

Workshop Dates, Times, and Locations

1. April 10, 2014, 9 a.m.–5 p.m.,
Holiday Inn, 151 Route 72 East,
Manahawkin, NJ 08050.

2. April 29, 2014, 9 a.m.–5 p.m.,
Hilton Garden Inn, 5353 North Virginia
Dare Trail, Kitty Hawk, NC 27949.

3. May 7, 2014, 9 a.m.–5 p.m., Hilton
Inn, 901 Airline Drive, Kenner, LA
70062.

4. May 14, 2014, 9 a.m.–5 p.m., Hilton
Garden Inn, 1 Thurber Street, Warwick,
RI 02886.

5. June 3, 2014, 9 a.m.–5 p.m., Hilton
Garden Inn, 55 Town Center Boulevard,
Palm Coast, FL 32164.

6. June 27, 2014, 9 a.m.–5 p.m.,
Clarion Inn, 3845 Veterans Memorial
Highway, Ronkonkoma, NY 11779.

Registration

To register for a scheduled Protected
Species Safe Handling, Release, and
Identification Workshop, please contact
Angler Conservation Education at (386)
682-0158.

Registration Materials

To ensure that workshop certificates
are linked to the correct permits,
participants will need to bring the
following specific items with them to
the workshop:

- Individual vessel owners must
bring a copy of the appropriate
swordfish and/or shark permit(s), a copy
of the vessel registration or
documentation, and proof of
identification.

- Representatives of a business-
owned or co-owned vessel must bring
proof that the individual is an agent of
the business (such as articles of
incorporation), a copy of the applicable
swordfish and/or shark permit(s), and
proof of identification.

- Vessel operators must bring proof of
identification.

Workshop Objectives

The Protected Species Safe Handling,
Release, and Identification Workshops
are designed to teach longline and
gillnet fishermen the required
techniques for the safe handling and
release of entangled and/or hooked
protected species, such as sea turtles,
marine mammals, and smalltooth
sawfish. In an effort to improve
reporting, the proper identification of
protected species will also be taught at
these workshops. Additionally,
individuals attending these workshops
will gain a better understanding of the
requirements for participating in these
fisheries. The overall goal of these
workshops is to provide participants
with the skills needed to reduce the
mortality of protected species, which

may prevent additional regulations on
these fisheries in the future.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 28, 2014.

Emily H. Menashes,

*Acting Director, Office of Sustainable
Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-05016 Filed 3-6-14; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric
Administration**

RIN 0648-XS35

Marine Mammals; File No. 14450

AGENCY: National Marine Fisheries
Service (NMFS), National Oceanic and
Atmospheric Administration (NOAA),
Commerce.

ACTION: Notice; issuance of permit.

SUMMARY: Notice is hereby given that a
permit has been issued to the National
Marine Fisheries Service's Southeast
Fisheries Science Center (SEFSC), 75
Virginia Beach Drive, Miami, Florida
33149 [Principal Investigator: Dr. Keith
Mullin] to conduct research on marine
mammals.

ADDRESSES: The permit and related
documents are available for review
upon written request or by appointment
in the following offices:

Permits and Conservation Division,
Office of Protected Resources, NMFS,
1315 East-West Highway, Room 13705,
Silver Spring, MD 20910; phone (301)
427-8401; fax (301) 713-0376;

Northeast Region, NMFS, 55 Great
Republic Drive, Gloucester, MA 01930;
phone (978) 281-9328; fax (978) 281-
9394; and

Southeast Region, NMFS, 263 13th
Avenue South, Saint Petersburg, FL
33701; phone (727) 824-5312; fax (727)
824-5309.

FOR FURTHER INFORMATION CONTACT:
Kristy Beard, (301) 427-8401.

SUPPLEMENTARY INFORMATION: On
October 19, 2009, notice was published
in the **Federal Register** (74 FR 53467)
that a request for a permit to conduct
research on all cetacean species that
occur in U.S. and international waters of
the Atlantic Ocean, Gulf of Mexico and
Caribbean Sea had been submitted by
the above-named applicant. The
requested permit has been issued under
the authority of the Marine Mammal
Protection Act of 1972, as amended (16
U.S.C. 1361 *et seq.*), the regulations
governing the taking and importing of
marine mammals (50 CFR part 216), the
Endangered Species Act of 1973, as

amended (ESA; 16 U.S.C. 1531 *et seq.*),
and the regulations governing the
taking, importing, and exporting of
endangered and threatened species (50
CFR parts 222-226).

The permit authorizes takes by
harassment during aerial and vessel-
based line-transect sampling, acoustic
sampling, behavioral observations, and
vessel-based photo-identification and
biopsy sampling. Tissue samples
collected in other countries may be
imported into the U.S. The permit is
valid for five years from the date of
issuance.

In compliance with the National
Environmental Policy Act of 1969 (42
U.S.C. 4321 *et seq.*), a final
determination has been made that the
activity proposed is categorically
excluded from the requirement to
prepare an environmental assessment or
environmental impact statement.

As required by the ESA, issuance of
this permit was based on a finding that
such permit:

(1) was applied for in good faith; (2)
will not operate to the disadvantage of
such endangered species; and (3) is
consistent with the purposes and
policies set forth in section 2 of the
ESA.

Dated: March 4, 2014.

Perry F. Gayaldo,

*Acting Deputy Director, Office of Protected
Resources, National Marine Fisheries Service.*

[FR Doc. 2014-05014 Filed 3-6-14; 8:45 am]

BILLING CODE 3510-22-P

**COMMITTEE FOR PURCHASE FROM
PEOPLE WHO ARE BLIND OR
SEVERELY DISABLED****Procurement List; Additions and
Deletions**

AGENCY: Committee for Purchase From
People Who Are Blind or Severely
Disabled.

ACTION: Additions to and Deletions from
the Procurement List.

SUMMARY: This action adds products to
the Procurement List that will be
furnished by the nonprofit agency
employing persons who are blind or
have other severe disabilities, and
deletes products and a service from the
Procurement List previously furnished
by such agencies.

DATES: Effective April 7, 2014.

ADDRESSES: Committee for Purchase
From People Who Are Blind or Severely
Disabled, 1401 S. Clark Street, Suite
10800, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT:
Barry S. Lineback, Telephone: (703)