

[www.fs.usda.gov/nezperceclearwater/](http://www.fs.usda.gov/nezperceclearwater/). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 1st to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Laura Smith, Designated Federal Officer, 104 Airport Road, Grangeville, Idaho 83530; or by email to [lasmith02@fs.fed.us](mailto:lasmith02@fs.fed.us), or via facsimile to 208-983-4099.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 5, 2014.

**Rick Brazell,**

*Forest Supervisor.*

[FR Doc. 2014-03269 Filed 2-13-14; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

[0209IDP5GA14]

#### Saguache Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Saguache Resource Advisory Committee (RAC) will meet in Saguache, Colorado. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend project proposals to be funded with the title II of the Act.

**DATES:** The meeting will be held March 13, 2014 beginning at 10:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior

to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Saguache County Road and Bridge building, 305 Third Street, Saguache, Colorado. Written comments may be submitted as described under *Supplementary Information*. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at San Luis Valley Public Lands Center. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Mike Blakeman, RAC coordinator, by phone at 719-852-6212 or via email at [mblakeman@fs.fed.us](mailto:mblakeman@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

**SUPPLEMENTARY INFORMATION:** Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/Web\\_Agendas?OpenView&Count=1000&RestrictToCategory=Saguache](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/Web_Agendas?OpenView&Count=1000&RestrictToCategory=Saguache). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 7, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Mike Blakeman, RAC Coordinator, San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144; or by email to [mblakeman@fs.fed.us](mailto:mblakeman@fs.fed.us), or via facsimile to 719-852-6250.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the

section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 7, 2014.

**Dan S. Dallas,**

*Forest Supervisor.*

[FR Doc. 2014-03263 Filed 2-13-14; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Sanders Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Sanders Resource Advisory Committee (RAC) will meet in Thompson Falls, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review newly submitted project proposals.

**DATES:** The meetings will be held on:

- March 20, 2014 at 7:00 p.m.
- March 27, 2014 at 7:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meetings will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Plains/Thompson Falls Ranger District. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Randy Hojem, Designated Federal Official, by phone at 406-826-3821 or via email at [rhojem@fs.fed.us](mailto:rhojem@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339

between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

**SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/RAC/Sanders+County?OpenDocument](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/RAC/Sanders+County?OpenDocument). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 1, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Randy Hojem, Designated Federal Official, P.O. Box 429, Plains, MT 59859; or by email to [rhojem@fs.fed.us](mailto:rhojem@fs.fed.us), or via facsimile to 406-826-4358.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 7, 2014.

**Randy R. Hojem,**  
DFO.

[FR Doc. 2014-03270 Filed 2-13-14; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Upper Rio Grande Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Upper Rio Grande Resource Advisory Committee will meet in South Fork, Colorado. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee

Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend project proposals to be funded with the title II of the Act.

**DATES:** The meeting will be held on March 12, 2014 and will begin at 10:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the South Fork Community Building, 0254 Highway 149, South Fork, Colorado.

Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the San Luis Valley Public Lands Center. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Mike Blakeman, RAC coordinator, by phone at 719-852-6212 or via email at [mblakeman@fs.fed.us](mailto:mblakeman@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

**SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/Web\\_Agendas?OpenView&Count=1000&RestrictToCategory=Upper+Rio+Grande+](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/Web_Agendas?OpenView&Count=1000&RestrictToCategory=Upper+Rio+Grande+). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 7, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the

committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Mike Blakeman, RAC Coordinator, San Luis Valley Public Lands Center, 1803 West Highway 160, Monte Vista, CO 81144; or by email to [mblakeman@fs.fed.us](mailto:mblakeman@fs.fed.us), or via facsimile to 719-852-6250.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 7, 2014.

**Dan S. Dallas,**

*Forest Supervisor.*

[FR Doc. 2014-03265 Filed 2-13-14; 8:45 am]

**BILLING CODE 3411-15-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting; Canceled

**DATE AND TIME:** Monday, February 10, 2014, 11:30 a.m. EST

**PLACE:** Broadcasting Board of Governors, Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Cancellation of Special Meeting of the Broadcasting Board of Governors

**SUMMARY:** The Broadcasting Board of Governors (BBG) has canceled the telephonic meeting to discuss and approve the agency's Operating Plan for Fiscal Year 2014.

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**  
*General Counsel.*

[FR Doc. 2014-03167 Filed 2-12-14; 4:15 pm]

**BILLING CODE 8610-01-P**