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**Lynn B. Mahaffie,**

*Senior Director, Policy Coordination, Development, and Accreditation Service, delegated the authority to perform the functions and duties of the Assistant Secretary for Postsecondary Education.*

[FR Doc. 2014-10495 Filed 5-6-14; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Advisory Board Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Advisory Board (EMAB). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, May 22, 2014 9:30 a.m.–4:30 p.m.

**ADDRESSES:** Pacific Northwest National Laboratory, 902 Battelle Boulevard, Richland, Washington 99354.

**FOR FURTHER INFORMATION CONTACT:** Kristen G. Ellis, Designated Federal Officer, EMAB (EM-3.2), U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585. Phone (202) 586-5810; fax (202) 586-0293 or email: [kristen.ellis@em.doe.gov](mailto:kristen.ellis@em.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of EMAB is to provide the Assistant Secretary for Environmental Management (EM) with advice and recommendations on corporate issues confronting the EM program. EMAB contributes to the effective operation of the program by providing individual citizens and representatives of interested groups an opportunity to present their views on issues facing EM and by helping to secure consensus recommendations on those issues.

Tentative Agenda Topics:

- EM Program Update
- Advanced Simulation Capability of Environmental Management Demonstration
- Updates on EMAB Work Plan Assignments
  - Science and Technology
  - Risk and Risk Communications
  - Acquisition and Project Management
  - Management Excellence

*Public Participation:* EMAB welcomes the attendance of the public at its

advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Kristen G. Ellis at least seven days in advance of the meeting at the phone number or email address listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda should contact Kristen G. Ellis at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Kristen G. Ellis at the address or phone number listed above. Minutes will also be available at the following Web site: <http://energy.gov/em/services/communication-engagement/environmental-management-advisory-board-emab>.

Issued at Washington, DC, on May 1, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-10526 Filed 5-6-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2146-160]

#### Alabama Power Company; Notice of Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Non-project use of project lands and waters.
- b. *Project No:* 2146-160.
- c. *Date Filed:* March 25, 2014.
- d. *Applicant:* Alabama Power Company.
- e. *Name of Project:* Coosa River Project.

f. *Location:* The project is located on the Coosa River, in Cherokee, Etowah, Calhoun, St. Clair, Talladega, Shelby, Coosa, Chilton, and Elmore counties, Alabama, and Floyd County, Georgia.

The proposed action would occur on the Logan Martin Development, in Lincoln (Talladega County), Alabama.

g. *Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Mr. Matthew J. Akin, Alabama Power Company, 600 18th Street North, Birmingham, AL 35203, telephone 205-257-1000.

i. *FERC Contact:* Mr. Lorance Yates at 678-245-3084 or email: [lorance.yates@ferc.gov](mailto:lorance.yates@ferc.gov).

j. *Deadline for filing comments and/or motions:* May 30, 2014.

All documents may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. Although the Commission strongly encourages electronic filing, documents may also be paper-filed. To paper-file, mail an original and seven copies to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. Please include the project number (P-2146-160) on any comments, motions, or recommendations filed.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. *Description of Application:* Alabama Power Company proposes to permit Cathy Harris to use project land and waters for development of the England Isles RV park/campground by installing two new docks for common use: One (1) dock with 4 slips and 16 cleats, accommodating no more than 8 vessels; one (1) courtesy dock 50' in length with 2 cleats and accommodating no more than 2 vessels. Additionally eleven (11) RV lots will be platted out with water, sewer and power provided to each lot. Each RV lot will have a gravel pad and one 50' pier. The RV

sites will be rented by the year and will have a full time manager. Each RV will be placed on a gravel pad on natural ground and there will be no grading or other dirt work.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street NE., Room 2A, Washington, DC 20426, or by calling 202-502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits (P-2146) in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call 202-502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Documents:* Any filing must (1) bear in all capital letters the title "COMMENTS", "PROTEST", or "MOTION TO INTERVENE" as applicable; (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person commenting, protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, motions to intervene, or protests must set forth their evidentiary basis. Any filing made by an intervenor must be accompanied by proof of service on all persons listed in the service list

prepared by the Commission in this proceeding, in accordance with 18 CFR 385.2010.

