

Government, as well as chief executive officers and board members from conservation organizations and the private sector. For more information on the Council and its members, visit <http://www.fws.gov/international/advisory-council-wildlife-trafficking/>.

### Meeting Agenda

The Council will consider:

1. Recommendations for the Presidential Task Force on Wildlife Trafficking, including but not limited to legal frameworks, communication, enforcement, and public/private partnerships;

2. Administrative topics; and

3. Public comment and response.

The final agenda will be posted on the Internet at <http://www.fws.gov/international/advisory-council-wildlife-trafficking/>, as well as at <http://www.regulations.gov>.

### Making an Oral Presentation

Members of the public who want to make an oral presentation in person or by telephone will be prompted during the public comment section of the meeting to provide their presentation and/or questions. Such presentations may be limited to a total of 30 minutes, to be distributed among all speakers. However, where time permits and if deemed appropriate by the Council Chair and the Designated Federal Official, additional time for public comment may be allotted. If you want to make an oral presentation in person or by phone, contact Mr. Cade London (**FOR FURTHER INFORMATION CONTACT**) no later than the date given in the **DATES** section for *Making An Oral Presentation at the Meeting*.

Registered speakers who wish to expand on their oral statements, or those who wanted to speak but could not be accommodated on the agenda, are invited to submit subsequent written statements to the Council after the meeting. Such written statements must be received by Mr. London, in writing (preferably via email), no later than June 16, 2014.

### Submitting Public Comments

You may submit your questions and information by one of the methods listed in **ADDRESSES**. We request that you send comments only by one of the methods described in **ADDRESSES**.

If you submit information via the Federal eRulemaking Portal (<http://www.regulations.gov>), your entire submission—including any personal identifying information—will be posted on the Web site.

If your submission is made via a hardcopy that includes personal

identifying information, you may request at the top of your document that we withhold this information from public review. However, we cannot guarantee that we will be able to do so. We will post all hardcopy submissions on <http://www.regulations.gov>.

### Reviewing Public Comments

Comments and materials we receive will be available for public inspection on <http://www.regulations.gov>.

Alternatively, you may view them by appointment during normal business hours at 4401 N. Fairfax Drive, Room 110, Arlington, VA 22203. Please contact Mr. London (see **FOR FURTHER INFORMATION CONTACT**).

### Obtaining Meeting Minutes

Summary minutes of the meeting will be available on the Council Web site at <http://www.fws.gov/international/advisory-council-wildlife-trafficking/>, as well as at <http://www.regulations.gov>. Alternatively, you may view them by appointment during normal business hours at 4401 N. Fairfax Drive, Room 110, Arlington, VA 22203. Please contact Mr. London (see **FOR FURTHER INFORMATION CONTACT**).

Dated: April 30, 2014.

**Tina A. Campbell,**

*Chief, Division of Policy and Directives Management, U.S. Fish and Wildlife Service.*

[FR Doc. 2014-10295 Filed 5-5-14; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[14XL1109AF LLUT925000-L14200000-BJ0000-24-1A]

### Notice of Filing of Plat of Survey; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plat of Survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file a plat of survey of the lands described below in the BLM—Utah State Office, Salt Lake City, Utah, June 5, 2014.

**FOR FURTHER INFORMATION CONTACT:** Daniel W. Webb, Chief Cadastral Surveyor, Bureau of Land Management, Branch of Geographic Sciences, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101-1345, telephone 801-539-4135, or [dwebb@blm.gov](mailto:dwebb@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business

hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of Wayne A. Wetzel, Field Office Manager, BLM—Richfield Field Office. The lands surveyed are:

### Salt Lake Meridian, Utah

T. 22 S., R. 1 W., a corrective resurvey of a portion of the west boundary, the line between sections 6 and 7, and a portion of the subdivision of section 6, accepted April 25, 2014, Group No. 718, Utah.

A copy of the plat and related field notes will be placed in the open files. They will be available for public review in the BLM—Utah State Office as a matter of information.

**Authority:** 43 U.S.C. Chap. 3.

**Juan Palma,**

*State Director.*

[FR Doc. 2014-10332 Filed 5-5-14; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOF020000 L14300000.EU0000; COC-76406]

### Notice of Realty Action: Segregation of Land for a Non-Competitive (Direct) Sale of Public Land in Gilpin County, Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to sell four parcels of public land totaling 6.72 acres in Gilpin County, Colorado, to the City of Black Hawk (Black Hawk) under the direct sale provisions of the Federal Land Policy and Management Act of 1976 (FLPMA), for not less than the fair market value.

**DATES:** In order to ensure consideration in the environmental analysis of the proposed sale, comments must be received by June 20, 2014.

**ADDRESSES:** Send written comments concerning this notice to Field Manager, BLM Royal Gorge Field Office, 3028 East Main Street, Canon City, CO 81212. Comments can be emailed to [RGFO\\_Comments@blm.gov](mailto:RGFO_Comments@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Jan Lownes, Realty Specialist, BLM, Royal Gorge Field Office, at the above address or by phone, 719-269-8546. Persons who use a telecommunications device for the deaf (TDD) may call the Federal

Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The following described public lands have been examined and found suitable for direct sale under the authority of Sections 203 and 209 of FLPMA, as amended (43 U.S.C. 1713 and 1719).

#### Sixth Principal Meridian, Colorado

T. 3 S., R. 73 W., sec. 12, lots 20, 21, 23, and 24.

The areas described aggregate 6.72 acres.

On April 6, 2012, the Cadastral Supplemental Plat for the subject lands were approved and accepted.

The above-described lands are segregated from all forms of appropriation under the public land laws, including the mining laws. The BLM is no longer accepting land use applications affecting the identified public lands, except applications for the amendment of previously filed right-of-way applications or existing authorizations to increase the term of the grants in accordance with 43 CFR 2807.15 and 2886.15. The segregated effect will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or May 6, 2016, unless extended by the BLM Colorado State Director in accordance with 43 CFR 2711.1–2(d) prior to the termination date. These public lands were identified as suitable for disposal in the 1986 Northeast Resource Management Plan and are not needed for any other Federal purpose. The purpose of the sale is to dispose of public lands that are difficult and uneconomic to manage as part of the public lands and are not suitable for management by another Federal department or agency. The lands are considered difficult and uneconomic to manage because they consist of irregularly shaped, isolated and very small remnants left over after the issuance of intermingled mining claim patents. A direct sale is appropriate in this case as the lands are proposed for sale to a local government to meet its needs for future water storage infrastructure. Black Hawk is in the process of completing the purchase of surrounding private parcels involved in the water project.

Black Hawk has initiated an environmental assessment to support a Section 404 permit application to the U.S. Army Corps of Engineers for water

diversion, storage structures and infrastructure to meet forecasted needs. Analysis of the disposal of these lands for possible inclusion in the proposed Quartz Valley Reservoir will be included within this environmental assessment.

Conveyance of the identified public lands will be subject to valid existing rights and encumbrances of record, including, but not limited to, rights-of-way for roads and public utilities. Conveyance of any mineral interests pursuant to Section 209 of the FLPMA will be analyzed during processing of the proposed sale.

In addition to this Notice of Realty Action (NORA), notice of this sale will also be published once a week for 3 weeks in the *Mountain Ear* and the *Weekly Register-Call*.

The public lands will not be offered for sale until after July 7, 2014. The patent, if issued, will be subject to all valid existing rights documented on the official public land records at the time of patent issuance. The availability of the appraisal report, mineral report and other documents pertinent to the proposed sale will be announced in a second NORA and made available to the public by the BLM at the Royal Gorge Field Office at above address prior to the sale.

For a period until June 20, 2014 interested parties and the public may submit written comments to the BLM Royal Gorge Field Manager (see **ADDRESSES** section). Comments, including names and street addresses of respondents, will be available for public review at the BLM Royal Gorge Field Office during regular business hours. In order to ensure consideration in the environmental analysis of the proposed sale, comments must be in writing and postmarked or delivered within 45 days of the initial date of publication of this Notice.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire Comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The Colorado State Director, who may sustain, vacate, or modify this realty action and issue a final determination, will review any comments. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

**Authority:** 43 CFR 2711.1–2.

**Ruth Welch,**

*Acting State Director.*

[FR Doc. 2014–10482 Filed 5–5–14; 8:45 am]

**BILLING CODE 4310–JB–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–NER–DEWA–15382; PPNEDEWASO/PROIESUC1.380000]

#### Boundary Adjustment at Delaware Water Gap National Recreation Area

**AGENCY:** National Park Service, Interior.

**ACTION:** Notification of boundary adjustment.

**SUMMARY:** The boundary of Delaware Water Gap National Recreation Area is adjusted to include four parcels of land totaling 287.99 acres of land, more or less. Fee simple interest in the land will be donated to the United States. The properties are located in Sussex County, New Jersey, and Pike and Monroe Counties, Pennsylvania, adjacent to the current boundary of Delaware Water Gap National Recreation Area.

**DATES:** The effective date of this boundary revision is May 6, 2014.

**ADDRESSES:** The map depicting this boundary revision is available for inspection at the following locations: National Park Service, Land Resources Program Center, Northeast Region, 200 Chestnut Street, Philadelphia, Pennsylvania, and National Park Service, Department of the Interior, 1849 C Street NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:**

Superintendent John J. Donahue, Delaware Water Gap National Recreation Area, 1978 River Road (Off US209), Bushkill, PA 18324, telephone (570) 426–2418.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, pursuant to 16 U.S.C. 460o–2(b), the boundary of Delaware Water Gap National Recreation Area is adjusted to include 287.99 acres of land, more or less, comprising four parcels of land: 68.03 acres (Block 903, Lot 40) in Sandyston Township, Sussex County, New Jersey; 41.56 acres (Section 112.00, Block 03, Lots 66, 67, and 68) in Dingman Township, Pike County, Pennsylvania; and 33.07 acres (Tax Parcel 09/3G/1/35) and 145.33 acres (Tax Parcels 09/3G/1/33 and 09/3G/1/2) in Middle Smithfield Township, Monroe County, Pennsylvania. This boundary adjustment is depicted on Map No. 620 123650 dated February 6, 2014.