

Comments may be sent to the following address:

- Mail: Velma Lakins, Marketing Services Division, Transportation and Marketing Programs, Agricultural Marketing Service, U.S. Department of Agriculture, 1400 Independence Ave. SW., Room 4523 South Building, Ag Stop 0269, Washington, DC 20250-0269.

- Internet: [www.regulations.gov](http://www.regulations.gov)

All written comments should be identified with the docket number AMS-TMP-14-0005. All comments received will be available for public inspection during regular business hours at the same address. It is our intention to have all comments whether submitted by mail or internet available for viewing on the Regulations.gov ([www.regulations.gov](http://www.regulations.gov)) Internet site. Comments submitted will also be available for public inspection in person at USDA-AMS, Transportation and Marketing Programs, Marketing Services Division, Room 4523-South Building, 1400 Independence Ave. SW., Washington, DC, from 9 a.m. to 12 noon and from 1 p.m. to 4 p.m., Monday through Friday, (except official Federal holidays). Persons wanting to visit the USDA South Building to view comments received are requested to make an appointment in advance by calling (202) 720-8317.

The information collected is used only by authorized employees of the USDA, AMS.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: February 18, 2014.

**Rex A. Barnes,**

*Associate Administrator, Agricultural Marketing Service.*

[FR Doc. 2014-03904 Filed 2-21-14; 8:45 am]

**BILLING CODE 3410-02-P**

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## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2013-0106]

#### General Conference Committee of the National Poultry Improvement Plan; Solicitation for Membership

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of solicitation for membership.

**SUMMARY:** We are giving notice that the Secretary of Agriculture is soliciting nominations for the election of regional membership, a member-at-large, and

alternates to the General Conference Committee of the National Poultry Improvement Plan.

**DATES:** Consideration will be given to nominations received on or before May 9, 2014.

**ADDRESSES:** Completed nomination forms should be mailed, faxed, or emailed to the person listed under **FOR FURTHER INFORMATION CONTACT**.

**FOR FURTHER INFORMATION CONTACT:** Dr. Denise L. Brinson, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, 1506 Klondike Road, Suite 101, Conyers, GA 30094-5173; phone (770) 922-3496; fax (770) 922-3498; email [denise.l.brinson@aphis.usda.gov](mailto:denise.l.brinson@aphis.usda.gov).

**SUPPLEMENTARY INFORMATION:** The General Conference Committee (the Committee) of the National Poultry Improvement Plan (NPIP) is the Secretary's Advisory Committee on poultry health. The Committee serves as a forum for the study of problems relating to poultry health and as necessary makes specific recommendations to the Secretary concerning ways the U.S. Department of Agriculture may assist the industry in addressing these problems. The Committee assists the Department in planning, organizing, and conducting the Biennial Conference of the NPIP. The Committee recommends whether new proposals should be considered by the delegates to the Biennial Conference.

The Committee consists of an elected member-at-large who is a NPIP participant and an elected member (and alternate) from each of six regions. Terms will expire for three of the current regional members of the Committee as well as the member-at-large in July 2014. We are soliciting nominations from interested organizations and individuals to replace the member-at-large and members on the Committee from the North Atlantic region (Connecticut, Maine, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, and Vermont), the East North Central region (Illinois, Indiana, Michigan, Ohio, and Wisconsin), and the Western region (Alaska, Arizona, California, Colorado, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, and Wyoming).

Selection of members and their alternates is determined by a majority vote of the NPIP delegates from the respective region. The voting will be by secret ballot of official delegates from the respective region, and the results will be recorded. The member-at-large will be elected by all official delegates. There must be at least two nominees for

each position. To ensure the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, at least one nominee from each of the three regions must have a demonstrated ability to represent underrepresented groups (minorities, women, persons with disabilities, and persons with limited English proficiency). All members serve for 4 years, subject to the continuation of the Committee by the Secretary of Agriculture.

Nominees wishing to be considered for election must complete Form AD-755. Nomination forms are available on the Internet at <http://www.ocio.usda.gov/forms/doc/AD-755.pdf> or may be obtained from the person listed under **FOR FURTHER INFORMATION CONTACT**.

Done in Washington, DC, this 18th day of February 2014.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2014-03843 Filed 2-21-14; 8:45 am]

**BILLING CODE 3410-34-P**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Annual List of Newspapers To Be Used by the Alaska Region for Publication of Legal Notices of Proposed Projects and Activities Implementing Land and Resource Management Plans, Including Hazardous Fuel Reduction Projects, Subject to the Pre-Decisional Administrative Review Process

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice lists the newspapers that Ranger Districts, Forests, and the Regional Office of the Alaska Region will use to publish legal notices of the opportunity to object to proposed projects and activities implementing land and resource management plans, including hazardous fuel reduction projects authorized under the Healthy Forests Restoration Act of 2003. The intended effect of this action is to inform interested members of the public which newspapers will be used to publish legal notice of actions subject to the pre-decisional administrative review process at 36 CFR part 218, thereby allowing them to receive constructive notice of the proposed actions, to provide clear evidence of timely notice, and to achieve consistency in administering the pre-decisional review process.

**DATES:** Publication of legal notices in the listed newspapers begins on March 1, 2014. This list of newspapers will remain in effect until it is superseded by a new list, published in the **Federal Register**.

**ADDRESSES:** Robin Dale, Alaska Region Group Leader for Appeals, Litigation and FOIA; Forest Service, Alaska Region; P.O. Box 21628; Juneau, Alaska 99802-1628.

**FOR FURTHER INFORMATION CONTACT:** Robin Dale; Alaska Region Group Leader for Appeals, Litigation and FOIA; (907) 586-9344.

**SUPPLEMENTARY INFORMATION:** This notice provides the list of newspapers that Responsible Officials in the Alaska Region will use to give notice of projects and activities implementing land and resource management plans, including hazardous fuel reduction projects authorized under the Healthy Forests Restoration Act of 2003, subject to the pre-decisional administrative review process at 36 CFR part 218. The timeframe for objection to a proposed project subject to this process shall be based on the date of publication of the legal notice of the project in the newspaper of record identified in this notice.

The newspapers to be used for giving notice of Forest Service projects in the Alaska Region are as follows:

#### Alaska Regional Office

Decisions of the Alaska Regional Forester:

*Juneau Empire*, published daily except Saturday and official holidays in Juneau, Alaska; and the *Anchorage Daily News*, published daily in Anchorage, Alaska.

#### Chugach National Forest

Decisions of the Forest Supervisor and the Glacier and Seward District Rangers:

*Anchorage Daily News*, published daily in Anchorage, Alaska.

Decisions of the Cordova District Ranger:

*Cordova Times*, published weekly in Cordova, Alaska.

#### Tongass National Forest

Decisions of the Forest Supervisor and the Craig, Ketchikan/Misty, and Thorne Bay District Rangers:

*Ketchikan Daily News*, published daily except Sundays and official holidays in Ketchikan, Alaska.

Decisions of the Admiralty Island National Monument Ranger, the Juneau District Ranger, the Hoonah District Ranger, and the Yakutat District Ranger:

*Juneau Empire*, published daily except Saturday and official holidays in Juneau, Alaska.

Decisions of the Petersburg District Ranger:

*Petersburg Pilot*, published weekly in Petersburg, Alaska.

Decisions of the Sitka District Ranger:

*Daily Sitka Sentinel*, published daily except Saturday, Sunday, and official holidays in Sitka, Alaska.

Decisions of the Wrangell District Ranger:

*Wrangell Sentinel*, published weekly in Wrangell, Alaska.

Supplemental notices may be published in any newspaper, but the timeframes for filing objections will be calculated based upon the date that legal notices are published in the newspapers of record listed in this notice.

Dated: February 12, 2014.

**Ruth M. Monahan,**

*Deputy Regional Forester.*

[FR Doc. 2014-03789 Filed 2-21-14; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Forest Inventory and Analysis RPA Assessment Review Tables

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** The Forest Service is seeking comments from all interested individuals and organizations on the draft tables for the 2012 Resources Planning Act (RPA) Update of the Forest Resources of the United States. These tables will be the basis for analysis of status and trends in the nation's forests and includes data for 1953, 1977, 1987, 1997, 2007, and 2012.

**DATES:** Comments must be received in writing on or before April 25, 2014 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** The draft review tables are available in \*.pdf format at <http://fia.fs.fed.us>. Comments concerning this notice should be addressed to Dr. Richard Guldin, Director, Quantitative Sciences Staff—Forest Service, Mail Stop 1119, Washington, DC 20090-6090. Comments also may be submitted via facsimile to 703-605-5131 or by email to [bsmith12@fs.fed.us](mailto:bsmith12@fs.fed.us).

The public may inspect comments received at 1400 Independence Ave SW., Washington, DC 20250, between regular business hours of 8:30 a.m. and

4:30 p.m. Monday through Friday. Visitors are encouraged to call ahead to 703-605-4177 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** W. Brad Smith, Quantitative Sciences Staff by phone at 703-605-4177 or by email to [bsmith12@fs.fed.us](mailto:bsmith12@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 twenty-four hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** Through its Research organization, the Forest Service conducts continuous Statewide inventories of the Nation's forest resources to ascertain trends in the extent, condition, ownership, quantity, and quality of the forest resources in compliance with Forest and Rangeland Renewable Resources Research Act of 1978 (16 U.S.C. 1600, 1641-1648). This information is collected by the Forest Inventory and Analysis (FIA) program and forest statistics and subsequent analyses are released as State, Regional, and National reports and are based on data collected at sample locations on all land ownerships across the United States. Every 5 years, the FIA program compiles a summary of this data into standard tables as part of the RPA Assessment' Forest Resources of the United States report.

Dated: February 18, 2014.

**Carlos Rodriguez-Franco,**

*Acting Deputy Chief, Research and Development.*

[FR Doc. 2014-03794 Filed 2-21-14; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule (Committee) will meet in Sacramento, California. Attendees may also participate via webinar and conference call. The Committee operates in compliance with the Federal Advisory Committee Act (FACA) (Pub. L. 92-463). Additional information concerning the Committee can be found by visiting the Committee's Web site at: <http://>