

has requested a renewal that will extend permit expiration by 5 years from the date the permit is reissued. The applicant has agreed to follow all of the existing habitat conservation plan (HCP) conditions. If renewed, no additional take will be authorized. The permit would authorize take of the federally endangered Mount Hermon June beetle (*Polyphylla barbata*), incidental to otherwise lawful activities associated with the Collado Homes residential development.

**DATES:** Written comments should be received on or before May 27, 2014.

**ADDRESSES:** You may obtain a copy of the permit renewal application and the HCP by writing to the Ventura Fish and Wildlife Ecological Services Office, Attn: Permit number TE179280-1, U.S. Fish and Wildlife Service, 2493 Portola Road, Suite B, Ventura, CA 93003. In addition, we will make the permit renewal application and HCP available for public inspection by appointment during normal business hours at the above address. Please address written comments to Steve Henry, Acting Field Supervisor, at the address above. Comments may also be sent by facsimile to (805) 644-3958.

**FOR FURTHER INFORMATION CONTACT:** Douglass M. Cooper, Deputy Assistant Field Supervisor, at the above address or by calling (805) 644-1766.

**SUPPLEMENTARY INFORMATION:**

**Background**

The Mount Hermon June beetle was listed by the U.S. Fish and Wildlife Service as endangered on January 1, 1997. Section 9 of the Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations prohibit the “take” of fish or wildlife species listed as endangered or threatened. “Take” is defined under the Act to include the following activities: “[T]o harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct” (16 U.S.C. 1532); however, under section 10(a)(1)(B) of the Act, we may issue permits to authorize incidental take of listed species. “Incidental Take” is defined by the Act as take that is incidental to, and not the purpose of, carrying out of an otherwise lawful activity. Regulations governing incidental take permits for threatened and endangered species are, respectively, in the Code of Federal Regulations at 50 CFR 17.32 and 17.22. Issuance of an incidental take permit also must not jeopardize the existence of federally listed fish, wildlife, or plant species. All species included in the incidental take permit would receive assurances under our “No Surprises”

regulations (50 CFR 17.22(b)(5) and 17.32(b)(5)).

Collado Homes, LLC, has applied for renewal of a permit for the incidental take of the endangered Mount Hermon June beetle. The potential taking would occur incidental to a minor land subdivision and construction of four new single-family residences at a 1.093-acre undeveloped project site that consists of a single parcel (APN 021-031-13). This parcel is located at the northern terminus of Collado Drive in the Whispering Pines neighborhood of Scotts Valley (Santa Cruz County), CA. This proposed residential development project is known as the Collado Drive Subdivision. An incidental take permit was first issued for the project on July 29, 2008. No project activities occurred during the first 5-year term of the incidental take permit, and conditions at the site remain unchanged from the time of original permit issuance.

**Our Preliminary Determination**

The Service has made a preliminary determination that renewal of the permit is neither a major Federal action that will significantly affect the quality of the human environment within the meaning of section 102(2)(C) of the National Environmental Policy Act (NEPA), nor will it individually or cumulatively have more than a negligible effect on the species covered in the HCP. Therefore, the permit renewal qualifies for a categorical exclusion under NEPA as provided by the Department of Interior Manual (516 DM 2, Appendix 1 and 516 DM 8.5).

**Public Comments**

If you wish to comment on the permit applications, plans, and associated documents, you may submit comments by any one of the methods in

**ADDRESSES.**

**Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public view, we cannot guarantee that we will be able to do so.

**Authority**

We provide this notice under section 10 of the Act (16 U.S.C. 1531 *et seq.*) and NEPA regulations (40 CFR 1506.6).

Dated: April 21, 2014.

**Stephen P. Henry,**

*Field Supervisor, Ventura Fish and Wildlife Office, Ventura, California.*

[FR Doc. 2014-09420 Filed 4-24-14; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**FWS-HQ-MB-2014-N269; 91400-5110-0000; 91400-9410-0000]**

**Multistate Conservation Grant Program; Priority List and Approval for Conservation Projects**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of priority list and approval of projects.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (FWS), announce the fiscal year 2014 priority list of wildlife and sport fish conservation projects from the Association of Fish and Wildlife Agencies (AFWA). As required by the Wildlife and Sport Fish Restoration Programs Improvement Act of 2000, AFWA submits a list of projects to us each year to consider for funding under the Multistate Conservation Grant program. We have reviewed the list and have awarded all the grants from the list.

**ADDRESSES:** John C. Stremple, Multistate Conservation Grants Program Coordinator, Wildlife and Sport Fish Restoration Program, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Mail Stop WSFR-4020, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** John C. Stremple, at the above address, or at (703) 358-2156 (phone) or *John\_Stremple@fws.gov* (email).

