

through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Jeanne Jacobs, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Avenue SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: February 21, 2014.

**Tony Hernandez,**

*Administrator, Rural Housing Service.*

[FR Doc. 2014-04534 Filed 2-28-14; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS's) intention to request an extension for a currently approved information collection in support of 7 CFR 3560, Direct Multi-Family Housing Loans and Grants.

**DATES:** Comments on this notice must be received by May 2, 2014 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Janet Stouder, Deputy Director, Multi-Family Housing Portfolio Management Division, Rural Housing Service, U.S. Department of Agriculture, Room 1245, South Building, Stop 0781, 1400 Independence Avenue, SW., Washington, DC 20250-0781, telephone (202) 720-9728.

**SUPPLEMENTARY INFORMATION:**

*Title:* 7 CFR Part 3560 Direct Multi-Family Housing Loans and Grants.

*OMB Number:* 0575-0189

*Expiration Date of Approval:* May 31, 2014

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The information collected is used by the Agency to manage, plan, evaluate, and account for Government resources. The reports are required to ensure the proper and judicious use of public funds.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 30 minutes per response.

*Respondents:* Individuals, corporations, associations, trusts, Indian tribes, public or private non-profit organizations, which may include faith-based, consumer cooperative, or partnership.

*Estimated Average Number of Respondents:* 150,000

*Estimated Total Annual Responses:* 2,284,118

*Estimated Total Number of Man Hours:* 1,097,330

Copies of this information collection can be obtained from Brigitte Sumter, Regulations and Paperwork Management Branch, at (202) 692-0042.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Brigitte Sumter, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave. SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: February 10, 2014.

**Tony Hernandez,**

*Administrator, Rural Housing Service.*

[FR Doc. 2014-04529 Filed 2-28-14; 8:45 am]

**BILLING CODE 3410-XV-P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration [140224172-4172-01]

#### Extension of Deadline for Applications for Investing in Manufacturing Communities Partnership Designation

**AGENCY:** Economic Development Administration, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Economic Development Administration (EDA) is extending the application period for communities seeking to be designated as manufacturing communities (Manufacturing Community or Manufacturing Communities) through the Investing in Manufacturing Communities Partnership (IMCP). Manufacturing Communities will receive preference for a range of future Federal economic development funding and technical assistance offered by IMCP participating agencies. Some Manufacturing Communities, subject to the availability of funds, may receive financial assistance awards from IMCP participating agencies to assist in cultivating an environment for businesses to create well-paying manufacturing jobs in regions across the country. On December 10, 2013, EDA published a notice describing the IMCP and the application process. The original application period expires on March 14, 2014, and this extension is to ensure that all interested entities have an opportunity to apply to this program.

**DATES:** Applications must be received on or before 11:59 p.m. Eastern Time on April 14, 2014. Applications received after this deadline will not be reviewed or considered. Applicants are advised to carefully read the application and submission information provided in the Supplementary Information section of the notice published on December 10, 2013.

**ADDRESSES:** You may send applications, identified by EDA Docket No. 131121981-3981 by one of the following methods:

- Email: [IMCP@eda.gov](mailto:IMCP@eda.gov). Include "Proposals for designation as a Manufacturing Community" and Docket No. 131121981-3981 in the subject line of the message.

- Fax: (202) 482-2838, Attention: Office of Performance and National Programs. Please indicate "Proposals for designation as a Manufacturing Community" and Docket No. 131121981-3981 on the cover page.

- Mail: Economic Development Administration, Office of Performance and National Programs, U.S. Department of Commerce, 1401 Constitution Avenue NW., Suite 71030, Washington, DC 20230. Please indicate "Proposals for designation as a Manufacturing Community" and Docket No. 131121981-3981 on the envelope.

**FOR FURTHER INFORMATION CONTACT:** Ryan Hedgepeth, U.S. Department of Commerce, Economic Development Administration, 1401 Constitution