

submitting their request to Cuong Nguyen at [cuong.nguyen@nist.gov](mailto:cuong.nguyen@nist.gov) or (301) 975-2254 no later than 5:00 p.m. Eastern time, Tuesday, March 11, 2014. On Tuesday, March 18, 2014, approximately one-half hour will be reserved at the end of the meeting for public comments, and speaking times will be assigned on a first-come, first-serve basis. The amount of time per speaker will be determined by the number of requests received, but is likely to be about three minutes each. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to Mr. Cuong Nguyen, Smart Grid and Cyber-Physical Systems Program Office, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 8200, Gaithersburg, MD 20899-8200; telephone 301-975-2254, fax 301-948-5668; or via email at [cuong.nguyen@nist.gov](mailto:cuong.nguyen@nist.gov).

All visitors to the NIST site are required to pre-register to be admitted. Anyone wishing to attend this meeting must register by 5:00 p.m. Eastern time, Tuesday, March 11, 2014, in order to attend. Please submit your full name, time of arrival, email address, and phone number to Cuong Nguyen. Non-U.S. citizens must submit additional information; please contact Mr. Nguyen. Mr. Nguyen's email address is [cuong.nguyen@nist.gov](mailto:cuong.nguyen@nist.gov) and his phone number is (301) 975-2254.

Dated: February 24, 2014.

**Willie E. May,**

*Associate Director for Laboratory Programs.*

[FR Doc. 2014-04474 Filed 2-27-14; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Open Meeting of the Information Security and Privacy Advisory Board

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Information Security and Privacy Advisory Board (ISPAB) will meet Wednesday, March 12, 2014, from 8:00 a.m. until 5:00 p.m. Eastern Time, Thursday, March 13, 2014, from 8:00 a.m. until 5:00 p.m. Eastern Time, and Friday, March 14, 2014, from 8:00 a.m.

until 12:00 p.m. Eastern Time. All sessions will be open to the public.

**DATES:** The meeting will be held on Wednesday, March 12, 2014, from 8:00 a.m. until 5:00 p.m. Eastern Time, Thursday, March 13, 2014, from 8:00 a.m. until 5:00 p.m. Eastern Time, and Friday, March 14, 2014, from 8:00 a.m. until 12:00 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held at the Residence Inn, 1199 Vermont Avenue NW., Washington, DC 20005 (TEL. 202-898-1100).

**FOR FURTHER INFORMATION CONTACT:**

Annie Sokol, Information Technology Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 8930, Gaithersburg, MD 20899-8930, telephone: (301) 975-2006, or by email at [annie.sokol@nist.gov](mailto:annie.sokol@nist.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act, as amended, 5 U.S.C. App., notice is hereby given that the Information Security and Privacy Advisory Board (ISPAB) will meet Wednesday, March 12, 2014, from 8:00 a.m. until 5:00 p.m. Eastern Time, Thursday, March 13, 2014, from 8:00 a.m. until 5:00 p.m. Eastern Time, and Friday, March 14, 2014, from 8:00 a.m. until 12:00 p.m. Eastern Time. All sessions will be open to the public. The ISPAB is authorized by 15 U.S.C. 278g-4, as amended, and advises the Secretary of Commerce, the Director of the Office of Management and Budget, and the Director of NIST on information security and privacy issues pertaining to federal information systems. Details regarding the ISPAB's activities are available at <http://csrc.nist.gov/groups/SMA/ispab/index.html>.

The agenda is expected to include the following items:

- Updates on Executive Order 13636 Cybersecurity Framework,
- Updates on Legislative proposals relating to information security and privacy,
- Panel Discussion on agencies' implementation of SP 800-53 Appendix J Privacy,
- Discussion on Cross-agencies Priorities (CAP) Goal and metrics report,
- Discussion on Office of Management and Budget, Circular No. A130 Revised, Management of Federal Information Resources,
- Updates on Federal Risk and Authorization Management Program (FedRAMP) and cloud computing for the Federal Government,
- Updates and presentation from General Accountability Office (GAO)

- on potential use of smart cards for Medicare,
- Regulatory updates of Embedded Software Security Updates,
- Discussion on NIST and the process for developing standards/guidance for cryptography, and
- Updates on NIST Computer Security Division.

Note that agenda items may change without notice. The final agenda will be posted on the Web site indicated above. Seating will be available for the public and media.

*Public Participation:* The ISPAB agenda will include a period of time, not to exceed thirty minutes, for oral comments from the public (Friday, March 14, 2014, between 9:30 a.m. and 10:00 a.m.). Speakers will be selected on a first-come, first-served basis. Each speaker will be limited to five minutes. Questions from the public will not be considered during this period. Members of the public who are interested in speaking are requested to contact Annie Sokol at the contact information indicated in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements. In addition, written statements are invited and may be submitted to the ISPAB at any time. All written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899-8930.

Dated: February 24, 2014.

**Willie E. May,**

*Associate Director for Laboratory Programs.*

[FR Doc. 2014-04473 Filed 2-27-14; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD151**

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council (Council); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will

hold a meeting of its Dolphin Wahoo Advisory Panel (AP) in North Charleston, SC.

**DATES:** The meeting will be held on Wednesday, March 19, 2014, from 9 a.m. until 12 p.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Crowne Plaza Airport Hotel, 4831 Tanger Outlet Blvd., North Charleston, SC 29418; telephone: (843) 744-4422 or (877) 227-6963; fax: (843) 744-4472.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the AP's agenda are as follows:

#### Agenda for Wednesday, March 19, 2014

1. Approve the current agenda as well as the minutes from the April 2013 Dolphin Wahoo AP meeting.

2. Receive a presentation on dolphin research from the Cooperative Science Services Center.

3. Receive an update on Dolphin Wahoo Amendment 5, pertaining to: Revision of accountability measures; changes to dolphin sector allocations; modifications to the framework for dolphin and wahoo; and changes to the Annual Catch Limit (ACL) and the Allowable Biological Catch (ABC). Review Scientific & Statistical Committee (SSC) comments on the amendment.

4. Receive an overview on Dolphin Wahoo Amendment 7, regarding the transport of fillets from Bahamian waters into the United States Exclusive Economic Zone (EEZ). Discuss the amendment and provide AP recommendations.

5. Receive an overview of Dolphin Wahoo Amendment 8, regarding accountability measures (AMs). Discuss the amendment and provide AP recommendations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been

notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) three (3) days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 25, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-04402 Filed 2-27-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD154**

#### Gulf of Mexico Fishery Management Council (Council); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting of the Gulf of Mexico Fishery Management Council.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting of its Law Enforcement Advisory Panel (LEAP) in conjunction with the Gulf States Marine Fisheries Commission's Law Enforcement Committee (LEC).

**DATES:** The meeting will be held from 1:30 p.m. until 5 p.m. on Tuesday, March 18, 2014.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Royal Sonesta Hotel, 300 Bourbon Street, New Orleans, LA; telephone: (504) 586-0300.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steven Atran, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [steven.atran@gulfcouncil.org](mailto:steven.atran@gulfcouncil.org) and Mr. Steve Vanderkooy, Inter-jurisdictional Fisheries Coordinator, Gulf States Marine Fisheries Commission; telephone: (228) 875-5912; email: [svanderkooy@gsmfc.org](mailto:svanderkooy@gsmfc.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows: *Joint Gulf Council's Law Enforcement Advisory Panel and Gulf States Marine Fisheries Commission's Law Enforcement Committee Meeting Agenda, Tuesday, March 18, 2014, 1:30 p.m. until 5 p.m.*

1. Adoption of Agenda
2. Approval of Minutes of the October 15, 2013 LEAP Meeting (LEC had no quorum)
3. Gulf Council Items
  - a. Review Revised Definition of Charter Fishing
  - b. Proposed Changes to Red Snapper IFQ Program
  - c. Options Paper for Reef Fish Amendment 40—Sector Separation
  - d. Red Snapper Slot Limits and Hook Size Possible Regulations
4. Implementation of NOAA turtle excluder device Boarding Form
5. Inter-jurisdictional Fisheries Program Activity
  - a. Blue Crab
  - b. Gulf Menhaden
  - c. Gulf and Southern Flounder
6. State Report Highlights
  - a. Florida
  - b. Alabama
  - c. Mississippi
  - d. Louisiana
  - e. Texas
  - f. U.S. Coast Guard
  - g. NOAA Office of Law Enforcement
  - h. U.S. Fish and Wildlife Service
7. Other Business

Adjourn  
The Law Enforcement Advisory Panel consists of principal law enforcement officers in each of the Gulf States, as well as the NOAA Law Enforcement, U.S. Fish and Wildlife Service, the U.S. Coast Guard, and the NOAA General Counsel for Law Enforcement. A copy of the agenda and related materials can be obtained by calling the Council office at (813) 348-1630.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency. These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at