

or wastes, as defined by Federal and State environmental laws are generated, released, stored, used, or otherwise disposed of on the patented real property, and any cleanup response, remedial action, or other actions related in any manner to said solid or hazardous substances or wastes; or (6) Natural resource damages as defined by Federal and State law. This covenant will run with the patented real property and may be enforced by the United States in a court of competent jurisdiction.

Pursuant to the requirements established by Section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9620(h) (CERCLA), as amended by the Superfund Amendments and Reauthorization Act of 1988 (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances have been stored for 1 year or more, nor had any hazardous substances been disposed of or released on the subject property. To the extent required by law, all parcels are subject to the requirements of Section 120(h) of CERCLA.

No representation, warranty, or covenant of any kind, express or implied, will be given or made by the United States, its officers or employees as to access to or from the above-described parcel of land, the title to the land, whether or to what extent the land may be developed, its physical condition or its past, present or potential uses, and the conveyance of any such parcel will not be on a contingency basis. It is the responsibility of the buyer to be aware of all applicable Federal, State, and local government policies and regulations that would affect the subject lands. It is also the buyer's responsibility to be aware of existing or prospective uses of nearby properties. Lands without access from a public road or highway will be conveyed as such, and future access acquisition will be the responsibility of the buyer.

The BLM prepared a mineral potential report, dated January 6, 2014, which concluded that all minerals rights should be reserved to the United States Government. Mining claim holders Round Mountain Gold Corporation and A.U. Mines, Inc., would be required to amend a portion of the only active mining claims on the land identified for the proposed sale area prior to conveyance.

The purchaser will have 30 days from the date of receiving the sale offer to accept the offer and to submit a deposit

of 20 percent of the purchase price, appraisal, and payment of publication costs. The purchaser must remit the remainder of the purchase price within 180 days from the date of the sale offer. Payments must be by certified check, U.S. postal money order, bank draft, or cashier's check, and made payable to the U.S. Department of the Interior—BLM or conduct an electronic funds transfer. The balance is due 2 weeks prior to 180th day if the purchaser conducts an electronic funds transfer. Failure to meet conditions established for this sale will void the sale and forfeit any payment(s) received.

Before including your address, phone number, email address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so. Any adverse comments regarding the proposed sale will be reviewed by the BLM Nevada State Director or other authorized official of the Department of the Interior, who may sustain, vacate, or modify this realty action in whole or in part. In the absence of timely filed objections, this realty action will become the final determination of the

**Authority:** 43 CFR 2711.1-2(a) and (c).

Department of the Interior.

**Timothy J. Coward,**

*Field Manager, Tonopah.*

[FR Doc. 2014-11612 Filed 5-19-14; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-15728;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 2, 2014. Pursuant to § 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280,

Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 4, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 5, 2014.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/, National Historic Landmarks Program.*

## CALIFORNIA

### Los Angeles County

Villa Carlotta, 234 E. Mendocino St., Altadena, 14000303

### Monterey County

Connell, Arthur and Kathleen, House, 1170 Signal Hill Rd., Pebble Beach, 14000304  
Fort Ord Station Veterinary Hospital, 2872 5th Ave., Marina, 14000305

### Santa Clara County

Century 21 Theater, 3161 Olsen Dr., San Jose, 14000306

### Sonoma County

Pond Farm Pottery Historic District, 17000 Armstrong Woods Rd., Guerneville, 14000307

## LOUISIANA

### Bienville Parish

Arcadia Colored High School Historic District, 6th St. between Crawford Ave. & Napoleon St., Arcadia, 14000308

### Calcasieu Parish

Noble Building, 324 Pujo St., Lake Charles, 14000310

### Natchitoches Parish

Northwestern State University Historic District, Roughly bounded by University Pkw., Harry Turpin Stadium, Fournet Quad., Cadwell & Sam Sibley Drs., Central Ave., Natchitoches, 14000313

### Orleans Parish

Curtis, Nathaniel C., Jr. & Frances, House, 6161 Marquette Pl., New Orleans, 14000311  
International Trade Mart, 2 Canal St., New Orleans, 14000312  
Pythian Temple, 234 Loyola Ave., New Orleans, 14000309  
Schwegmann Bros. Giant Supermarket No. 1, 222 St. Claude Ave., New Orleans, 14000314

**St. Bernard Parish**

Ducros, Dr. Louis A., House, 1345 Bayou Ave., St. Bernard, 14000315

**NEW YORK****Ulster County**

Brown—Ellis House, 382 Crescent Ave., Highland, 14000316

[FR Doc. 2014–11569 Filed 5–19–14; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–15705;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 26, 2014. Pursuant to § 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by June 4, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 30, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/, National Historic Landmarks Program.*

