

participate from a remote location, teleconferencing will be available.

**Public Participation:** This meeting is open to the public, subject to the capacity of the meeting room. Access to the building is strictly controlled. For pre-clearance purposes, those planning to attend should email [pil@state.gov](mailto:pil@state.gov) providing full name, address, date of birth, citizenship, driver's license or passport number, and email address. This information will greatly facilitate entry into the building. A member of the public needing reasonable accommodation should email [pil@state.gov](mailto:pil@state.gov) not later than April 15, 2014. Requests made after that date will be considered, but might not be able to be fulfilled. If you would like to participate by telephone, please email [pil@state.gov](mailto:pil@state.gov) to obtain the call-in number and other information.

Data from the public is requested pursuant to Pub. L. 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Pub. L. 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities.

The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Security Records System of Records Notice (State-36) at <http://www.state.gov/documents/organization/103419.pdf> for additional information.

Dated: March 15, 2014.

**Michael S. Coffee,**

*Attorney-Adviser, Office of Private International Law, Office of the Legal Adviser, U.S. Department of State.*

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**BILLING CODE 7410-08-P**

## DEPARTMENT OF STATE

[Public Notice 8667]

### Shipping Coordinating Committee; Notice of Committee Meeting

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 10:00 a.m. on Tuesday, April 29th, 2014, in Coast Guard Headquarters, Room 6110-01-c, Washington, DC. The primary purpose of the meeting is to prepare for the ninety-third Session of the International Maritime Organization's (IMO) Maritime Safety Committee to be held at the IMO Headquarters, United Kingdom, from May 14-23, 2014.

The agenda items to be considered include:

- Adoption of the agenda; report on credentials
- Decisions of other IMO bodies
- Consideration and adoption of amendments to mandatory instruments
- Measures to enhance maritime security
- Goal-based new ship construction standards
- Passenger ship safety
- Training and Watchkeeping (report of the forty-fourth session of the Sub-Committee)
- Safety of Navigation (report of the fifty-ninth session of the Sub-Committee)
- Dangerous goods, solid cargoes and containers (report of the eighteenth session of the Sub-Committee)
- Ship design and construction (report of the first session of the Sub-Committee)
- Human element, training and watchkeeping (urgent matters emanating from the first session of the Sub-Committee)
- Ship systems and equipment (urgent matters emanating from the first session of the Sub-Committee)
- Technical co-operation activities relating to maritime safety and security
- Capacity-building for the implementation of new measures
- Formal safety assessment, including general cargo ship safety
- Piracy and armed robbery against ships
- Implementation of instruments and related matters
- Relations with other organizations
- Application of the Committee's Guidelines
- Work programme
- Any other business
- Consideration of the report of the Committee on its ninety-third session

Members of the public may attend this meeting up to the seating capacity of the room. Upon request, members of the public may also participate via teleconference, up to the capacity of the teleconference phone line. The access number for this teleconference line will be posted online at <http://www.uscg.mil/imo/msc/default.asp> at least 5 working days in advance. For physical access to the meeting, requests for reasonable accommodation, or participation via the teleconference line, all attendees must respond to the meeting coordinator not later than April 18, 2014, seven working days prior to the meeting. The meeting coordinator, LCDR Matthew Frazee, may be contacted by email at [matthew.p.frazee@uscg.mil](mailto:matthew.p.frazee@uscg.mil) or by phone

at (202) 372-1376. The meeting coordinator might not be able to accommodate requests made after April 18, 2014. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Coast Guard Headquarters building. The Coast Guard Headquarters building is accessible by public transportation or taxi. Additional information regarding this and other IMO SHC public meetings may be found at: [www.uscg.mil/imo](http://www.uscg.mil/imo).

In case of severe weather or other emergency in the Washington, DC area, attendees should check with the Office of Personnel Management at <http://www.opm.gov> or (202) 606-1900 for the operating status of federal agencies. If federal agencies are closed, this meeting will not be rescheduled, but the Shipping Coordinating Committee will publish a separate **Federal Register** notice to announce an electronic docket to receive public comments.

Dated: March 14, 2014.

**Marc Zlomek,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. 2014-06400 Filed 3-21-14; 8:45 am]

**BILLING CODE 4710-09-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Actions Taken at March 6, 2014, Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** As part of its regular business meeting held on March 6, 2014, in Harrisburg, Pennsylvania, the Commission took the following actions: (1) Approved or tabled the applications of certain water resources projects; (2) accepted settlements in lieu of penalty from Inflection Energy, LLC and Talisman Energy USA; and (3) took additional actions, as set forth in the Supplementary Information below.

**DATES:** March 6, 2014.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 N. Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 1306; fax: (717) 238-2436; email: [rcairo@srbc.net](mailto:rcairo@srbc.net). Regular mail inquiries may be sent to the above address. See also Commission Web site at [www.srbc.net](http://www.srbc.net).

**SUPPLEMENTARY INFORMATION:** In addition to the actions taken on projects identified in the summary above and the

listings below, the following items were also presented or acted upon at the business meeting: (1) An informational presentation from Pennsylvania Fish & Boat Commission biologist Josh Tryniewski on efforts to restore migratory fish passage on the lower Susquehanna River; (2) approval of a rulemaking action to revise emergency water use provisions; (3) authorization to execute a memorandum of understanding with the New York State Department of Environmental Conservation regarding coordination of project review; (4) adoption of a final, revised FY-2015 budget; (5) ratification of a settlement agreement pertaining to Federal Energy Regulatory Commission (FERC) licensing of York Haven Hydroelectric project and authorization for Commission Executive Director to execute additional contemplated settlement agreements under FERC licensing procedures; (6) extension of an emergency certificate issued to the Pennsylvania Department of Environmental Protection; and (7) approval/ratification of two grants, one contract, and one agreement.

#### Compliance Matters

The Commission approved settlements in lieu of civil penalty for the following projects:

1. Inflection Energy, LLC., Montoursville Borough Public Water Supply System, Montoursville Borough, Lycoming County, Pa.—\$14,500.
2. Talisman Energy USA (Wappasening Creek), Windham Township, Bradford County, Pa.—\$2,250.

#### Project Applications Approved

The Commission approved the following project applications:

1. Project Sponsor and Facility: Aqua Infrastructure, LLC (Tioga River), Hamilton Township, Tioga County, Pa. Surface water withdrawal of up to 1.500 mgd (peak day).
2. Project Sponsor and Facility: Chesapeake Appalachia, LLC (Susquehanna River), Great Bend Township, Susquehanna County, Pa. Renewal of surface water withdrawal of up to 0.750 mgd (peak day) (Docket No. 20091201).
3. Project Sponsor and Facility: Keystone Clearwater Solutions, LLC (Lycoming Creek), Lewis Township, Lycoming County, Pa. Modification to low flow protection requirements and authorization of additional water uses of the surface water withdrawal approval (Docket No. 20110616).
4. Project Sponsor and Facility: Manheim Borough Authority, Manheim Borough, Lancaster County, Pa. Renewal

of groundwater withdrawal of up to 0.936 mgd (30-day average) from Well 4 (Docket No. 19830903).

5. Project Sponsor and Facility: Martinsburg Municipal Authority, North Woodbury Township, Blair County, Pa. Groundwater withdrawal of up to 0.288 mgd (30-day average) from Wineland Replacement Well 2.

6. Project Sponsor: Old Dominion Electric Cooperative. Project Facility: Rock Springs Expansion, Rising Sun District, Cecil County, Md. Consumptive water use of up to 7.900 mgd (peak day).

7. Project Sponsor and Facility: Old Dominion Electric Cooperative (Susquehanna River), Fulton Township, Lancaster County, Pa. Surface water withdrawal of up to 8.700 mgd (peak day).

8. Project Sponsor and Facility: Seneca Resources Corporation (Arnot No. 5 Mine Discharge), Bloss Township, Tioga County, Pa. Renewal of surface water withdrawal of up to 0.499 mgd (peak day) (Docket No. 20090908).

9. Project Sponsor and Facility: SWEPI LP (Susquehanna River), Sheshequin Township, Bradford County, Pa. Renewal of surface water withdrawal of up to 0.850 mgd (peak day) (Docket No. 20091202).

10. Project Sponsor and Facility: Talisman Energy USA Inc. (Fall Brook—C.O.P. Tioga State Forest), Ward Township, Tioga County, Pa. Renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20091204).

11. Project Sponsor and Facility: Talisman Energy USA Inc. (Fellows Creek—C.O.P. Tioga State Forest), Ward Township, Tioga County, Pa. Renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20091205).

12. Project Sponsor and Facility: XTO Energy, Inc. (Little Muncy Creek), Moreland Township, Lycoming County, Pa. Renewal of surface water withdrawal of up to 0.249 mgd (peak day) (Docket No. 20100313).

#### Project Applications Tabled

The Commission tabled action on the following project applications:

1. Project Sponsor and Facility: DS Waters of America, Inc., Clay Township, Lancaster County, Pa. Application for renewal of groundwater withdrawal of up to 0.115 mgd (30-day average) from Well 6 (Docket No. 20000203).
2. Project Sponsor and Facility: Jay Township Water Authority, Jay Township, Elk County, Pa. Application for groundwater withdrawal of up to 0.265 mgd (30-day average) from Brynedale Well #1.

3. Project Sponsor and Facility: Newport Borough Water Authority, Oliver Township, Perry County, Pa. Application for groundwater withdrawal of up to 0.162 mgd (30-day average) from Well 1.

4. Project Sponsor: Pennsylvania Department of Environmental Protection—South-central Regional Office, City of Harrisburg, Dauphin County, Pa. Facility Location: Leacock Township, Lancaster County, Pa. Application for groundwater withdrawal of up to 0.576 mgd (30-day average) from Stoltzfus Well.

5. Project Sponsor: Pennsylvania Department of Environmental Protection—South-central Regional Office, City of Harrisburg, Dauphin County, Pa. Facility Location: Leacock Township, Lancaster County, Pa. Application for groundwater withdrawal of up to 0.432 mgd (30-day average) from Township Well.

6. Project Sponsor and Facility: Pro-Environmental, LLC (Martins Creek), Lathrop Township, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.999 mgd (peak day).

7. Project Sponsor and Facility: Susquehanna Gas Field Services, LLC (Susquehanna River), Meshoppen Township, Wyoming County, Pa. Application of surface water withdrawal of up to 2.000 mgd (peak day).

**Authority:** Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: March 17, 2014.

**Stephanie L. Richardson,**  
*Secretary to the Commission.*

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**BILLING CODE 7040-01-P**

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Office of Commercial Space Transportation; Notice of Availability and Request for Comment on the Draft Environmental Assessment (EA) for the Midland International Air and Space Port, City of Midland, Midland County, Texas

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTIONS:** Notice of Availability, Notice of Public Comment Period, Notice of Public Meeting, and Request for Comment.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended (NEPA; 42 U.S.C. 4321, *et seq.*), Council on