilson+Boulevard,+Suite+900&ie=UTF-8&hq=&hnear=0x89b7b42469129bbb:0xe556c5a677a3032b,4200+Wilson+Blvd.+%23900,+Arlington,+VA+22203&gl=us&ei=-utCU6e2Gq_NsQTF-4CIBA&ved=0CBwQ8gEoATAA). All visitors to the Coast Guard Personnel Service Center must pre-register to be admitted to the building. You may pre-register by contacting Mr. Burt Lahn listed in the **FOR FURTHER INFORMATION CONTACT** section below.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Burt Lahn listed in the **FOR FURTHER INFORMATION CONTACT** section below as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee as listed in the "Agenda" section below. You may submit written comments no later than May 28, 2014 and must be identified by USCG-2014-0405 using one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments (preferred method to avoid delays in processing).
- *Fax:* 202-493-2251.
- *Mail:* Docket Management Facility (M-30), U.S. Department of

Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590-0001.

• *Hand Delivery:* Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

*Instructions:* All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

*Docket:* For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov> insert USCG-2014-0405 in the Search box, press Enter, and then click on the item you wish to view.

A public comment period will be held during the meeting on June 11, 2014, from 3:00 p.m. to 4:00 p.m. and June 12, 2014 prior to the close of the meeting. Public presentations may also be given. Speakers are requested to limit their presentation and comments to 10 minutes. Please note that the public comment period may end before the time indicated, following the last call for comments. To register as a speaker, contact Mr. Burt Lahn listed in the **FOR FURTHER INFORMATION CONTACT** section below.

**FOR FURTHER INFORMATION CONTACT:** If you have questions about these meetings, please contact Mr. Mike Sollosi, the NAVSAC Alternate Designated Federal Officer (ADFO), Commandant (CG-NAV-3), U.S. Coast Guard, 2703 Martin Luther King Jr. Avenue SE., Stop 7418, Washington, DC 20593, telephone 202-372-1545 or email [mike.m.sollosi@uscg.mil](mailto:mike.m.sollosi@uscg.mil), or Mr. Burt Lahn, NAVSAC meeting coordinator, at telephone 202-372-1526 or email [burt.a.lahn@uscg.mil](mailto:burt.a.lahn@uscg.mil). If you have questions on viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202-366-9826 or 1-800-647-5527.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), 5 U.S.C. Appendix, Public Law 92-463, 86 Stat, 770, as amended.

The NAVSAC is an advisory committee authorized in 33 U.S.C. 2073 and chartered under the provisions of the FACA. NAVSAC provides advice

and recommendations to the Secretary, through the Commandant of the U.S. Coast Guard, on matters relating to prevention of maritime collisions, rammings, and groundings, Inland and International Rules of the Road, navigation regulations and equipment, routing measures, marine information, diving safety, and aids to navigation systems.

A copy of all meeting documentation is available at <https://homeport.uscg.mil/NAVSAC>. Alternatively, you may contact Mr. Burt Lahn as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

The meeting will be held at the Coast Guard Personnel Service Center, 9th floor conference room, 4200 Wilson Boulevard, Suite 900, Arlington, Virginia 20598.

*Agenda:* The NAVSAC will meet to review, discuss and formulate recommendations on the following topics:

Wednesday, June 11, 2014:  
(1) Update on all past resolutions to the Council.

(2) The Coast Guard's *Future of Navigation* initiative. This program leverages technology in order to optimize navigation services provided by the Coast Guard in cooperation with the U.S. Corps of Engineers and the National Oceanic and Atmospheric Administration. The Coast Guard will provide information on this project including updates on international developments in E-Navigation and the Coast Guard's efforts to put e-Navigation principles into practice, which includes deployment of AIS aids to Navigation and enhanced delivery of marine safety information to better serve commercial and recreational waterway users.

(3) Atlantic Coast Ports Access Route Study (ACPARS). The ACPARS was initiated to study the navigational users and industrial development off the Atlantic Coast. The Coast Guard will provide an update on the results of this ongoing effort.

Following the above presentations, the Council will form working groups to discuss and provide recommendations on the following tasks as appropriate:

- (1) NAVSAC Task 14-01—Modernization of Marine Safety Information systems
- (2) NAVSAC Task 14-02—Automatic Identification Systems (AIS) Aids to Navigation
- (3) NAVSAC Task 14-03—Navigation Interests in Marine Planning

Public comments or questions will be taken during the meeting as the Council discusses each issue and prior to the Council formulating recommendations

on each issue. There will also be a public comment period at the end of the meeting.

Thursday, June 12, 2014:

- (1) Working Group discussions continued from June 11, 2014.
- (2) Working Group reports presented to the Council.
- (3) New Business:
  - a. Summary of NAVSAC action items.
  - b. Schedule next meeting date—Fall 2014.
  - c. Council discussions and acceptance of new tasks.

A public comment period will be held after the discussion of new tasks. Speakers' comments are limited to 10 minutes each. Public comments or questions will be taken at the discretion of the Designated Federal Official (DFO) during the discussion and recommendations, and new business portion of the meeting.

*Minutes:* Minutes from the meeting will be available for public view and copying within 90 days following the meeting at <https://homeport.mil/NAVSAC>.

Dated: May 19, 2014.

**G.C. Rasicot,**

*Director, Marine Transportation Systems, U.S. Coast Guard.*

[FR Doc. 2014-11958 Filed 5-22-14; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5786-C-02]

### Correction to Federal Housing Administration (FHA): Homeowners Armed With Knowledge (HAWK) for New Homebuyers Contact Information

**AGENCY:** Office of General Counsel, HUD.

**ACTION:** Notice; Correction.

**SUMMARY:** HUD published a notice in the **Federal Register** on May 15, 2014, announcing a proposed four year, two-phase, housing counseling pilot, "HAWK for New Homebuyers." The document contained the incorrect contact for individuals to seek further information. This notice provides the correct contact information.

**FOR FURTHER INFORMATION CONTACT:** Arlene Nunes, (202) 402-2532, about this notice.  
Correction:

In the May 15, 2014 **Federal Register**, in FR Doc. 2014-11152, in the **FOR FURTHER INFORMATION CONTACT** section, correct the **FOR FURTHER INFORMATION CONTACT** section to read:

### FOR FURTHER INFORMATION CONTACT:

Email specific program questions to [housing.counseling@hud.gov](mailto:housing.counseling@hud.gov) and include "HAWK Notice Question" in the subject line. You may also send inquiries to the attention of: Arlene Nunes, Office of Housing, Department of Housing and Urban Development, 451 7th Street SW., Room 9224, Washington, DC 20410; or call (202) 402-2532 (this is not a toll-free number). Persons with hearing or speech impairments may access this number via TTY by calling the toll-free Federal Relay Service at 800-877-8339.

Dated: May 19, 2014.

**Camille E. Acevedo,**

*Associate General Counsel for Legislation and Regulations.*

[FR Doc. 2014-12027 Filed 5-22-14; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5750-N-21]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for use to assist the homeless.

### FOR FURTHER INFORMATION CONTACT:

Juanita Perry, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7266, Washington, DC 20410; telephone (202) 402-3970; TTY number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with 24 CFR part 581 and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in

*National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, and suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Where property is described as for "off-site use only" recipients of the property will be required to relocate the building to their own site at their own expense.

Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Theresa Ritta, Ms. Theresa M. Ritta, Chief Real Property Branch, the Department of Health and Human Services, Room 5B-17, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-2265 (This is not a toll-free number). HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers