

deadline for such publication expires. Therefore, the Commission hereby waives the 30-day operative delay and designates the proposal operative upon filing.<sup>12</sup>

At any time within 60 days of the filing of the proposed rule change, the Commission summarily may temporarily suspend such rule change if it appears to the Commission that such action is necessary or appropriate in the public interest, for the protection of investors, or otherwise in furtherance of the purposes of the Act. If the Commission takes such action, the Commission shall institute proceedings to determine whether the proposed rule should be approved or disapproved.

**IV. Solicitation of Comments**

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Comments may be submitted by any of the following methods:

*Electronic Comments*

- Use the Commission’s Internet comment form (<http://www.sec.gov/rules/sro.shtml>); or
- Send an email to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File Number SR-FINRA-2014-022 on the subject line.

*Paper Comments*

- Send paper comments in triplicate to Secretary, Securities and Exchange Commission, 100 F Street NE., Washington, DC 20549-1090.

All submissions should refer to File Number SR-FINRA-2014-022. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission’s Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission’s Public

Reference Room, 100 F Street NE., Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of FINRA. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-FINRA-2014-022 and should be submitted on or before May 27, 2014.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>13</sup>

**Kevin M. O’Neill**,  
*Deputy Secretary.*

[FR Doc. 2014-10359 Filed 5-5-14; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 13957 and # 13958]**

**Arkansas Disaster # AR-00070**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of ARKANSAS (FEMA-4174-DR), dated 04/29/2014. *Incident:* Severe Storms, Tornadoes, and Flooding. *Incident Period:* 04/27/2014.

**DATES:** *Effective Date:* 04/29/2014. *Physical Loan Application Deadline Date:* 06/30/2014. *Economic Injury (Eidl) Loan Application Deadline Date:* 01/29/2015.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 04/29/2014, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Faulkner,

*Contiguous Counties (Economic Injury Loans Only):*

Arkansas: Cleburne, Conway, Lonoke, Perry, Pulaski, Van Buren, White.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	4.375
Homeowners Without Credit Available Elsewhere .....	2.188
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 13957C and for economic injury is 139580.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera**,  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2014-10244 Filed 5-5-14; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**National Small Business Development Center Advisory Board**

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date and time and agenda for the 4th quarter meetings of the National Small Business Development Center (SBDC) Advisory Board.

**DATES:** The meetings for the 4th quarter will be held on the following dates:

Tuesday, July 15, 2014 at 1:00 pm EST;

Tuesday, August 19, 2014 at 1:00 pm EST;

Tuesday, September 16, 2014 at 1:00 pm EST.

<sup>12</sup> For purposes only of waiving the 30-day operative delay, the Commission has considered the proposed rule’s impact on efficiency, competition, and capital formation. See 15 U.S.C. 78c(f).

<sup>13</sup> 17 CFR 200.30-3(a)(12).

**ADDRESSES:** This meeting will be held via conference call.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of these meetings is to discuss following issues pertaining to the SBDC

#### Advisory Board

- SBA Update
- Annual Meetings
- Board Assignments
- Member Roundtable

**FOR FURTHER INFORMATION CONTACT:** The meetings are open to the public however advance notice of attendance is requested. Anyone wishing to be a listening participant must contact Monika Nixon by fax or email. Her contact information is Monika Nixon, Program Specialist, 409 Third Street SW., Washington, DC 20416, Phone 202-205-7310, Fax 202-481-5624, email, [monika.nixon@sba.gov](mailto:monika.nixon@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Monika Nixon at the information above.

**Diana Doukas,**

*Committee Management Officer.*

[FR Doc. 2014-10273 Filed 5-5-14; 8:45 am]

**BILLING CODE P**

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## DEPARTMENT OF STATE

[Public Notice 8718]

### Culturally Significant Objects Imported for Exhibition Determinations: “The Scandalous Art of James Ensor”

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition “The Scandalous Art of James Ensor,” imported from abroad for temporary exhibition within the United States, are

of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the J. Paul Getty Museum, Los Angeles, California, from on or about June 10, 2014, until on or about September 7, 2014, at the Art Institute of Chicago, Chicago, Illinois, under the title “Temptation: The Demons of James Ensor,” from on or about November 23, 2014, until on or about January 25, 2015, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: April 28, 2014.

**Kelly Keiderling,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2014-10373 Filed 5-5-14; 8:45 am]

**BILLING CODE 4710-05-P**

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## TENNESSEE VALLEY AUTHORITY

[Meeting No. 14-02]

### Sunshine Act Meeting Notice

The TVA Board of Directors will hold a public meeting on May 8, 2014, in De La Salle Hall/University Theatre (650 East Parkway South) at Christian Brothers University in Memphis, Tennessee. The public may comment on any agenda item or subject at a *public listening session* which begins at 9 a.m. (CT). Following the end of the public listening session, the meeting will be called to order to consider the agenda items listed below. On-site registration will be available until 15 minutes before the public listening session begins at 9 a.m. (CT). Preregistered speakers will address the Board first. TVA management will answer questions from the news media following the Board meeting.

Status: Open.

#### Agenda

Chairman’s Welcome

#### Old Business

Approval of minutes of February 13, 2014, Board Meeting

#### New Business

1. Chairman’s Report
  - A. Committee Assignments
2. Report from President and CEO
3. Report of the External Relations Committee
4. Report of the Audit, Risk, and Regulation Committee
  - A. End-User Exemption under Dodd-Frank Act
5. Report of the Finance, Rates, and Portfolio Committee
  - A. Financial Performance Update
  - B. Supplement to maintenance and modifications contract with Day & Zimmermann NPS
  - C. Combined Heat and Power Project
6. Report of the Nuclear Oversight Committee
7. Report of the People and Performance Committee

For more information: Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. People who plan to attend the meeting and have special needs should call (865) 632-6000.

Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: May 1, 2014.

**Ralph E. Rodgers,**

*General Counsel and Secretary.*

[FR Doc. 2014-10427 Filed 5-2-14; 11:15 am]

**BILLING CODE 8120-08-P**

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## OFFICE OF UNITED STATES TRADE REPRESENTATIVE

### Notice of Partially Opened Meeting of the Industry Trade Advisory Committee on Small and Minority Business (ITAC 11)

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of partially opened meeting.

**SUMMARY:** The Industry Trade Advisory Committee on Small and Minority Business (ITAC 11) will hold a meeting on Monday, May 19, 2014. The meeting will be open to the public from 3:00-4:00 p.m.

**DATES:** The meeting will be held on May 19, 2014.

**ADDRESSES:** The meeting will be held at the Ronald Reagan International Trade Center, 1300 Pennsylvania Ave. NW., Suite M800, Training Room C, Washington, DC 20004.