your personal identifying information may be made publicly available at any time. While you may ask in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 28, 2014.

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2014–10155 Filed 5–1–14; 8:45 am]

BILLING CODE 4310-DL-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-NERO-GATE-15539; PPNEGATEB0, PPMVSCS1Z.Y00000]

Amendment to Notice of the February—August 2014 Meeting Schedule for Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee

AGENCY: National Park Service, Interior. **ACTION:** Notice of amendment of meeting location.

SUMMARY: In accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), notice is hereby given of the change in location for the next three meetings of the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee (Committee) from the Chapel at Sandy Hook, to Twin Lights State Historic Site in Highlands, NJ. These meetings will take place on the following dates: May 30, 2014, July 18, 2014, and August 22, 2014.

ADDRESSES: The meeting location originally published on February 14, 2014, in the **Federal Register**, 79 FR 8988, has changed for the following meetings:

- 1. May 30, 2014, at 9:00 a.m. (EASTERN)
- 2. July 18, 2014, 2013 at 9:00 a.m. (EASTERN)
- 3. August 22, 2014, at 9:00 a.m. (EASTERN)

The new meeting location for all three meetings will be moved from The Chapel at Sandy Hook, Hartshorne Drive, Middletown, NJ, to Twin Lights State Historic Site, Lighthouse Road, Highlands, NJ. Directions to the Twin Lights State Historic Site can be found at: http://www.twinlightslighthouse.com/index.php?option=com_content&view=article&id=54&Itemid=57. Please check http://

www.forthancock21stcentury.org for additional information.

FOR FURTHER INFORMATION CONTACT:

Further information concerning the meetings may be obtained by mail from John Warren, Gateway National Recreation Area, 26 Hudson Road, Highlands, NJ, 07732, or by calling (732) 872–5908, or via email at forthancock21 stcentury@yahoo.com, or by visiting the Committee Web site at http://www.forthancock21stcentury.org.

SUPPLEMENTARY INFORMATION: As provided under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), the purpose of the Committee is to provide advice to the Secretary of the Interior, through the Director of the National Park Service, on the development of a reuse plan and on matters relating to future uses of certain buildings at Fort Hancock within Gateway National Recreation Area.

Meetings are open to the public. Interested members of the public may present, either orally or through written comments, opinions or information for the Committee to consider during the public meeting. Attendees and those wishing to provide comment are strongly encouraged to preregister through the contact information provided. The public will be able to comment at the May through August meetings from 1:00 p.m. to 1:45 p.m. Written comments will be accepted prior to, during or after the meeting. Due to time constraints during the meeting, the Committee is not able to read written public comments submitted into the record. Individuals or groups requesting to make oral comments at the public committee meeting will be limited to no more than 5 minutes per speaker.

Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 28, 2014.

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2014–10151 Filed 5–1–14; 8:45 am]

BILLING CODE 4310-WV-P

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

[RX086349991000000, 14XR0680A2, 2142500]

Notice of Availability of the Draft Resource Management Plan and Environmental Impact Statement for the Contra Loma Reservoir and Recreation Area, Antioch, CA—Central Valley Project

AGENCY: Bureau of Reclamation,

Interior.

ACTION: Notice.

SUMMARY: The Bureau of Reclamation (Reclamation) has prepared a Draft RMP/EIS for Contra Loma Reservoir and Recreation Area to establish uniform policy and land management guidelines that promote an organized use, development, and management of the Contra Loma Reservoir and the surrounding recreational area lands.

DATES: Submit written comments on the Draft RMP/EIS on or before July 1, 2014. A public meeting will be held on Monday, May 19 2014 from 5:30 p.m. to 7:30 p.m. to receive oral or written comments on the Draft RMP/EIS.

ADDRESSES: Written comments on the Draft RMP/EIS should be sent to Mr. David Woolley, Bureau of Reclamation, 1243 N Street, SCC–431, Fresno, California, 93720, or via email to dwoolley@usbr.gov. The public meeting will be held at Prewett Family Park and Community Center, 4801 Lone Tree Way, Antioch, California.

FOR FURTHER INFORMATION CONTACT: Mr. David Woolley, Bureau of Reclamation, at the above address, via email at dwoolley@usbr.gov, or at (559) 487—5049. The Draft RMP/EIS will be available from the following Web site: http://www.usbr.gov/mp/nepa/nepa_projdetails.cfm?Project_ID=6396. See the Supplementary Information section for locations where copies of the Draft RMP/EIS are available for public review.

SUPPLEMENTARY INFORMATION: The Draft RMP/EIS will guide future land resources management to ensure land and waters of the United States are maintained and protected as provided for under the authorizing purposes over a given period of time. This process is intended to establish uniform policy and land management guidelines that promote an organized use, development, and management of the Contra Loma Reservoir and the surrounding recreational area lands. These areas will be compatible with scenic surroundings and applicable Federal and State laws.