

and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Thursday, March 20, 2014, for the purpose of gathering information and hearing statements regarding corporate, nonprofit, and government initiatives on addressing food deserts in Chicago. The Committee will receive testimony from leaders of Chicago corporations, nonprofits and governments. The Committee issued a report in 2011 on Food Deserts in Chicago. The testimony presented at this meeting will address the initiatives that have begun since that report and how well these initiatives are addressing the problem.

Members of the public are invited and welcomed to make statements into the record at the meeting starting at 1:45 p.m. Members of the public are also entitled to submit written comments; the comments must be received in the regional office by April 20, 2014. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8311, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Midwestern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Illinois Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

## Agenda

### Welcome and Introductions

11 a.m. to 11:10 a.m. Barbara Abrajano, Chairman, Illinois Advisory Committee.

### Business Meeting

11:10 a.m. to 12 p.m. Illinois Advisory Committee.

### Panel Discussion

12 p.m. to 1:45 p.m.

Moderator: Malik Nevels, Health Disparities Subcommittee Chair, Illinois Advisory Committee.

Panelists: Dr. Bechara Choucair, Commissioner, Chicago Department of Public Health; Sonya Harper, Growing Home; Trinita Logue, IFF; Rafael Malpica, Walgreens; Sheelah Muhammad, IMAN; Connie Spreen, Experimental Station; Terri Zhu, Louis' Groceries.

### Open Session

1:45 p.m. to 2 p.m.

### Adjournment

2 p.m.

**DATES:** The meeting will be held on Thursday, March 20, 2014, at 11 a.m. for a business meeting with panel discussion beginning at 12 p.m.

**ADDRESSES:** The meeting will be held at Kennedy-King College, Mini Great Hall, 740 W. 63rd St., Chicago, IL 60621.

Dated: February 28, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2014-04871 Filed 3-5-14; 8:45 am]

**BILLING CODE 6335-01-P**

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## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of briefing and business meeting.

**DATE AND TIME:** Friday, March 14, 2014; 9:30 a.m. EST

**PLACE:** 1331 Pennsylvania Ave NW., Suite 1150, Washington, DC 20425.

### Briefing Agenda—9:30 a.m.–1:05 p.m.

This briefing is open to the public.

Topic: *Patient Dumping*.

I. Introductory Remarks by Chairman

II. Panel I—9:30 a.m.–10:45 a.m.:

Government Panel

Speakers' Remarks and Questions from Commissioners

III. Panel II—10:45 a.m.–12:00 p.m.:

Advocate/Practitioner Panel

Speakers' Remarks and Questions from Commissioners

IV. Panel III—12:05 p.m.–1:05 p.m.:

Scholar Panel

Speakers' Remarks and Questions from Commissioners

### V. Adjourn Briefing

### Meeting Agenda—2:00 p.m.

I. Approval of Agenda

II. Program Planning

- Discussion and vote on two proposed Commission letters to POTUS and Congress on the introduction of two new national days of commemoration
- Discussion and vote to reschedule the pending briefings for April and May
- Discussion and vote on issuing a report on the 2012 State Immigration Enforcement briefing

III. Management and Operations

- Staff Director Report

IV. Approval of State Advisory Committee Slates

- Alabama
- District of Columbia
- Hawaii
- Nevada
- Washington

### V. Adjourn Meeting

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

Dated: March 3, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2014-04944 Filed 3-4-14; 11:15 am]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

### International Trade Administration

[Application No. 85-18A018]

### Export Trade Certificate of Review

**ACTION:** Notice of Application to amend the Export Trade Certificate of Review Issued to U.S. Shippers Association ("USSA") Application No. 85-18A018.

**SUMMARY:** The Office of Trade and Economic Analysis ("OTE") of the International Trade Administration, Department of Commerce, has received an application to amend an Export Trade Certificate of Review ("Certificate"). This notice summarizes the proposed amendment and requests comments relevant to whether the amended Certificate should be issued.

**FOR FURTHER INFORMATION CONTACT:** Joseph Flynn, Director, Office of Trade

and Economic Analysis, International Trade Administration, (202) 482-5131 (this is not a toll-free number) or email at [etca@trade.gov](mailto:etca@trade.gov).

**SUPPLEMENTARY INFORMATION:** Title III of the Export Trading Company Act of 1982 (15 U.S.C. 4001-21) authorizes the Secretary of Commerce to issue Export Trade Certificates of Review. An Export Trade Certificate of Review protects the holder and the members identified in the Certificate from State and Federal government antitrust actions and from private treble damage antitrust actions for the export conduct specified in the Certificate and carried out in compliance with its terms and conditions. Section 302(b)(1) of the Export Trading Company Act of 1982 and 15 CFR 325.6(a) require the Secretary to publish a notice in the **Federal Register** identifying the applicant and summarizing its proposed export conduct.

