

(202) 203-4400 or by email at [pubaff@bbg.gov](mailto:pubaff@bbg.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

**Oanh Tran,**

*Director of Board Operations.*

[FR Doc. 2014-03736 Filed 2-18-14; 4:15 pm]

**BILLING CODE 8610-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD140

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of South Atlantic Wreckfish stock assessment peer review meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting via webinar to peer review an assessment of the South Atlantic Wreckfish stock.

**DATES:** The Wreckfish assessment peer review will be held via a series of webinars from 9 a.m. on Monday, March 17, 2014 through 5 p.m. on Wednesday, March 19, 2014.

**ADDRESSES:**

*Meeting address:* The meetings will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact John Carmichael at the Council (see **FOR FURTHER INFORMATION CONTACT** below) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of the webinar.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** John Carmichael; 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [john.carmichael@safmc.net](mailto:john.carmichael@safmc.net).

**SUPPLEMENTARY INFORMATION:** This meetings are being held to provide a peer review of a stock assessment of Wreckfish in the South Atlantic. In accordance with the Peer Review Policy

approved by the Council, the Scientific and Statistical Committee (SSC) reviewed a proposal to assess the Wreckfish resource and recommended process for peer review. The assessment is expected to be completed by mid-February, 2014. The peer review will be based on Terms of Reference approved by the Council.

The items in the agenda are as follows:

1. Receive a presentation of assessment findings.
2. Discuss the assessment.
3. Make peer review recommendations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 14, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-03656 Filed 2-19-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13755-002]

#### FFP Missouri 12, LLC; Notice of Application Tendered for Filing With the Commission and Soliciting Additional Study Requests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Original Major License.

- b. *Project No.:* 13755-002.
- c. *Date Filed:* February 3, 2014.
- d. *Applicant:* FFP Missouri 12, LLC.
- e. *Name of Project:* Allegheny Lock and Dam No. 2.

f. *Location:* The proposed project would be located at the U.S. Army Corps of Engineers' (Corps) Allegheny Lock and Dam No. 2 on the Allegheny River in Allegheny County, Pennsylvania. The project would occupy 3.23 acres of federal land managed by the Corps.

g. *Filed Pursuant to:* Federal Power Act, 16 USC 791(a)-825(r).

h. *Applicant Contact:* Thomas M. Feldman, 239 Causeway Street, Suite 300, Boston, Massachusetts 02114. Phone: (978) 252-7361.

i. *FERC Contact:* Allyson Conner, (202) 502-6082 or [allyson.conner@ferc.gov](mailto:allyson.conner@ferc.gov).

j. *Cooperating agencies:* Federal, State, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item l below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See, 94 FERC ¶ 61,076 (2001).

k. Pursuant to section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the date of filing of the application, and serve a copy of the request on the applicant.

l. *Deadline for filing additional study requests and requests for cooperating agency status:* April 4, 2014.

The Commission strongly encourages electronic filing. Please file additional study requests and requests for cooperating agency status using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P-13577-002.

m. The application is not ready for environmental analysis at this time.

n. The proposed project would utilize the existing U.S. Army Corps of Engineers' Allegheny Lock and Dam No. 2, and would consist of the following new facilities: (1) A 170-foot-wide, 120-foot-long, 70-foot-high intake structure with two 5-inch clear bar spacing trash racks; (2) two 45-foot-wide, 40-foot-high spillway bays; (3) an 1,100-foot-long, 2.5-foot-high adjustable crest gate on top of the existing dam crest; (4) a 170-foot-wide by 180-foot-long powerhouse along the east side of the river; (5) three Kaplan turbine-generator units with a combined installed capacity of 17,000 kilowatts; (6) a 50-foot-wide by 60-foot-long substation; (7) a 1,265-foot-long, single overhead, 69-kilovolt transmission line to connect the project substation to an existing distribution line owned by Duquesne Light Company; and (8) appurtenant facilities. The project is estimated to generate an average of 81,950 megawatt-hours annually.

o. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support. A copy is also available for inspection and reproduction at the address in item h above.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

p. With this notice, we are initiating consultation with the Pennsylvania State Historic Preservation Officer (SHPO), as required by section 106 of the National Historic Preservation Act and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

q. *Procedural schedule:* The application will be processed according to the following preliminary Hydro Licensing Schedule. Revisions to the schedule will be made as appropriate. Issue Notice of Acceptance—April 2014  
Issue Scoping Document—May 2014  
Issue Notice of Ready for Environmental Analysis—August 2014  
Commission Issues EA—December 2014

Dated: February 7, 2014.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2014-03651 Filed 2-19-14; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2310-198]

#### Pacific Gas and Electric Company; Notice of Application Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Application for Temporary Variance of License Requirement.

b. *Project No.:* 2310-198.

c. *Date Filed:* February 7, 2014.

d. *Applicants:* Pacific Gas and Electric Company (licensee).

e. *Name of Project:* Drum-Spaulding Project.

f. *Location:* South Yuba River and Bear River in Placer and Nevada Counties, California.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Mr. Ezra Becker, License Coordinator, Pacific Gas and Electric Company, Mail Code: N11E, P.O. Box 770000, San Francisco, CA 94177. Phone (415) 973-3082.

i. *FERC Contact:* Mr. John Aedo, (415) 369-3335, or [john.aedo@ferc.gov](mailto:john.aedo@ferc.gov).

j. Deadline for filing comments, motions to intervene, protests, and recommendations is 15 days from the issuance date of this notice by the Commission (February 27, 2014). The Commission strongly encourages electronic filing. Please file motions to intervene, protests, comments, or recommendations using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. Please include the project number

(P-2310-198) on any comments, motions to intervene, protests, or recommendations filed.

k. *Description of Request:* The licensee requests a temporary modification of the criteria for determining compliance with the minimum flow requirements of articles 39 and 63 of the project license. Specifically, the licensee requests that minimum flow compliance be based on 24-hour average flows, instead of instantaneous minimum flow at: The South Yuba River at Langs Crossing (gage YB-29); the Bear River below Drum Afterbay (gage YB-44); the Bear River at Highway 20 (gage YB-198); and at Mormon Ravine above Newcastle Powerhouse (gage YB-292). The licensee states that the temporary variance will conserve water during exceptionally dry conditions, by eliminating the need to release additional buffer flows of 2 to 3 cubic feet per second to ensure minimum flow compliance. The licensee requests the temporary variance until no longer operationally necessary.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must