Dated: April 30, 2014.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2014-10423 Filed 5-6-14; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC14-81-000.

*Applicants:* NatGen Southeast Power LLC, Calpine Oneta Power, LLC, Decatur Energy Center, LLC, MOBILE ENERGY LLC, Santa Rosa Energy Center, LLC, Calpine Energy Services, L.P.

*Description:* Joint Application for Approval Under Section 203 of the Federal Power Act and Request for Expedited Action of NatGen Southeast Power LLC, et al.

*Filed Date:* 4/28/14.

*Accession Number:* 20140428-5361.

*Comments Due:* 5 p.m. ET 5/19/14.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-1852-007.

*Applicants:* Florida Power & Light Company.

*Description:* Notice of Non-material Change in Status of Florida Power & Light Company.

*Filed Date:* 4/28/14.

*Accession Number:* 20140428-5212.

*Comments Due:* 5 p.m. ET 5/19/14.

*Docket Numbers:* ER10-3097-002.

*Applicants:* Bruce Power Inc.

*Description:* Notice of Non-Material Change in Status of Bruce Power Inc.

*Filed Date:* 4/28/14.

*Accession Number:* 20140428-5358.

*Comments Due:* 5 p.m. ET 5/19/14.

*Docket Numbers:* ER14-1786-000.

*Applicants:* Southwestern Public Service Company.

*Description:* 2014-4-28 SPS-BCEC-GSEC-CA-KELLEY-669-0.0.0 to be effective 4/29/2014.

*Filed Date:* 4/28/14.

*Accession Number:* 20140428-5292.

*Comments Due:* 5 p.m. ET 5/19/14.

*Docket Numbers:* ER14-1787-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Queue Position Y2-067; Original SA No. 3806 & Cancellation of SA No. 2429 to be effective 3/28/2014.

*Filed Date:* 4/28/14.

*Accession Number:* 20140428-5293.

*Comments Due:* 5 p.m. ET 5/19/14.

*Docket Numbers:* ER14-1788-000.

*Applicants:* MidAmerican Energy Company.

*Description:* Service Agreement 333 Termination—Clipper—Fowler Wind to be effective 4/29/2014.

*Filed Date:* 4/28/14.

*Accession Number:* 20140428-5306.

*Comments Due:* 5 p.m. ET 5/19/14.

*Docket Numbers:* ER14-1789-000.

*Applicants:* California Independent System Operator Corporation.

*Description:* 2014-04-28\_NCPA\_MSSA to be effective 5/1/2014.

*Filed Date:* 4/28/14.

*Accession Number:* 20140428-5312.

*Comments Due:* 5 p.m. ET 5/19/14.

*Docket Numbers:* ER14-1790-000.

*Applicants:* California Independent System Operator Corporation.

*Description:* 2014-04-28\_SVP\_MSSA\_Amendment to be effective 5/1/2014.

*Filed Date:* 4/28/14.

*Accession Number:* 20140428-5314.

*Comments Due:* 5 p.m. ET 5/19/14.

*Docket Numbers:* ER14-1791-000.

*Applicants:* Footprint Power Salem Harbor Operations.

*Description:* Footprint Cancellation Filing to be effective 6/1/2014.

*Filed Date:* 4/29/14.

*Accession Number:* 20140429-5045.

*Comments Due:* 5 p.m. ET 5/20/14.

*Docket Numbers:* ER14-1792-000.

*Applicants:* Pinnacle Power, LLC.

*Description:* Pinnacle Power, LLC Market Based Rates Application to be effective 6/1/2014.

*Filed Date:* 4/29/14.

*Accession Number:* 20140429-5049.

*Comments Due:* 5 p.m. ET 5/20/14.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.