#### Request for Public Comments

Interested parties may submit written comments relevant to the determination whether an amended Certificate should be issued. If the comments include any privileged or confidential business information, it must be clearly marked and a nonconfidential version of the comments (identified as such) should be included. Any comments not marked as privileged or confidential business information will be deemed to be nonconfidential.

An original and five (5) copies, plus two (2) copies of the nonconfidential version, should be submitted no later than 20 days after the date of this notice to: Export Trading Company Affairs, International Trade Administration, U.S. Department of Commerce, Room 7025-X, Washington, DC 20230.

Information submitted by any person is exempt from disclosure under the Freedom of Information Act (5 U.S.C. 552). However, nonconfidential versions of the comments will be made available to the applicant if necessary for determining whether or not to issue the Certificate. Comments should refer to this application as "Export Trade Certificate of Review, application number 85-18A018."

U.S. Shippers Association ("USSA") original Certificate was issued June 3, 1986 (51 FR 20873, June 9, 1986). A summary of the current application for an amendment follows.

#### Summary of the Application

*Applicant:* U.S. Shippers Association, 17202 Pleasant Road, Needville, TX 77461

*Contact:* Beverly Altimore, Telephone: (979) 793-7375

*Application No.:* 85-18A018  
*Date Deemed Submitted:* February 26, 2014

*Proposed Amendment:* USSA seeks to amend its Certificate to:

1. Add the following company as a new Member of the Certificate within the meaning of section 325.2(l) of the Regulations (15 CFR 325.2(l)): PeroxyChem LLC (Philadelphia, PA)
2. Delete the following companies as Members of USSA's Certificate: AKZO Nobel Chemicals Inc. (Chicago, IL); Cray Valley (Exton, PA); AlphaPharma Inc. (Bridgewater, NJ); DeSantis & Associates, Inc. (Missouri City, TX); Rhodia Inc. (Cranbury, NJ); George Avery; JWC and Company, LLC (Canton, Michigan); and Salvatore Di Paola.

*USSA's proposed application for amendment of its Export Trade Certificate of Review would result in the following membership list:*

Air Products and Chemicals, Inc., Allentown, PA  
AMCOL International Corporation, Arlington Heights, IL  
Altimore Consultants LLC, Needville, TX  
FMC Corporation, Philadelphia, PA  
Guardian Industries Corp., Auburn Mills, MI  
LyondellBasell Industries A.F.S.C.A., Rotterdam  
PeroxyChem LLC, Philadelphia, PA  
Phibro Animal Health Corporation, Teaneck, NJ  
Sekisui Specialty Chemicals America, LLC, Dallas, TX  
Solvay Chemicals, Inc., Houston, TX  
Thomas M. Johnson, Park Ridge, NJ

Dated: February 26, 2014.

**Emily Kilcrease,**

*Acting Director, Office of Trade and Economic Analysis, International Trade Administration.*  
[FR Doc. 2014-04911 Filed 3-5-14; 8:45 am]

**BILLING CODE 3510-DR-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

##### Caribbean Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council's Scientific and Statistical Committee (SSC) will hold meetings.

**DATES:** The SSC meetings will be held on March 25, 26 and 27, 2014.

**ADDRESSES:** The meetings will be held at the Caribbean Fishery Management Council Headquarters, located at 270 Muñoz Rivera Avenue, 4th Floor, Suite 401, San Juan, Puerto Rico 00918.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918; telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The SSC will meet to discuss the items contained in the following agenda:

#### March 25, 2014, 9 a.m.-5 p.m.

1. Evaluating criteria for inclusion of non-federally managed species into Island based FMPs.
  - a. Meeting MSA obligations: MSA mandates/definitions
  - b. Draft criteria
  - c. Non-MSA considerations
  - d. Evaluation of test (target) species
    - i. Lobster (managed)
    - ii. Ballyhoo
    - iii. Mullet
    - iv. Octopus
    - v. Mahi
    - vi. Mackerel
  - e. Other criteria for consideration

#### March 26, 2014, 9 p.m.-5 p.m.

- Continuation of discussion on the evaluation of criteria from Day 1
2. Evaluating criteria for inclusion/exclusions of federally managed species into Island based FMPs.
  3. Five Year Research Plan

#### March 27, 2014, 9 a.m.-12 p.m.

- Continuation of discussion from previous day
- (1) Bajo de Sico-Tourmaline-Abrir La Sierra: Compatibility in the EEZ of the 3 areas and recommendations to the CFMC.
  - (2) Guidelines for peer-review of external stock assessments
  - (3) Federal Permits

Other Business  
Adjourn

The SSC will convene on March 25, from 9 a.m. until 5 p.m., on March 26, 2014, from 9 a.m. to 5 p.m., and on March 27, 2014, from 9 a.m. to 12 noon.

The meetings are open to the public, and will be conducted in English.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and