

Physics Advisory Panel (HEPAP). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, March 13, 2014; 9:00 a.m.–6:00 p.m. Friday, March 14, 2014; 9:00 a.m.–4:00 p.m.

**ADDRESSES:** Doubletree Bethesda, 8120 Wisconsin Avenue, Bethesda, Maryland 20814.

**FOR FURTHER INFORMATION CONTACT:** John Kogut, Executive Secretary; High Energy Physics Advisory Panel; U.S. Department of Energy; SC-25/ Germantown Building, 1000 Independence Avenue SW., Washington, DC 20585-1290; Telephone: (301) 903-1298.

**SUPPLEMENTARY INFORMATION:** *Purpose of Meeting:* To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of high energy physics research.

*Tentative Agenda:* Agenda will include discussions of the following:

#### March 13–14, 2014

- Discussion of Department of Energy High Energy Physics Program.
- Discussion of National Science Foundation Elementary Particle Physics Program.
- Reports on and Discussions of Topics of General Interest in High Energy Physics.
- Public Comment (10-minute rule).

*Public Participation:* The meeting is open to the public. A webcast of this meeting will be available. Please check the Web site below for updates and information on how to view the meeting. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact John Kogut, (301) 903-1298 or [John.Kogut@science.doe.gov](mailto:John.Kogut@science.doe.gov). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Panel will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available on the U.S. Department of Energy's Office of High Energy Physics Advisory Panel Web site, (<http://science.energy.gov/hep/hepap/meetings/>).

Issued at Washington, DC, on February 19, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-04064 Filed 2-24-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Methane Hydrate Advisory Committee

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Methane Hydrate Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that notice of these meetings be announced in the **Federal Register**.

#### **DATES:**

*Thursday, March 27, 2014:*

1:30 p.m. to 2:00 p.m. (CDT)—Registration

2:00 p.m. to 5:00 p.m. (CDT)—Meeting

*Friday, March 28, 2014:*

8:15 a.m. to 8:30 a.m. (CDT)—Registration

8:30 a.m. to 12:30 p.m. (CDT)—Meeting

**ADDRESSES:** Hotel Galvez, East Parlor Room, 2024 Seawall Blvd., Galveston, TX 77550.

**FOR FURTHER INFORMATION CONTACT:** Lou Capitanio, U.S. Department of Energy, Office of Oil and Natural Gas, 1000 Independence Avenue SW., Washington, DC 20585. *Phone:* (202) 586-5098.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Committee:* The purpose of the Methane Hydrate Advisory Committee is to provide advice on potential applications of methane hydrate to the Secretary of Energy, and assist in developing recommendations and priorities for the Department of Energy's Methane Hydrate Research and Development Program.

*Tentative Agenda:* The agenda will include: Welcome and Introduction by the Designated Federal Officer; Committee Business; presentations on gas hydrate resources, climate-sensitive hydrate occurrences, and geohazards; update on international activity; review of FY 2013 research initiatives; an Alaska update; FY 2014 Methane Hydrate Program activities and plans; Draft Interagency Roadmap; Strategic Direction of the Program; Advisory Committee Discussion; and Public Comments, if any.

*Public Participation:* The meeting is open to the public. The Designated Federal Officer and the Chair of the

Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Lou Capitanio at the phone number listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the three-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 60 days at the following Web site: [http://www.fe.doe.gov/programs/oilgas/hydrates/MethaneHydrates\\_Advisory\\_Committee.html](http://www.fe.doe.gov/programs/oilgas/hydrates/MethaneHydrates_Advisory_Committee.html).

Issued at Washington, DC, on February 19, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

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**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice Of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP13-184-000.

*Applicants:* Wyoming Interstate Company, L.L.C.

*Description:* Refund Report.

*Filed Date:* 2/5/14.

*Accession Number:* 20140205-5149.

*Comments Due:* 5 p.m. ET 2/18/14.

*Docket Numbers:* RP14-463-000.

*Applicants:* Iroquois Gas

Transmission System, L.P.

*Description:* 02/11/14 Negotiated

Rates Sequent Energy Management (HUB) 3075-89 to be effective 2/8/2014.

*Filed Date:* 2/11/14.

*Accession Number:* 20140211-5085.

*Comments Due:* 5 p.m. ET 2/24/14.

*Docket Numbers:* RP14-464-000.

*Applicants:* Southeast Supply Header, LLC.

*Description:* Order No. 787 to be

effective 3/14/2014.

*Filed Date:* 2/11/14.

*Accession Number:* 20140211-5086.

*Comments Due:* 5 p.m. ET 2/24/14.

*Docket Numbers:* RP14-465-000.

*Applicants:* Gulfstream Natural Gas System, L.L.C.