

other information. If you have technical questions regarding the webcast, please contact Charles Franz at [cfranz@ntia.doc.gov](mailto:cfranz@ntia.doc.gov). Records: NTIA maintains records of all Board proceedings. Board minutes will be available at <http://www.ntia.doc.gov/category/firstnet>.

Dated: February 24, 2014.

**Kathy D. Smith,**  
Chief Counsel.

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BILLING CODE 3510-60-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a product to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 3/31/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Addition

On 10/25/2013 (78 FR 63967-63968), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of a qualified nonprofit agency to provide the product and impact of the addition on the current or most recent contractor, the Committee has determined that the product listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organization that will furnish the product to the Government.

2. The action will result in authorizing a small entity to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product is added to the Procurement List:

#### Product

NSN: 7520-00-NIB-2197—Stapler, Economy, Metal-bodied, Spring-powered, 20-Sheet Capacity.

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC.

*Contracting Activity:* General Services Administration, New York, NY.

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

**Barry S. Lineback,**

Director, Business Operations.

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities and, deletes products and services previously furnished by such agencies.

*Comments Must be Received on or Before:* 3/31/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its

purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to provide the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Janitorial Service, Bureau of Indian Affairs, San Carlos Irrigation Project Facility, 13805 N. Arizona Boulevard, Coolidge, AZ.

NPA: Goodwill Community Services, Inc., Phoenix, AZ.

*Contracting Activity:* Dept. of the Interior, Bureau of Indian Affairs, Western Regional Office, Phoenix, AZ.

*Service Type/Location:* Janitorial Service, FAA SW Region, Houston TRACON, 4005 Greens Road, Houston, TX.

NPA: Crossroads Diversified Service, Inc., Sacramento, CA.

*Contracting Activity:* Dept. of Transportation, Federal Aviation Administration, Fort Worth, TX.

*Service Type/Location:* Furniture Design and Configuration Service, Maine National Guard, 194 Winthrop Street, Augusta, ME.

NPA: Industries for the Blind Inc., West Allis, WI.

*Contracting Activity:* USPFO Maine National Guard, Augusta, ME.

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

Bag, Plastic

NSN: 8105-LL-N89-0073

NSN: 8105-LL-N89-0075

NPA: Unknown.

*Contracting Activity:* Dept. of the Navy, U.S. Fleet Forces Command, Norfolk, VA.

#### Services

*Service Type/Location:* Janitorial/Custodial Service, Department of Veterans Affairs: Community Based Outpatient Clinic, 165 E. Apple Avenue, Muskegon, MI.

NPA: Goodwill Industries of West Michigan, Inc., Muskegon, MI.

*Contracting Activity:* Department of Veterans Affairs, 515-Battle Creek, Battle Creek, MI.

*Service Type/Location:* Janitorial/Custodial Service, U.S. Army Reserve Center, 9225 Peebles Road North Hills, Allison Park, PA.

NPA: Life's Work of Western PA, Pittsburgh, PA.

*Contracting Activity:* Dept. of the Army,