**SUPPLEMENTARY INFORMATION:** The Wildlife and Sport Fish Restoration Programs Improvement Act of 2000 (Improvement Act, Pub. L. 106-408) amended the Pittman-Robertson Wildlife Restoration Act (16 U.S.C. 669 *et seq.*) and the Dingell-Johnson Sport Fish Restoration Act (16 U.S.C. 777 *et seq.*) and established the Multistate Conservation Grant Program. The Improvement Act authorizes us to award grants of up to \$3 million annually from funds available under each of the restoration acts, for a total of up to \$6 million annually. Projects can be funded from both funds depending on the project activities. We may award grants to projects from a list of priority projects recommended to us by the Association of Fish and Wildlife

Agencies. The FWS Director, exercising the authority of the Secretary of the Interior, need not fund all projects on the list, but all projects funded must be on the list.

Grantees under this program may use funds for sport fisheries and wildlife management and research projects, boating access development, hunter safety and education, aquatic education, fish and wildlife habitat improvements, and other purposes consistent with the enabling legislation.

To be eligible for funding, a project must benefit fish and/or wildlife conservation in at least 26 States, in a majority of the States in any one FWS Region, or it must benefit a regional association of State fish and wildlife agencies. We may award grants to a state, a group of states, or one or more

nongovernmental organizations. For the purpose of carrying out the National Survey of Fishing, Hunting, and Wildlife-Associated Recreation, we may award grants to the FWS, if requested by AFWA, or to a State or a group of states. Also, AFWA requires all project proposals to address its National Conservation Needs, which AFWA announces annually at the same time as its request for proposals. Further, applicants must provide certification that no activities conducted under a multistate conservation grant will promote or encourage opposition to regulated hunting or trapping of wildlife, or to regulated angling or taking of fish.

Eligible project proposals are reviewed and ranked by AFWA

committees and interested nongovernmental organizations that represent conservation organizations, sportsmen's and women's organizations, and industries that support or promote fishing, hunting, trapping, recreational shooting, bowhunting, or archery. AFWA's Committee on National Grants recommends a final list of priority projects to the directors of State fish and wildlife agencies for their approval by majority vote. By statute, AFWA then must transmit the final approved list to the FWS for funding under the Multistate Conservation Grant program by October 1 of the fiscal year.

This year, we received a list of 15 projects recommended for funding by AFWA. We have awarded all of them for fiscal year 2014. The list follows:

MULTISTATE CONSERVATION GRANT PROGRAM  
(FY 2014 projects)

ID	Title	Submitter	PR funding <sup>1</sup>	DJ funding <sup>2</sup>	Total 2014 grant request
1 .....	Enhancing the Wildlife and Sport Fish Restoration Program and Industry Relations.	Wildlife Management Institute.	AFWA	\$100,000	\$200,000
2 .....	State Fish and Wildlife Agency Technical Workgroup for the 2016 National Survey.	AFWA .....	45,600	45,600	91,200
3 .....	Coordination of the Industry, Federal and State Agency Coalition.	AFWA .....	92,850	92,850	185,700
4 .....	State Fish and Wildlife Agency Director Travel Administration and Coordination.	AFWA .....	64,075	64,075	128,150
5 .....	State Fish and Wildlife Agency Administration and Coordination.	AFWA .....	146,880	146,880	293,760
6 .....	To Enhance State Wildlife Agencies' Authority to Manage Wildlife Resources through Increased Understanding of International Treaties and Conventions.	AFWA .....	23,584	23,584	47,168
7 .....	Building Capacity to Assist the State Fish and Wildlife Agencies in Developing the Association's 2013 Legal Strategic Plan.	AFWA .....	94,887.97	94,887.96	189,775.93
8 .....	Increase Fishing License Buyers and Excise Tax Receipts through State-Industry Cooperative Research Into Churn Rates and First Time License Buyers.	ASA .....	0	243,800	243,800
9 .....	Increase Hunting License Buyers and Excise Tax Receipts Through State-Industry Cooperative Recruitment and Retention Research and Testing.	NSSF .....	508,600	0	508,600
10 .....	Maintaining State Agency Leadership in the Management of Fish and Wildlife through Revision/Implementation of State Wildlife Action Plans.	AFWA .....	209,070	209,070	418,140
11 .....	National Fish Habitat Action Plan Implementation and Promoting Strategic Fish Habitat Conservation through Regionally Coordinated Science and Collaboration.	AFWA .....	0	544,500	544,500
12 .....	Recruiting and Retaining Nontraditional Adult Participants into Fishing and Hunting through Targeted Marketing, Instruction, Mentoring and Social Reinforcement.	Georgia Department of Natural Resources/ SEAFWA.	138,500	138,500	277,000
13 .....	Development and Registration of Toxicants and Delivery Strategies for Controlling Wild Hogs.	Texas Parks and Wildlife Department.	414,972	46,108	461,080
14 .....	Research for and Coordination for the 2016 National Survey of Fishing, Hunting, and Wildlife-Associated Recreation.	U.S. FWS .....	425,391	425,391	850,782
15 .....	Planning and Coordination of the 2016 National Survey of Fishing, Hunting, and Wildlife-Associated Recreation.	NSSF .....	49,228.38	49,228.39	98,456.77
			2,313,638.35	2,224,474.35	4,538,112.70

<sup>1</sup> PR Funding: Pitman-Robertson Wildlife Restoration funds.

<sup>2</sup> DJ Funding: Dingell-Johnson Sport Fish Restoration funds.

ASA: American Sport Fishing Association.

ATA: Archery Trade Association.

SEAFWA: Southeast Association of Fish and Wildlife Agencies.

NSSF: National Shooting Sports Foundation.

Dated: February 4, 2014.

**Rowan W. Gould,**

*Director, U.S. Fish and Wildlife Service.*

[FR Doc. 2014-09416 Filed 4-24-14; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[14XL LLIDB00100 LF1000000.HT0000  
LXSS024D0000 241A 4500063224]

#### Notice of Public Meeting, Gateway West Project Subcommittee of the Resource Advisory Council to the Boise District, Bureau of Land Management, U.S. Department of the Interior

**AGENCY:** Bureau of Land Management, U.S. Department of the Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Gateway West Project Subcommittee of the Boise District Resource Advisory Council (RAC), will hold a meeting as indicated below.

**DATES:** The meeting will be held on May 13, 2014, at the Boise District Office located at 3948 Development Avenue, Boise, ID 83705, beginning at 9:00 a.m. and adjourning at 3:00 p.m. Members of the public are invited to attend. There will be a public comment period at the meeting.

**FOR FURTHER INFORMATION CONTACT:** Marsha Buchanan, Supervisory Administrative Specialist and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3364.

**SUPPLEMENTARY INFORMATION:** The Gateway West Project Subcommittee advises the Boise District Resource Advisory Council on matters of planning and management of the Gateway West Project (segments 8 and 9). The Boise District Resource Advisory Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in southwestern Idaho. The subcommittee will be discussing proposed routes of the Gateway West transmission line segments 8 and 9 and issues associated with mitigation of impacts to and enhancement of resources in the Morley Nelson Snake River Birds of Prey National Conservation Area. Agenda items and

location may change due to changing circumstances. The public may present written or oral comments to members of the Subcommittee.

It is possible that the Subcommittee will not need this scheduled meeting to complete its work. If the meeting announced in the **DATES** section above is cancelled, announcements will be made through local media outlets and on the BLM Idaho Web site, <http://www.blm.gov/id>.

Individuals who plan to attend and need special assistance should contact the BLM Coordinator as provided above. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

Dated: April 21, 2014.

**Brandon Knapton,**

*Acting BLM Boise District Manager.*

[FR Doc. 2014-09508 Filed 4-24-14; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-15540:  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 5, 2014. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 12, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal

identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 11, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places, National Historic Landmarks Program.*

## DISTRICT OF COLUMBIA

### District of Columbia

Immaculata Seminary Historic District, (Tenleytown in Washington, DC: 1770-1941, MPS), 4340 Nebraska Ave. NW., Washington, 14000209  
Meridian Hill Historic District, 2201-2319 15th, 2400-2600 blks. 15th & 16th, 2600-3000 blks. 16th Sts. NW., 1600 blk. of Crescent Pl. NW., Washington, 14000211

## FLORIDA

### Miami-Dade County

Sunshine State Arch, Jct. of NW., 13th Ave. & NW., 167th St., Miami Gardens, 14000210

## IOWA

### Clay County

North Grand Avenue Residential Historic District, N. Grand Ave. from 9th to 18th Sts. & 1st Ave. W. to 1st Ave. E., Spencer, 14000212

### Linn County

Our Mother of Sorrows Grotto Historic District, 1330 Elmhurst Dr. NE., Cedar Rapids, 14000213

## MASSACHUSETTS

### Barnstable County

First Congregational Parish Historic District, 3 First Parish Ln., 26 Bridge Rd., Truro, 14000214

### Franklin County

Moore's Corner Historic District, North Leverett, Dudleyville, Rattlesnake Gutter & Church Hill Rds., Leverett, 14000215

## MINNESOTA

### Goodhue County

Bringgold, Jacob A. and Mary Finn House, 318 SW., 2nd St., Pine Island, 14000216

### Hennepin County

Lake Harriet Methodist Episcopal Church, 4401 Upton Ave. S., Minneapolis, 14000217  
Ramsey County  
United States Post Office and Custom House, 180 Kellogg Blvd. E., St. Paul, 14000218

### Washington County

District No. 34 School, 13728 St. Croix Trail S., Denmark Township, 14000220

## MONTANA

### Carbon County

Red Lodge—Cooke City Approach Road Historic District, U.S. 212, Red Lodge, 14000219