

Dated: March 19, 2014.

**Tomakie Washington,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2014-06457 Filed 3-24-14; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION**

[Docket No.: ED-2013-ICCD-0048]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; IDEA Part C State Performance Plan (SPP) and Annual Performance Report (APR)**

**AGENCY:** Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before April 24, 2014.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2013-ICCD-0048 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will ONLY accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L-OM-2-2E319, Room 2E115, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Rebecca Walawender, 202-245-7399.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C.

3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* IDEA Part C State Performance Plan (SPP) and Annual Performance Report (APR).

*OMB Control Number:* 1820-0578.

*Type of Review:* A revision of an existing information collection.

*Respondents/Affected Public:* State, Local, or Tribal Governments.

*Total Estimated Number of Annual Responses:* 56.

*Total Estimated Number of Annual Burden Hours:* 61,600.

*Abstract:* In accordance with 20 U.S.C. 1416(b)(1) and 20 U.S.C. 1442, each State lead implementing agency must have in place a performance plan that evaluates the agency's efforts to implement the requirements and purposes of Part C of the Individuals with Disabilities Education Act and describe how the agency will improve implementation. This plan is called the Part C State Performance Plan (Part C SPP). In accordance with 20 U.S.C. 1416(b)(2)(C)(ii) the lead agency shall report annually to the public on the performance of each early intervention service program located in the State on the targets in the lead agency's performance plan. The lead agency also shall report annually to the Secretary on the performance of the State under the lead agency's performance plan. This report is called the Part C Annual Performance Report (Part C APR).

Dated: March 20, 2014.

**Tomakie Washington,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2014-06491 Filed 3-24-14; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Idaho National Laboratory**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, April 9, 2014, 8:00 a.m.–2:30 p.m.

The opportunity for public comment is at 11:30 a.m.

This time is subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

**ADDRESSES:** Hilton Garden Inn, 700 Lindsay Boulevard, Idaho Falls, ID 83402.

**FOR FURTHER INFORMATION CONTACT:** Robert L. Pence, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, Idaho 83415. Phone (208) 526-6518; Fax (208) 526-8789 or email: [pencerl@id.doe.gov](mailto:pencerl@id.doe.gov) or visit the Board's Internet home page at: <http://inlcarb.energy.gov/>.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Topics (agenda topics may change up to the day of the meeting; please contact Robert L. Pence for the most current agenda):

- Recent Public Involvement
- Idaho Cleanup Project Progress to Date (Including status updates on Transuranic Waste, Spent Nuclear Fuel, and the Integrated Waste Treatment Unit)
- Update on Waste Isolation Pilot Plant
- Integrated Waste Treatment Unit Progress Update

- Discussion of Draft Recommendation Regarding Land Use Changes
- U.S. Geological Survey's Groundwater Sampling Program
- Remote Handled Transuranic/Sodium Treatment System Status

*Public Participation:* The EM SSAB, Idaho National Laboratory, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Robert L. Pence at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Robert L. Pence at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Robert L. Pence, Federal Coordinator, at the address and phone number listed above. Minutes will also be available at the following Web site: <http://inlcab.energy.gov/pages/meetings.php>.

Issued at Washington, DC on March 19, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-06549 Filed 3-24-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP14-206-000.  
*Applicants:* El Paso Natural Gas Company, L.L.C.  
*Description:* Refund Report in Docket Nos. RP14-206, RP08-426, RP10-1398.  
*Filed Date:* 3/13/14.  
*Accession Number:* 20140313-5035.  
*Comments Due:* 5 p.m. ET 3/25/14.

*Docket Numbers:* RP14-619-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* Cancellation of Rate Schedule X-50 to be effective 3/13/2014.

*Filed Date:* 3/13/14.

*Accession Number:* 20140313-5122.

*Comments Due:* 5 p.m. ET 3/25/14.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR § 385.211 and § 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: March 14, 2014.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2014-06415 Filed 3-24-14; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC14-68-000.

*Applicants:* Upper Peninsula Power Company, Integrys Energy Group, Inc., Balfour Beatty Infrastructure Partners GP Limited.

*Description:* Joint Application for Authorization under Section 203 of the Federal Power Act and Request for Shortened Comment Period and Expedited Action of Upper Peninsula Power Company, et al.

*Filed Date:* 3/14/14.

*Accession Number:* 20140314-5173.

*Comments Due:* 5 p.m. ET 4/4/14.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-2249-003.

*Applicants:* Portland General Electric Company.

*Description:* Amendment to January 30, 2014 Notice of Non-Material Change in Status of Portland General Electric Company.

*Filed Date:* 3/14/14.

*Accession Number:* 20140314-5090.

*Comments Due:* 5 p.m. ET 4/4/14.

*Docket Numbers:* ER10-2290-002; ER10-2187-001.

*Applicants:* Avista Corporation.

*Description:* Amendment to July 1, 2013 Triennial Market Power Update for the Northwest Region of the Avista Corporation, et al.

*Filed Date:* 10/16/13.

*Accession Number:* 20131016-5174.

*Comments Due:* 5 p.m. ET 3/27/14.

*Docket Numbers:* ER10-2374-004; ER10-1533-005.

*Applicants:* Puget Sound Energy, Inc., Macquarie Energy LLC.

*Description:* Third Amendment to June 28, 2013 Triennial Updated Market Power Analysis in the Northwest Region of Puget Sound Energy, Inc., et al.

*Filed Date:* 3/14/14.

*Accession Number:* 20140314-5179.

*Comments Due:* 5 p.m. ET 4/4/14.

*Docket Numbers:* ER14-58-002.

*Applicants:* The Potomac Edison Company, West Penn Power Company, Monongahela Power Company, PJM Interconnection, L.L.C.

*Description:* FirstEnergy and Potomac Edison Co submit compliance filing per 11/21/2013 Order to be effective 2/14/2014.

*Filed Date:* 3/14/14.

*Accession Number:* 20140314-5124.

*Comments Due:* 5 p.m. ET 4/4/14.

*Docket Numbers:* ER14-1309-000.

*Applicants:* Singer Energy Group, LLC.

*Description:* Supplement to February 11, 2014 Singer Energy Group, LLC tariff filing.

*Filed Date:* 3/14/14.

*Accession Number:* 20140314-5074.

*Comments Due:* 5 p.m. ET 3/24/14.

*Docket Numbers:* ER14-1395-001.

*Applicants:* Southwest Power Pool, Inc.

*Description:* 2852 Substitute—The Energy Authority & Westar Att AM to be effective 3/1/2014.

*Filed Date:* 3/18/14.

*Accession Number:* 20140318-5054.

*Comments Due:* 5 p.m. ET 4/8/14.

*Docket Numbers:* ER14-1461-001.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Errata to Correct OATT Att. DD Section 5.14 to be effective 5/10/2014.

*Filed Date:* 3/14/14.

*Accession Number:* 20140314-5107.

*Comments Due:* 5 p.m. ET 3/31/14.