

The existing Upper Red Lake Dam Hydroelectric Project consists of: (1) A 42-foot-long concrete dam with a gated spillway section, a concrete overflow section, and a concrete non-overflow section; (2) two short earth embankments on either side of the concrete dam; (3) a 239-acre reservoir; (4) a penstock-and-surge-tank arrangement that delivers flow to the powerhouse; and (5) a 61.5-foot-long by 53-foot-wide concrete and brick powerhouse with one 275-kW turbine-generator unit and one 175-kW turbine-generator unit having a total installed capacity of 450 kW; (6) a substation with three 333-kVA transformers; and (7) appurtenant facilities. The project has an annual average generation of approximately 1,900 MWh.

Gresham proposes to operate both projects in a run-of-river mode, such that the water surface elevation of the impoundments would be maintained at the existing normal pool elevation (crest of the dam spillway) or above. No new or upgraded facilities, structural changes, or operational changes are proposed for the projects.

m. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support. A copy is also available for inspection and reproduction at the address in item h above.

All filings must (1) bear in all capital letters the title "COMMENTS", "REPLY COMMENTS", "RECOMMENDATIONS," "TERMS AND CONDITIONS," or "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person submitting the filing; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Each filing must be accompanied by proof of service on all persons listed on the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

You may also register online at <http://www.ferc.gov/docs-filing/>

[esubscription.asp](#) to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

n. A license applicant must file no later than 60 days following the date of issuance of this notice: (1) A copy of the water quality certification; (2) a copy of the request for certification, including proof of the date on which the certifying agency received the request; or (3) evidence of waiver of water quality certification.

Dated: April 9, 2014.

**Kimberly D. Bose,**

Secretary.

[FR Doc. 2014-08492 Filed 4-14-14; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER12-1564-001.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* 2014-04-07\_MVP Triennial Review Compliance Filing to be effective 6/18/2012.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5284.

*Comments Due:* 5 p.m. ET 6/6/14.

*Docket Numbers:* ER14-1548-001.

*Applicants:* Copper Mountain Solar 3, LLC.

*Description:* Copper Mountain Solar 3 LLC Market-Based Rates Tariff Supplement to be effective 4/15/2014.

*Filed Date:* 4/4/14.

*Accession Number:* 20140404-5274.

*Comments Due:* 5 p.m. ET 4/25/14.

*Docket Numbers:* ER14-1662-000.

*Applicants:* Black Hills Power, Inc.

*Description:* Planning Reserve Agreement to be effective 6/3/2014.

*Filed Date:* 4/4/14.

*Accession Number:* 20140404-5289.

*Comments Due:* 5 p.m. ET 4/25/14.

*Docket Numbers:* ER14-1663-000.

*Applicants:* Pacific Gas and Electric Company.

*Description:* Amendment to CDWR's Comprehensive Agreement, South Bay Removal to be effective 6/9/2014.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5008.

*Comments Due:* 5 p.m. ET 4/28/14.

*Docket Numbers:* ER14-1664-000.

*Applicants:* Northern Indiana Public Service Company.

*Description:* Filing of Supplement to FERC Elec Rate Sch No. 14 to be effective 5/5/2014.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5193.

*Comments Due:* 5 p.m. ET 4/28/14.

*Docket Numbers:* ER14-1665-000.

*Applicants:* Natural Gas Exchange Inc. to be effective 5/8/2014.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5241.

*Comments Due:* 5 p.m. ET 4/28/14.

*Docket Numbers:* ER14-1666-000.

*Applicants:* Southern California Edison Company.

*Description:* Notices of Cancellation of SGIA DSA with County Sanitation Dist No. 2 of LA Cty to be effective 4/4/2014.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5242.

*Comments Due:* 5 p.m. ET 4/28/14.

*Docket Numbers:* ER14-1667-000.

*Applicants:* Hardee Power Partners Limited.

*Description:* Notice of Cancellation of Switchyard Facility Sharing Agreement of Hardee Power Partners Limited.

*Filed Date:* 4/7/14.

*Accession Number:* 20140407-5255.

*Comments Due:* 5 p.m. ET 4/28/14.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: April 7, 2014.

**Nathaniel J. Davis, Sr.,**

Deputy Secretary.

[FR Doc. 2014-08444 Filed 4-14-14; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric corporate filings: