

Workshop Dates, Times, and Locations

1. April 10, 2014, 9 a.m.–5 p.m.,
Holiday Inn, 151 Route 72 East,
Manahawkin, NJ 08050.

2. April 29, 2014, 9 a.m.–5 p.m.,
Hilton Garden Inn, 5353 North Virginia
Dare Trail, Kitty Hawk, NC 27949.

3. May 7, 2014, 9 a.m.–5 p.m., Hilton
Inn, 901 Airline Drive, Kenner, LA
70062.

4. May 14, 2014, 9 a.m.–5 p.m., Hilton
Garden Inn, 1 Thurber Street, Warwick,
RI 02886.

5. June 3, 2014, 9 a.m.–5 p.m., Hilton
Garden Inn, 55 Town Center Boulevard,
Palm Coast, FL 32164.

6. June 27, 2014, 9 a.m.–5 p.m.,
Clarion Inn, 3845 Veterans Memorial
Highway, Ronkonkoma, NY 11779.

Registration

To register for a scheduled Protected
Species Safe Handling, Release, and
Identification Workshop, please contact
Angler Conservation Education at (386)
682-0158.

Registration Materials

To ensure that workshop certificates
are linked to the correct permits,
participants will need to bring the
following specific items with them to
the workshop:

- Individual vessel owners must
bring a copy of the appropriate
swordfish and/or shark permit(s), a copy
of the vessel registration or
documentation, and proof of
identification.

- Representatives of a business-
owned or co-owned vessel must bring
proof that the individual is an agent of
the business (such as articles of
incorporation), a copy of the applicable
swordfish and/or shark permit(s), and
proof of identification.

- Vessel operators must bring proof of
identification.

Workshop Objectives

The Protected Species Safe Handling,
Release, and Identification Workshops
are designed to teach longline and
gillnet fishermen the required
techniques for the safe handling and
release of entangled and/or hooked
protected species, such as sea turtles,
marine mammals, and smalltooth
sawfish. In an effort to improve
reporting, the proper identification of
protected species will also be taught at
these workshops. Additionally,
individuals attending these workshops
will gain a better understanding of the
requirements for participating in these
fisheries. The overall goal of these
workshops is to provide participants
with the skills needed to reduce the
mortality of protected species, which

may prevent additional regulations on
these fisheries in the future.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 28, 2014.

Emily H. Menashes,

*Acting Director, Office of Sustainable
Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-05016 Filed 3-6-14; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric
Administration**

RIN 0648-XS35

Marine Mammals; File No. 14450

AGENCY: National Marine Fisheries
Service (NMFS), National Oceanic and
Atmospheric Administration (NOAA),
Commerce.

ACTION: Notice; issuance of permit.

SUMMARY: Notice is hereby given that a
permit has been issued to the National
Marine Fisheries Service's Southeast
Fisheries Science Center (SEFSC), 75
Virginia Beach Drive, Miami, Florida
33149 [Principal Investigator: Dr. Keith
Mullin] to conduct research on marine
mammals.

ADDRESSES: The permit and related
documents are available for review
upon written request or by appointment
in the following offices:

Permits and Conservation Division,
Office of Protected Resources, NMFS,
1315 East-West Highway, Room 13705,
Silver Spring, MD 20910; phone (301)
427-8401; fax (301) 713-0376;

Northeast Region, NMFS, 55 Great
Republic Drive, Gloucester, MA 01930;
phone (978) 281-9328; fax (978) 281-
9394; and

Southeast Region, NMFS, 263 13th
Avenue South, Saint Petersburg, FL
33701; phone (727) 824-5312; fax (727)
824-5309.

FOR FURTHER INFORMATION CONTACT:
Kristy Beard, (301) 427-8401.

SUPPLEMENTARY INFORMATION: On
October 19, 2009, notice was published
in the **Federal Register** (74 FR 53467)
that a request for a permit to conduct
research on all cetacean species that
occur in U.S. and international waters of
the Atlantic Ocean, Gulf of Mexico and
Caribbean Sea had been submitted by
the above-named applicant. The
requested permit has been issued under
the authority of the Marine Mammal
Protection Act of 1972, as amended (16
U.S.C. 1361 *et seq.*), the regulations
governing the taking and importing of
marine mammals (50 CFR part 216), the
Endangered Species Act of 1973, as

amended (ESA; 16 U.S.C. 1531 *et seq.*),
and the regulations governing the
taking, importing, and exporting of
endangered and threatened species (50
CFR parts 222-226).

The permit authorizes takes by
harassment during aerial and vessel-
based line-transect sampling, acoustic
sampling, behavioral observations, and
vessel-based photo-identification and
biopsy sampling. Tissue samples
collected in other countries may be
imported into the U.S. The permit is
valid for five years from the date of
issuance.

In compliance with the National
Environmental Policy Act of 1969 (42
U.S.C. 4321 *et seq.*), a final
determination has been made that the
activity proposed is categorically
excluded from the requirement to
prepare an environmental assessment or
environmental impact statement.

As required by the ESA, issuance of
this permit was based on a finding that
such permit:

(1) was applied for in good faith; (2)
will not operate to the disadvantage of
such endangered species; and (3) is
consistent with the purposes and
policies set forth in section 2 of the
ESA.

Dated: March 4, 2014.

Perry F. Gayaldo,

*Acting Deputy Director, Office of Protected
Resources, National Marine Fisheries Service.*

[FR Doc. 2014-05014 Filed 3-6-14; 8:45 am]

BILLING CODE 3510-22-P

**COMMITTEE FOR PURCHASE FROM
PEOPLE WHO ARE BLIND OR
SEVERELY DISABLED****Procurement List; Additions and
Deletions**

AGENCY: Committee for Purchase From
People Who Are Blind or Severely
Disabled.

ACTION: Additions to and Deletions from
the Procurement List.

SUMMARY: This action adds products to
the Procurement List that will be
furnished by the nonprofit agency
employing persons who are blind or
have other severe disabilities, and
deletes products and a service from the
Procurement List previously furnished
by such agencies.

DATES: Effective April 7, 2014.

ADDRESSES: Committee for Purchase
From People Who Are Blind or Severely
Disabled, 1401 S. Clark Street, Suite
10800, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT:
Barry S. Lineback, Telephone: (703)

603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Additions

On January 24, 2014 (79 FR 4154-4155), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will furnish the products to the Government.

2. The action will result in authorizing small entity to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

End of Certification

Accordingly, the following products are added to the Procurement List:

Products

Tape, Electrical Insulation

NSN: 5970-01-245-7042—Black, 1" w × 108 ft.

NSN: 5970-01-013-9367—White, ¾" w × 66 ft.

NPA: Cincinnati Association for the Blind, Cincinnati, OH.

Contracting Activity: DEFENSE LOGISTICS AGENCY AVIATION, RICHMOND, VA.

Coverage: B-List for the Broad Government Requirement as aggregated by the Defense Logistics Agency Contracting Office, Richmond, VA.

Deletions

On January 24, 2014 (79 FR 4154-4155) and January 31, 2014 (79 FR 5383), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has

determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 USC 8501-8506 and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service deleted from the Procurement List.

End of Certification

Accordingly, the following products and service are deleted from the Procurement List:

Products

Kit, Combination Dustpan and Broom

NSN: 7290-00-NIB-0002.

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY.

Contracting Activity: DEPARTMENT OF VETERANS AFFAIRS, NAC, HINES, IL.

Tape, Electronic Data Processing

NSN: 7045-01-115-0502.

NPA: North Central Sight Services, Inc., Williamsport, PA.

Contracting Activity: DEFENSE LOGISTICS AGENCY TROOP SUPPORT, PHILADELPHIA, PA.

Card, Index

NSN: 7530-00-281-1315.

NPA: Louisiana Association for the Blind, Shreveport, LA.

Contracting Activity: GENERAL SERVICES ADMINISTRATION, NEW YORK, NY.

Kit, Pre-Inked Stamps

NSN: 7520-00-NIB-1090.

NSN: 7520-00-NIB-1099.

NSN: 7520-00-NIB-1105.

NSN: 7520-00-NIB-1107.

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA.

Contracting Activity: U.S. Postal Service, Washington, DC.

Service

Service Type/Location: Carpet Replacement Service, Smithsonian National Gallery of Art, 6th & Constitution Avenue NW., Washington, DC.

NPA: UNKNOWN.

Contracting Activity: NATIONAL GALLERY

OF ARTS, WASHINGTON, DC.

Barry S. Lineback,

Director, Business Operations.

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BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No: CFPB-2014-0005]

Agency Information Collection Activities: Comment Request

AGENCY: Bureau of Consumer Financial Protection.

ACTION: Notice and request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (Bureau) is proposing a new information collection titled, "Debt Collection Survey from the Consumer Credit Panel."

DATES: Written comments are encouraged and must be received on or before May 6, 2014 to be assured of consideration.

ADDRESSES: You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- Electronic: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- Mail/Hand Delivery/Courier:

Consumer Financial Protection Bureau (Attention: PRA Office), 1700 G Street NW., Washington, DC 20552.

Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted. In general, all comments received will be posted without change to www.regulations.gov, including any personal information provided. Sensitive personal information, such as account numbers or social security numbers, should not be included.

FOR FURTHER INFORMATION CONTACT:

Documentation prepared in support of this information collection request is available at www.regulations.gov. Requests for additional information should be directed to the Consumer Financial Protection Bureau, (Attention: PRA Office), 1700 G Street NW., Washington, DC 20552, (202) 435-9575, or email: PRA@cfpb.gov. *Please do not submit comments to this mailbox.*

SUPPLEMENTARY INFORMATION:

Title of Collection: Debt Collection Survey from the Consumer Credit Panel.
OMB Control Number: 3170-XXXX.