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Dated: February 11, 2014.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2014-03341 Filed 2-13-14; 8:45 am]

**BILLING CODE 4312-53-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NERO-GATE-14879; PPNEGATEB0, PPMVSCS1Z.Y00000]

#### Notice of the February Through August 2014 Meeting Schedule for the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** This notice sets forth the meeting schedule of the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee (Committee) occurring in February through August 2014.

**DATES:** The schedule for future public meetings of the Committee is as follows:

1. February 28, 2014, at 9:00 a.m. (EASTERN)
2. April 11, 2014, at 9:00 a.m. (EASTERN)
3. May 30, 2014, at 9:00 a.m. (EASTERN)
4. July 18, 2014, at 9:00 a.m. (EASTERN)
5. August 22, 2014, at 9:00 a.m. (EASTERN)

**ADDRESSES:** For the February through August 2014 meetings, the Committee will meet at The Chapel at Sandy Hook, Hartshorne Drive, Middletown, NJ 07732. Please check [www.forthancock21stcentury.org](http://www.forthancock21stcentury.org) for additional information.

*Agenda:* Committee meeting will consist of the following:

1. Welcome and Introductory Remarks
2. Update on Working Group Progress
3. Assessment of Committee Needs
4. Public Comment
5. Potential Frameworks and Reuse Scenarios
6. Development of Committee Work Plan

7. Future Committee Activities, Meeting Schedule
8. Adjournment

The final agenda will be posted on [www.forthancock21stcentury.org](http://www.forthancock21stcentury.org) prior to each meeting.

**FOR FURTHER INFORMATION CONTACT:**

Further information concerning the meeting may be obtained from John Warren, Park Ranger, Gateway National Recreation Area, 26 Hudson Road, Fort Hancock, NJ, at (732) 872-5908 or email: [forthancock21stcentury@yahoo.com](mailto:forthancock21stcentury@yahoo.com), or visit the Committee Web site at [www.forthancock21stcentury.org](http://www.forthancock21stcentury.org).

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16), the purpose of the Committee is to provide advice to the Secretary of the Interior, through the Director of the National Park Service, on the development of a reuse plan and on matters relating to future uses of certain buildings at Fort Hancock within Gateway National Recreation Area.

The meeting is open to the public. Interested members of the public may present, either orally or through written comments, information to the Committee to consider during the public meeting. Attendees and those wishing to provide comment are strongly encouraged to preregister through the contact information provided. The public will be able to comment at the February through August meetings from 1:00 p.m. to 1:45 p.m. Written comments will be accepted prior to, during or after the meeting. Due to time constraints during the meeting, the Committee is not able to read written public comments submitted into the record. Individuals or groups requesting to make oral comments at the public committee meeting will be limited to no more than 5 minutes per speaker.

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Dated: February 11, 2014.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2014-03301 Filed 2-13-14; 8:45 am]

**BILLING CODE 4310-WV-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Ocean Energy Management (BOEM)

[MMAA104000]

#### Eastern Gulf of Mexico Planning Area (EPA) Outer Continental Shelf (OCS) Oil and Gas Lease Sale 225 (EPA Sale 225)

**AGENCY:** Bureau of Ocean Energy Management, Interior.

**ACTION:** Final notice of sale.

**SUMMARY:** On Wednesday, March 19, 2014, BOEM will open and publicly announce bids received for blocks offered in EPA Sale 225 in accordance with the provisions of the OCS Lands Act (OCSLA, 43 U.S.C. 1331-1356, as amended) and the implementing regulations issued pursuant thereto (30 CFR parts 550 and 556).

The EPA 225 Final Notice of Sale (NOS) package (Final NOS Package) contains information essential to potential bidders, and bidders are charged with knowing the contents of the documents contained in the Final NOS Package. The Final NOS Package is available at the address and Web site below.

**DATES:** Public bid reading for EPA Sale 225 will begin at 9:00 a.m., Wednesday, March 19, 2014, at the Mercedes-Benz Superdome, 1500 Sugarbowl Drive, New Orleans, Louisiana 70112. The lease sale will be held in the St. Charles Club Room on the second floor (Loge Level). Entry to the Superdome will be on the Poydras Street side of the building through Gate A on the Ground Level; parking will be available at Garage 6. All times referred to in this document are local New Orleans times, unless otherwise specified.

*Bid Submission Deadline:* BOEM must receive all sealed bids between 8:00 a.m. and 4:00 p.m. on normal working days, or from 8:00 a.m. to the Bid Submission Deadline of 10:00 a.m. on Tuesday, March 18, 2014, the day before the lease sale. For more information on bid submission, see Section VII, "Bidding Instructions," of this document.

**ADDRESSES:** Interested parties, upon request, may obtain a compact disc (CD-ROM) containing the Final NOS Package by contacting the BOEM Gulf of Mexico Region (GOMR) at:

Gulf of Mexico Region Public Information Office, Bureau of Ocean Energy Management, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394, (504) 736-2519 or (800) 200-GULF.