

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

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Notice of Public Meeting, Idaho Falls District Resource Advisory Council Meeting**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Public Meetings.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Idaho Falls District Resource Advisory Council (RAC), will meet as indicated below.

DATES: The Idaho Falls District RAC will meet in Idaho Falls, Idaho, on May 20–21, 2014, for a two-day meeting at the Upper Snake Field Office, 1405 Hollipark Drive, Idaho Falls, Idaho. The first day will begin at 10:00 a.m. and adjourn at 4:30 p.m. The second day will begin at 8:00 a.m. and adjourn around 2:30 p.m.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the BLM Idaho Falls District, which covers eastern Idaho.

Items on the agenda will include: an overview of current issues affecting the BLM, public comment period, a tribal treaty right presentation and discussion of the Big Desert including fire history and fuel break projects. At 8:00 a.m. on May 21, the RAC will meet at the Upper Snake Field Office and depart for a tour of the Big Desert to view fuels projects and Big Southern Butte. Agenda items and location may change due to weather and other environmental circumstances.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments (10:00–10:30 a.m. on May 20).

Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

FOR FURTHER INFORMATION CONTACT: Sarah Wheeler, RAC Coordinator, Idaho Falls District, 1405 Hollipark Dr., Idaho

Falls, ID 83401. Telephone: (208) 524–7550. Email: sawwheeler@blm.gov.

Dated: April 9, 2014.

Sarah Wheeler,

RAC Coordinator, Idaho Falls District.

[FR Doc. 2014–08594 Filed 4–15–14; 8:45 am]

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DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[LLCAC08000 L14300000 ET0000 14XL1109AF]

Notice of Public Meeting on Proposed Withdrawal; North and Middle Fork American River, California**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Public Meeting.

SUMMARY: This notice sets forth the schedule and agenda for a public meeting for the Bureau of Land Management's Proposed Withdrawal; North and Middle Fork American River. This meeting will provide the opportunity for public involvement in this proposed withdrawal action. All comments will be considered when a final determination is made on whether this land should be withdrawn.

DATES: The meeting will be held at the Auburn Recreation District, 471 Maidu Drive, Auburn, CA 95603 on May 20, 2014, at 6:30 p.m. This meeting will be open to all interested persons; those who desire to be heard in person and those who desire to submit written comments. Please indicate if you want to speak so time can be scheduled. All comments or requests to be heard should be received by close of business on Thursday, May 15, 2014 at the Bureau of Land Management, 5152 Hillsdale Circle, El Dorado Hills, CA 95762.

FOR FURTHER INFORMATION CONTACT: The BLM, Jodi Lawson, Realty Specialist, Mother Lode Field Office, 5152 Hillsdale Circle, El Dorado Hills, CA 95762, 916–941–3139, jlawson@blm.gov.

SUPPLEMENTARY INFORMATION: The Notice of Proposed Withdrawal for the North and Middle Fork American River Area which was published in the **Federal Register** on September 4, 2012, (77 FR 53906–53907) is hereby modified to schedule a public meeting as provided by 43 CFR part 2300.

The purpose of the proposed withdrawal is to assure long term protection and preservation of the riparian areas, wildlife habitat, scenic quality, high recreation value and

reservoir sitting potential of certain public lands within the Congressionally authorized Auburn Dam project area. This withdrawal would close the land for up to 20 years from settlement, sale, location or entry under the general land laws, including the United States mining laws, subject to valid existing rights. The land will remain open to mineral leasing.

Until *July 15, 2014*, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Field Manager, Mother Lode Field Office of the Bureau of Land Management, 5152 Hillsdale Circle, El Dorado Hills, CA 95762.

Dated: April 3, 2014.

William S. Haigh,

Field Manager, Mother Lode Field Office.

[FR Doc. 2014–08601 Filed 4–15–14; 8:45 am]

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DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[14XL.LLID9570000.L14200000.BJ0000.241A.4500063981]

Idaho: Filing of Plats of Survey**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Filing of Plats of Surveys.

SUMMARY: The Bureau of Land Management (BLM) has officially filed the plats of survey of the lands described below in the BLM Idaho State Office, Boise, Idaho, effective 9:00 a.m., on the dates specified.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho 83709–1657.

SUPPLEMENTARY INFORMATION: These surveys were executed at the request of the Bureau of Land Management to meet their administrative needs. The lands surveyed are:

The plat representing the dependent resurvey of portions of the Fifth Standard Parallel North (north boundary), the Fifth Guide Meridian East (east boundary), and subdivisional lines, and the subdivision of sections 1 and 12, Township 21 North, Range 22 East, of the Boise Meridian, Idaho, Group Number 1387, was accepted February 12, 2014. The plat representing the dependent resurvey of portions of the west boundary and subdivisional lines, and the subdivision of section 30, Township 2 North, Range 43 East, of the