**FLORIDA****Columbia County**

O'Leno State Park, 410 SE. O'Leno Park Rd., High Springs, 14000282

**Pinellas County**

Dunedin Isles Golf Club Golf Course, 1050 Palm Blvd., Dunedin, 14000283

**IOWA****Bremer County**

Harmon and LeValley Northwest Historic District, Roughly Cedar R., 1st, 7th & 6th Aves., NW., Waverly, 14000284

**Clayton County**

Motor Mill Historic District (Boundary Increase), (Flour Milling in Iowa MPS) Address Restricted, Elkader, 14000285

**Pottawattamie County**

Hotel Chieftain, 38 Pearl St., Council Bluffs, 14000286

**MASSACHUSETTS****Plymouth County**

Duxbury Pier Light, (Light Stations of the United States MPS) Mouth of Duxbury Bay at Plymouth Bay, 5.1 mi. NNE. of Plymouth Rock, Plymouth, 14000287

**NEBRASKA****Lancaster County**

Lincoln Haymarket Historic District, Generally 7th to 9th & N to R Sts., Lincoln, 14000288

**NEW YORK****New York County**

Anshe Chesed Synagogue, 1883 Adam Clayton Powell Jr. Blvd., New York, 14000289

**Washington County**

Martin—Fitch House & Asa Fitch, Jr. Laboratory, 4183 NY 29, Salem, 14000290

**NORTH CAROLINA****Alamance County**

Oneida Cotton Mills and Scott—Mebane Manufacturing Company Complex, 219 & 220 W. Harden St., Graham, 14000291

**OHIO****Hamilton County**

Alameda Flats, The, (Apartment Buildings in Ohio Urban Centers, 1870–1970 MPS) 3580–3586 Reading Rd., Cincinnati, 14000293

Poinciana Flats, (Apartment Buildings in Ohio Urban Centers, 1870–1970 MPS) 3522 Reading Rd., Cincinnati, 14000294

**Mahoning County**

Gallagher Building, 23 N. Hazel & 131 Commerce Sts., Youngstown, 14000295

**OKLAHOMA****Adair County**

Breadtown, (Cherokee Trail of Tears MPS) Address Restricted, Westville, 14000296

**Grady County**

Griffin House, 1402 W. Kansas Ave., Chickasha, 14000297

**Payne County**

Cross, Hamilton, House, 1509 W. 9th, Stillwater, 14000298

**Tulsa County**

McGregor House, (Bruce Goff Designed Resources in Oklahoma MPS) 1401 S. Quaker Ave., Tulsa, 14000299

**SOUTH CAROLINA****Greenville County**

U.S. Post Office and Courthouse, 300 E. Washington St., Greenville, 14000300

**VIRGINIA****Giles County**

Narrows Commercial Historic District, 100–300 blk. Main, 100 blk. Mary, 100 blk. Monroe & 100 blk. Center Sts., 100 blk. MacArthur Ln., Narrows, 14000301

**Richmond Independent city**

Hermitage Road Warehouse Historic District, Bounded by Hermitage & Overbrook Rds., Sherwood Ave., I–95, Richmond (Independent City), 14000302

In the interest of preservation a three day comment period has been requested for the following resource:

**OHIO****Butler County**

High Street Commercial Block (Boundary Increase), 216–226 High St., Hamilton, 14000292

[FR Doc. 2014–11578 Filed 5–19–14; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****Office of Natural Resources Revenue**

[Docket No. ONRR–2011–0006; DS63610000 DR2PS0000.CH7000 145D0102R2]

**Agency Information Collection  
Activities: Proposed Collection,  
Comment Request**

**AGENCY:** Office of Natural Resources Revenue (ONRR), Interior.

**ACTION:** Notice of extension, OMB Control Number 1012–0009.

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), ONRR is inviting comments on a collection of information requests that we will submit to the Office of Management and Budget (OMB) for review and approval. This Information Collection Request (ICR) covers the paperwork requirements in the regulations under title 30, *Code of Federal Regulations* (CFR), part 1220. Also, this ICR pertains to royalties or net profit share payments from oil and gas leases on submerged Federal lands on the Outer Continental Shelf (OCS).

**DATES:** Submit written comments on or before July 21, 2014.

**ADDRESSES:** You may submit comments on this ICR to ONRR by using one of the following three methods: