

that all documents are filed in a timely manner. Any hardcopy filing submitted greater in length than 50 pages must also include, at the time of the filing, a digital copy on disk of the entire submission.

A decisional record on the Application will be developed through responses to this notice by parties, including the parties' written comments and replies thereto. Additional procedures will be used as necessary to achieve a complete understanding of the facts and issues. A party seeking intervention may request that additional procedures be provided, such as additional written comments, an oral presentation, a conference, or trial-type hearing. Any request to file additional written comments should explain why they are necessary. Any request for an oral presentation should identify the substantial question of fact, law, or policy at issue, show that it is material and relevant to a decision in the proceeding, and demonstrate why an oral presentation is needed. Any request for a conference should demonstrate why the conference would materially advance the proceeding. Any request for a trial-type hearing must show that there are factual issues genuinely in dispute that are relevant and material to a decision, and that a trial-type hearing is necessary for a full and true disclosure of the facts.

If an additional procedure is scheduled, notice will be provided to all parties. If no party requests additional procedures, a final Opinion and Order may be issued based on the official record, including the Application and responses filed by parties pursuant to this notice, in accordance with 10 CFR 590.316.

The Application is available for inspection and copying in the Division of Natural Gas Regulatory Activities docket room, Room 3E-042, 1000 Independence Avenue SW., Washington, DC 20585. The docket room is open between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except Federal holidays. The Application and any filed protests, motions to intervene or notice of interventions, and comments will also be available electronically by going to the following DOE/FE Web address: <http://www.fe.doe.gov/programs/gasregulation/index.html>.

Issued in Washington, DC, on March 18, 2014.

John A. Anderson,

Director, Division of Natural Gas Regulatory Activities, Office of Oil and Gas Global Security and Supply, Office of Oil and Natural Gas.

[FR Doc. 2014-06353 Filed 3-21-14; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF EDUCATION

President's Advisory Commission on Educational Excellence for Hispanics

AGENCY: White House Initiative on Educational Excellence for Hispanics, Department of Education.

ACTION: Notice of an open meeting.

SUMMARY: This notice sets forth the schedule and agenda of the eighth meeting of the President's Advisory Commission on Educational Excellence for Hispanics. The notice also describes the functions of the Commission. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend.

DATES: Tuesday, April 1, 2014.

TIME: 9 a.m.–4 p.m. Eastern Standard Time.

ADDRESSES: Chapman Conference Center, Room 3210, Miami Dade College, 300 Northeast 2nd Avenue, Miami, FL 33132.

FOR FURTHER INFORMATION CONTACT: Emmanuel Caudillo, Special Advisor, White House Initiative on Educational Excellence for Hispanics, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202; telephone: 202-401-1411.

SUPPLEMENTARY INFORMATION: The President's Advisory Commission on Educational Excellence for Hispanics (the Commission) is established by Executive Order 13555 (Oct. 19, 2010; reestablished December 12, 2012). The Commission is governed by the provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92-463; as amended, 5 U.S.C.A., Appendix 2) which sets forth standards for the formation and use of advisory committees. The purpose of the Commission is to advise the President and the Secretary of Education on all matters pertaining to the education attainment of the Hispanic community.

The Commission shall advise the President and the Secretary in the following areas: (i) Developing, implementing, and coordinating educational programs and initiatives at the Department and other agencies to improve educational opportunities and

outcomes for Hispanics of all ages; (ii) increasing the participation of the Hispanic community and Hispanic-Serving Institutions in the Department's programs and in education programs at other agencies; (iii) engaging the philanthropic, business, nonprofit, and education communities in a national dialogue regarding the mission and objectives of this order; (iv) establishing partnerships with public, private, philanthropic, and nonprofit stakeholders to meet the mission and policy objectives of this order.

Agenda

The Commission will provide updates to its activities and engagement efforts on key priorities, and hold breakout sessions with the established subcommittees: Early Learning; K-12; and Higher Education.

Individuals who will need accommodations in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Emmanuel Caudillo, Special Advisor, White House Initiative on Educational Excellence for Hispanics at 202-401-1411, no later than Tuesday, March 25, 2014. We will attempt to meet requests for such accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

Individuals who wish to attend the Commission meeting must RSVP by 12 noon EST, Friday, March 28, 2014, to WHIEEH@ed.gov.

