

and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Thursday, March 20, 2014, for the purpose of gathering information and hearing statements regarding corporate, nonprofit, and government initiatives on addressing food deserts in Chicago. The Committee will receive testimony from leaders of Chicago corporations, nonprofits and governments. The Committee issued a report in 2011 on Food Deserts in Chicago. The testimony presented at this meeting will address the initiatives that have begun since that report and how well these initiatives are addressing the problem.

Members of the public are invited and welcomed to make statements into the record at the meeting starting at 1:45 p.m. Members of the public are also entitled to submit written comments; the comments must be received in the regional office by April 20, 2014. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8311, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Midwestern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Illinois Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

## Agenda

### Welcome and Introductions

11 a.m. to 11:10 a.m. Barbara Abrajano, Chairman, Illinois Advisory Committee.

### Business Meeting

11:10 a.m. to 12 p.m. Illinois Advisory Committee.

### Panel Discussion

12 p.m. to 1:45 p.m.

Moderator: Malik Nevels, Health Disparities Subcommittee Chair, Illinois Advisory Committee.

Panelists: Dr. Bechara Choucair, Commissioner, Chicago Department of Public Health; Sonya Harper, Growing Home; Trinita Logue, IFF; Rafael Malpica, Walgreens; Sheelah Muhammad, IMAN; Connie Spreen, Experimental Station; Terri Zhu, Louis' Groceries.

### Open Session

1:45 p.m. to 2 p.m.

### Adjournment

2 p.m.

**DATES:** The meeting will be held on Thursday, March 20, 2014, at 11 a.m. for a business meeting with panel discussion beginning at 12 p.m.

**ADDRESSES:** The meeting will be held at Kennedy-King College, Mini Great Hall, 740 W. 63rd St., Chicago, IL 60621.

Dated: February 28, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2014-04871 Filed 3-5-14; 8:45 am]

**BILLING CODE 6335-01-P**

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## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of briefing and business meeting.

**DATE AND TIME:** Friday, March 14, 2014; 9:30 a.m. EST

**PLACE:** 1331 Pennsylvania Ave NW., Suite 1150, Washington, DC 20425.

### Briefing Agenda—9:30 a.m.–1:05 p.m.

This briefing is open to the public.

Topic: *Patient Dumping*.

I. Introductory Remarks by Chairman

II. Panel I—9:30 a.m.–10:45 a.m.:

Government Panel

Speakers' Remarks and Questions from Commissioners

III. Panel II—10:45 a.m.–12:00 p.m.:

Advocate/Practitioner Panel

Speakers' Remarks and Questions from Commissioners

IV. Panel III—12:05 p.m.–1:05 p.m.:

Scholar Panel

Speakers' Remarks and Questions from Commissioners

### V. Adjourn Briefing

### Meeting Agenda—2:00 p.m.

I. Approval of Agenda

II. Program Planning

- Discussion and vote on two proposed Commission letters to POTUS and Congress on the introduction of two new national days of commemoration
- Discussion and vote to reschedule the pending briefings for April and May
- Discussion and vote on issuing a report on the 2012 State Immigration Enforcement briefing

III. Management and Operations

- Staff Director Report

IV. Approval of State Advisory Committee Slates

- Alabama
- District of Columbia
- Hawaii
- Nevada
- Washington

### V. Adjourn Meeting

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

Dated: March 3, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2014-04944 Filed 3-4-14; 11:15 am]

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## DEPARTMENT OF COMMERCE

### International Trade Administration

[Application No. 85-18A018]

### Export Trade Certificate of Review

**ACTION:** Notice of Application to amend the Export Trade Certificate of Review Issued to U.S. Shippers Association ("USSA") Application No. 85-18A018.

**SUMMARY:** The Office of Trade and Economic Analysis ("OTE") of the International Trade Administration, Department of Commerce, has received an application to amend an Export Trade Certificate of Review ("Certificate"). This notice summarizes the proposed amendment and requests comments relevant to whether the amended Certificate should be issued.

**FOR FURTHER INFORMATION CONTACT:** Joseph Flynn, Director, Office of Trade