

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, CA. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to present, discuss and recommend project.

**DATES:** The meeting will be held May 19, 2014 from 1:00 p.m. to 4:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at Supervisor's Office, Mendocino National Forest, Snow Mountain Conference Room, Willows, CA.

Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Mendocino National Forest, 825 North Humboldt Ave. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Randy Jero, Committee Coordinator by

phone at (530) 934–3316 or via email at [rjero@fs.fed.us](mailto:rjero@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed For Further Information.

#### SUPPLEMENTARY INFORMATION:

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/Web\\_Agendas/902A04121D8DF9E687257CA8005FCCBF?OpenDocument](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/Web_Agendas/902A04121D8DF9E687257CA8005FCCBF?OpenDocument). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 9, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting.

Written comments and requests for time for oral comments must be sent to Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988; or by email to [rjero@fs.fed.us](mailto:rjero@fs.fed.us), or via facsimile to (530) 934–1212.

Dated: March 27, 2014.

**Eduardo Olmedo,**

*District Ranger.*

[FR Doc. 2014–07388 Filed 4–1–14; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, CA. The committee is

authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to present, discuss and recommend project.

**DATES:** The meeting will be held May 15, 2014 from 9:00 a.m. to 12:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at Lincoln Street School, The Board Room, 1135 Lincoln Street, Red Bluff, CA.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Mendocino National Forest, 825 North Humboldt Ave. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Randy Jero, Committee Coordinator by phone at (530) 934–3316 or via email at [rjero@fs.fed.us](mailto:rjero@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed **FOR FURTHER INFORMATION**.

#### SUPPLEMENTARY INFORMATION:

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/1ac995f3135d6db388256cd8007e7574/c2b9b030d64dcd8287257ca80053896f/](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/1ac995f3135d6db388256cd8007e7574/c2b9b030d64dcd8287257ca80053896f/)

*\$FILE/TEHAMA.agenda.05.15.2014.rtf*. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 9, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988; or by email to [rjero@fs.fed.us](mailto:rjero@fs.fed.us), or via facsimile to (530) 934-1212.

Dated: March 27, 2014.

**Eduardo Olmedo,**

*District Ranger.*

[FR Doc. 2014-07385 Filed 4-1-14; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Newspapers for Publication of Legal Notices in the Northern Region

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice lists the newspapers that will be used by all Ranger Districts, Forests, Grasslands, and the Regional Office of the Northern Region to publish legal notices for public comment and decisions subject to predecisional administrative review under 36 CFR parts 218 and 219. The intended effect of this action is to inform interested members of the public which newspapers will be used to publish legal notices for public comment or decisions; thereby allowing them to receive constructive notice of a decision, to provide clear evidence of timely notice, and to achieve consistency in administering the objection processes.

**DATES:** Publication of legal notices in the listed newspapers will begin the first day following the date of this publication for projects and plans subject to administrative review. The list of newspapers will remain in effect until another notice is published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Regional Administrative Review Coordinator; Northern Region; P.O. Box 7669; Missoula, Montana 59807. Phone: (406) 329-3381.

The newspapers to be used are as follows:

#### Northern Region Regional Forester Decisions for:

Montana: The Missoulian, Great Falls Tribune, or The Billings Gazette (depending on plan or project location); Northern Idaho and Eastern Washington: Coeur d'Alene Press and Lewiston Tribune (depending on plan or project location); North Dakota and South Dakota: Bismarck Tribune.

#### Northern Region Forest Supervisor and District Ranger Decisions for:

Beaverhead/Deerlodge National Forest (NF)—Montana Standard Bitterroot NF—Ravalli Republic Custer NF—Billings Gazette (Montana); Rapid City Journal (South Dakota) Dakota Prairie Grasslands—Bismarck Tribune (North and South Dakota) Flathead NF—Daily Inter Lake Gallatin NF—Bozeman Chronicle Helena NF—Independent Record Idaho Panhandle NFs—Coeur d'Alene Press Kootenai NF—Daily Inter Lake Lewis & Clark NF—Great Falls Tribune Lolo NF—Missoulian Nez Perce-Clearwater NFs—Lewiston Tribune

Supplemental notices may be placed in any newspaper, but timeframes/ deadlines will be calculated based upon notices in newspapers of record listed above.

Dated: March 24, 2014.

**George Bain,**

*Acting Deputy Regional Forester.*

[FR Doc. 2014-07293 Filed 4-1-14; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service intention to request an extension for a currently approved information collection in support of the Biorefinery Assistance Program (OMB No. 0570-0065).

**DATES:** Comments on this notice must be received by June 2, 2014.

*Additional Information Or Comments:* Contact Todd Hubbell, Branch Chief, Energy Division, Repowering Assistance Program, U.S. Department of

Agriculture, 1400 Independence Avenue SW., Room 6865, Washington, DC 20250. Telephone: 202-690-2516. Email: [Todd.Hubbell@wdc.usda.gov](mailto:Todd.Hubbell@wdc.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Biorefinery Assistance Program.

*OMB Number:* OMB No. 0570-0065.

*Expiration Date of Approval:* June 30, 2014.

*Type of Request:* Extension and revision of a currently approved information Collection.

*Abstract:* The purpose of this program is to provide guaranteed loans for the development and construction of commercial-scale biorefineries or for the retrofitting of existing facilities using eligible technology for the development of advanced biofuels.

*Estimate of Burden:*

*Estimated Number of Respondents:* 50.

*Estimated Number of Responses per Respondent:* 30.14.

*Estimated Number of Responses:* 1,507.

*Estimated Total Annual Burden on Respondents:* 6,336 Hours.

Copies of this information collection can be obtained from Jeanne Jacobs, Regulations and Paperwork Management Division, at (202) 692-0040.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RBS, including whether the information will have practical utility; (b) the accuracy of the RBS' estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or forms of information technology. Comments may be sent to Jeanne Jacobs, Regulation and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.