An opportunity for public comment will be available on Tuesday, April 1, 2014, from 10 a.m. to 4 p.m., EST. Individuals who wish to provide comments will be allowed three minutes to speak. Those members of the public interested in submitting written comments may do so by submitting them to the attention of Emmanuel Caudillo, White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202, by Friday, March 28, 2014 or via email at WHIEEH@ed.gov.

Records are kept of all Commission proceedings and are available for public inspection at the office of the White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202, Monday through Friday (excluding federal holidays) during the hours of 9 a.m. to 5 p.m.

Electronic Access to the Document: You may view this document, as well as all other documents of this Department

published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at: www.ed.gov/fedregister/index.html. To use PDF, you must have Adobe Acrobat Reader, which is available free at this site. For questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1-866-512-1800; or in the Washington, DC area at 202-512-1800.

Jamienne Studley,

Acting Under Secretary, U.S. Department of Education.

[FR Doc. 2014-06320 Filed 3-21-14; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Bonneville Power Administration

Agency Information Collection Activities: Proposed Collection; Comment Request; Environmental Vendor Survey

AGENCY: Bonneville Power Administration (BPA), DOE.

ACTION: 60-Day notice of submission of information collection approval from the Office of Management and Budget (OMB) and request for comments.

SUMMARY: BPA is submitting to OMB for clearance, a proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995. The proposed collection will allow BPA to gather information from potential vendors on the environmental services and capabilities they can provide to support activities ensuring environmental compliance for BPA programs and projects in fulfillment of its commitment to stewardship of the Northwest region's natural and cultural resources. The services and capabilities information will help BPA in identifying contracting opportunities for those vendors with the services, skills and capabilities necessary to assist BPA in implementing environmental analysis and documentation in compliance with federal environmental laws.

DATES: Comments must be submitted by May 23, 2014.

ADDRESSES: Written comments may be submitted to: DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street NW., Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: To request additional information: Information Collection Clearance Officer, Christopher M. Frost,

Governance and Internal Controls, DGC-7, Bonneville Power Administration, 905 NE. 11th Avenue, Portland, Oregon 97232.

SUPPLEMENTARY INFORMATION: This information collection request contains:

- (1) *OMB Number:* New.
- (2) *Information Collection Request Title:* Environmental Vendor Survey.
- (3) *Type of Request:* New.
- (4) *Abstract:* The vendor survey collection will be used to gather information including services provided, experience, capabilities and location from vendors for the purpose of future contracting opportunities.

Below we provide the BPA projected average estimates for the next three years:

Affected Public: Businesses and Organizations.

Annual Estimated Number of Respondents: 100.

Annual Estimated Number of Total Responses: 100.

Average Minutes per Response: 15.

Annual Estimated Number of Burden Hours: 25.

Annual Estimated Reporting and Recordkeeping Cost Burden: \$0.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid Office of Management and Budget control number.

Issued in Portland, Oregon, on March 17, 2014.

Damian J. Kelly,

Acting Chief Compliance Officer, Agency Governance and Compliance.

[FR Doc. 2014-06355 Filed 3-21-14; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2192-041]

Consolidated Water Power Company; Notice of Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Change in Land Rights.
- b. *Project No:* 2192-041.
- c. *Date Filed:* January 29, 2014.
- d. *Applicant:* Consolidated Water Power Company.
- e. *Name of Project:* Biron Hydroelectric Project.

f. *Location:* Wisconsin River in Wood and Portage Counties, Wisconsin.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Thomas J. Witt, 610 High Street, P.O. Box 8050, Wisconsin Rapids, WI 54495-8050, (715) 422-3927.

i. *FERC Contact:* Jon Cofrancesco at (202) 502-8951, or email: jon.cofrancesco@ferc.gov.

j. *Deadline for filing comments, motions to intervene, and protests:* April 14, 2014.

All documents may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. Although the Commission strongly encourages electronic filing, documents may also be paper-filed. To paper-file, mail an original and seven copies to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. Please include the project number (P-2192-041) on any comments, motions, or recommendations filed.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. *Description of Request:* Consolidated Water Power Company (licensee) requests Commission approval to transfer certain interests in licensee-owned lands within the project boundary to New Page Wisconsin System, Inc. (New Page) to memorialize historic uses of the property by a paper company, currently owned by New Page, for continued use of the property by existing paper mill facilities and operations. The application would separate and more precisely delineate the licensee's hydropower and utility assets from New Page's paper mill